

Consolidated Mark-list of B.Com.(F.M.) Sem.-IV examinations held in MARCH 2020

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | Subject Codes | | | | | | | | | | | | | | G.T. | | | | | |
|--|--------------------------------|----|-----|----|------|-----|-----|---|------|-----|-----|----|------|----|------------------------|-----|------|---|-----|-----|------|----|-----|----|------|-----|-----|---|--------------------|-----|------|---|---|----|
| | SUB1 | | GRD | | SUB2 | | GRD | | SUB3 | | GRD | | SUB4 | | GRD | | SUB5 | | GRD | | SUB6 | | GRD | | SUB7 | | GRD | | | | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | | |
| FM 1606 | /GUPTA NEHA RAJKUMAR SEEMA | | | | | | | | | | | | | | (DM,EM,MB,BL,FC,CF,BE) | | | | | | | | | | | | | | [VIV/BFMI/16/A/7] | | | | | |
| INT 10+ | D\$ | | 10+ | | D\$ | | 10+ | | D\$ | | 13+ | | B\$ | | 10+ | | D\$ | | 10+ | | D\$ | | 10+ | | D\$ | | 208 | | | | | | | |
| SEM NHF | F | | 30+ | | D\$ | | 30+ | | D\$ | | 30 | | D | | NHF | | F | | NHF | | F | | 45+ | | A\$ | | | | | | | | | |
| TOT 10F | F | 0 | 0 | 0 | 40+ | D\$ | 4 | 3 | 12 | 40+ | D\$ | 4 | 3 | 12 | 43 | D | 4 | 3 | 12 | 10F | F | 0 | 0 | 0 | 10F | F | 0 | 0 | 0 | 55+ | B+\$ | 7 | 3 | 21 |
| [Sm.1:äC=20,GPA= 4.35] [Sm.2:äC=17,GPA= 0.00] [Sm.3:äC=17,GPA= 0.00] [Sm.4:äC=12,äCG=57,GPA=0.00, Result:FAILS/RESV] [N.E. SM.V] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [PRN:2016016402108596] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FM 1717 | /JOSEF STELLA JEEVA MEENA | | | | | | | | | | | | | | (DM,EM,MB,BL,FC,CF,BE) | | | | | | | | | | | | | | [VIV/BFMI/17/X/18] | | | | | |
| INT 10+ | D\$ | | 11+ | | D\$ | | 14+ | | B+\$ | | 17+ | | A\$ | | 16+ | | A\$ | | 10+ | | D\$ | | 15+ | | A\$ | | 267 | | | | | | | |
| SEM NHF | F | | 30+ | | D\$ | | 39+ | | B\$ | | 30 | | D | | 31+ | | D\$ | | NHF | | F | | 44+ | | B+\$ | | | | | | | | | |
| TOT 10F | F | 0 | 0 | 0 | 41+ | D\$ | 4 | 3 | 12 | 53+ | B\$ | 6 | 3 | 18 | 47 | C | 5 | 3 | 15 | 47+ | C\$ | 5 | 2 | 10 | 10F | F | 0 | 0 | 0 | 59+ | B+\$ | 7 | 3 | 21 |
| [Sm.1:äC=20,GPA= 4.45] [Sm.2:äC=20,GPA= 5.00] [Sm.3:äC=20,GPA= 4.15] [Sm.4:äC=14,äCG=76,GPA=0.00, Result:FAILS/ATKT] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [PRN:2017016401952493] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FM 1726 | /MHASKAR SNEHAL KRISHNA RUTUJA | | | | | | | | | | | | | | (DM,EM,MB,BL,FC,CF,BE) | | | | | | | | | | | | | | [VIV/BFMI/17/X/27] | | | | | |
| INT 10+ | D\$ | | 14+ | | B+\$ | | 10+ | | D\$ | | 17+ | | A\$ | | 10+ | | D\$ | | 12+ | | C\$ | | 10+ | | D\$ | | 286 | | | | | | | |
| SEM NHF | F | | 33+ | | D\$ | | 35+ | | C\$ | | 30+ | | D\$ | | 35+ | | C\$ | | 40+ | | B\$ | | 30+ | | D\$ | | | | | | | | | |
| TOT 10F | F | 0 | 0 | 0 | 47+ | C\$ | 5 | 3 | 15 | 45+ | C\$ | 5 | 3 | 15 | 47+ | C\$ | 5 | 3 | 15 | 45+ | C\$ | 5 | 2 | 10 | 52+ | B\$ | 6 | 3 | 18 | 40+ | D\$ | 4 | 3 | 12 |
| [Sm.1:äC=20,GPA= 5.00] [Sm.2:äC=20,GPA= 4.55] [Sm.3:äC=20,GPA= 4.75] [Sm.4:äC=17,äCG=85,GPA=0.00, Result:FAILS/ATKT] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [PRN:2017016401972122] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229,~ Dyslexia,

+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void, NH Not Held due to COVID-19

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

DATE: JUNE 2020

PRINCIPAL

