

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                                 |    |   |    |          |    |    |   |          |     |   |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
|----------------------|---|----|---|----|----------|----|----|---|----------|-----|---|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|
|                      | SUB1 GRD  |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äC | äCG | GPA |   |   |    |    |    |      |
| MRK                  | G   | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |
| 23-1001              | A VIKRAM ANANDAN SWAMIAMMAL                           |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/C/301] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |   |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 49               | C 59  |    |   |    | B+ 40    |    |    |   | D 19F    |     |   |    | F 50     |    |                     |   | B 52       |   |    |     | B 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 49               | C   | 5  | 3 | 15 | 59       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12 | 19F                 | F | 0          | 0 | 0  | 50  | B        | 6                      | 3 | 18 | 52       | B | 6  | 3 | 18 | 45  | C   | 5 | 2 | 10 | 17 | 94 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1002              | /ABGUL SHRUTI SUNIL SWATI                             |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/151] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |   |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 46               | C 40  |    |   |    | D 40     |    |    |   | D 22F    |     |   |    | F 40     |    |                     |   | D 15F      |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 46               | C   | 5  | 3 | 15 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12 | 22F                 | F | 0          | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 15F      | F | 0  | 0 | 0  | 40  | D   | 4 | 2 | 8  | 14 | 59 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1003              | ABHALE KARTIK KAILASH JYOTI                           |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/A/118] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |   |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40               | D 44  |    |   |    | D 16F    |    |    |   | F 25F    |     |   |    | F 40     |    |                     |   | D 40       |   |    |     | D 11F    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40               | D   | 4  | 3 | 12 | 44       | D  | 4  | 3 | 12       | 16F | F | 0  | 0        | 0  | 25F                 | F | 0          | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 32F | F   | 0 | 0 | 0  | 12 | 48 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1004              | /ABHINAYA ELANGO VAN VEERAMUTHU BOOGAVATHI ELANGO VAN |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/C/317] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |   |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 45               | C 15F   |    |   |    | F 40     |    |    |   | D 40     |     |   |    | D 14F    |    |                     |   | F 40       |   |    |     | D 15F    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 45               | C   | 5  | 3 | 15 | 15F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 14F | F        | 0                      | 0 | 0  | 40       | D | 4  | 3 | 12 | 28F | F   | 0 | 0 | 0  | 12 | 51 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No. | Candidate's Full Name |    |   |    |          |   |    |   |          |     |   |    |          |    | Subject Codes |   |          |   |    |     | G.T.     |    |   |    |          |   |    |   |    |     |     |    |   |    |  |  |  |
|--------|-----------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|----|---------------|---|----------|---|----|-----|----------|----|---|----|----------|---|----|---|----|-----|-----|----|---|----|--|--|--|
|        | SUB1 GRD              |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |               |   | SUB5 GRD |   |    |     | SUB6 GRD |    |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |    |   |    |  |  |  |
| MRK    | G                     | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG | MRK           | G | GP       | C | CG | MRK | G        | GP | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |  |  |  |

|                          |  |   |   |    |      |   |   |   |      |    |   |   |      |            |                     |   |       |   |    |    |                        |   |   |    |       |   |   |   |    |    |   |   |   |    |    |     |      |
|--------------------------|--|---|---|----|------|---|---|---|------|----|---|---|------|------------|---------------------|---|-------|---|----|----|------------------------|---|---|----|-------|---|---|---|----|----|---|---|---|----|----|-----|------|
| 23-1005                  | /ACHARI LAXMIPRIYA VIJAYKUMAR MARIYAMMAL |   |   |    |      |   |   |   |      |    |   |   |      |            | [VIV/CMR1/22/D/451] |   |       |   |    |    | (AC,C1,BE,BC,ES,MT,FC) |   |   |    |       |   |   |   |    |    |   |   |   |    |    |     |      |
| INT                      |  |   |   |    |      |   |   |   |      |    |   |   |      |            |                     |   |       |   |    |    |                        |   |   |    |       |   |   |   |    |    |   |   |   |    |    |     |      |
| SEM 72                   | A+ 53                                    |   |   |    | B 42 |   |   |   | D 45 |    |   |   | C 58 |            |                     |   | B+ 50 |   |    |    | B 30                   |   |   |    | A 367 |   |   |   |    |    |   |   |   |    |    |     |      |
| TOT 72                   | A+                                       | 9 | 3 | 27 | 53   | B | 6 | 3 | 18   | 42 | D | 4 | 3    | 12         | 45                  | C | 5     | 3 | 15 | 58 | B+                     | 7 | 3 | 21 | 50    | B | 6 | 3 | 18 | 47 | C | 5 | 2 | 10 | 20 | 121 | 6.05 |
| RESULT :PASSES [B Grade] |  |   |   |    |      |   |   |   |      |    |   |   |      | [PRN No.:] |                     |   |       |   |    |    |                        |   |   |    |       |   |   |   |    |    |   |   |   |    |    |     |      |

|                      |                                 |   |   |    |       |   |   |   |      |     |   |   |      |            |                     |   |      |   |    |    |                        |   |   |    |       |   |   |   |    |     |   |   |   |   |    |    |      |
|----------------------|---------------------------------|---|---|----|-------|---|---|---|------|-----|---|---|------|------------|---------------------|---|------|---|----|----|------------------------|---|---|----|-------|---|---|---|----|-----|---|---|---|---|----|----|------|
| 23-1006              | /ADUSKAR DARSHIKA NITIN NITISHA |   |   |    |       |   |   |   |      |     |   |   |      |            | [VIV/CMR1/22/B/152] |   |      |   |    |    | (AC,C1,BE,BC,ES,MT,FC) |   |   |    |       |   |   |   |    |     |   |   |   |   |    |    |      |
| INT                  |                                 |   |   |    |       |   |   |   |      |     |   |   |      |            |                     |   |      |   |    |    |                        |   |   |    |       |   |   |   |    |     |   |   |   |   |    |    |      |
| SEM 62               | A 40                            |   |   |    | D 27F |   |   |   | F 40 |     |   |   | D 43 |            |                     |   | D 52 |   |    |    | B 19F                  |   |   |    | F 296 |   |   |   |    |     |   |   |   |   |    |    |      |
| TOT 62               | A                               | 8 | 3 | 24 | 40    | D | 4 | 3 | 12   | 27F | F | 0 | 0    | 0          | 40                  | D | 4    | 3 | 12 | 43 | D                      | 4 | 3 | 12 | 52    | B | 6 | 3 | 18 | 32F | F | 0 | 0 | 0 | 15 | 78 | 0.00 |
| RESULT :FAILS [ATKT] |                                 |   |   |    |       |   |   |   |      |     |   |   |      | [PRN No.:] |                     |   |      |   |    |    |                        |   |   |    |       |   |   |   |    |     |   |   |   |   |    |    |      |

|                      |                           |   |   |   |      |   |   |   |      |    |   |   |      |            |                     |   |       |   |    |    |                        |   |   |    |       |   |   |   |   |    |   |   |   |    |    |    |      |
|----------------------|---------------------------|---|---|---|------|---|---|---|------|----|---|---|------|------------|---------------------|---|-------|---|----|----|------------------------|---|---|----|-------|---|---|---|---|----|---|---|---|----|----|----|------|
| 23-1007              | AKASH BALAKRISHNAN AMUDHA |   |   |   |      |   |   |   |      |    |   |   |      |            | [VIV/CMR1/22/C/302] |   |       |   |    |    | (AC,C1,BE,BC,ES,MT,FC) |   |   |    |       |   |   |   |   |    |   |   |   |    |    |    |      |
| INT                  |                           |   |   |   |      |   |   |   |      |    |   |   |      |            |                     |   |       |   |    |    |                        |   |   |    |       |   |   |   |   |    |   |   |   |    |    |    |      |
| SEM 15F              | F 40                      |   |   |   | D 40 |   |   |   | D 40 |    |   |   | D 40 |            |                     |   | D 08F |   |    |    | F 30                   |   |   |    | D 228 |   |   |   |   |    |   |   |   |    |    |    |      |
| TOT 15F              | F                         | 0 | 0 | 0 | 40   | D | 4 | 3 | 12   | 40 | D | 4 | 3    | 12         | 40                  | D | 4     | 3 | 12 | 40 | D                      | 4 | 3 | 12 | 8F    | F | 0 | 0 | 0 | 45 | C | 5 | 2 | 10 | 14 | 58 | 0.00 |
| RESULT :FAILS [ATKT] |                           |   |   |   |      |   |   |   |      |    |   |   |      | [PRN No.:] |                     |   |       |   |    |    |                        |   |   |    |       |   |   |   |   |    |   |   |   |    |    |    |      |

|                          |  |   |   |    |      |   |   |   |       |    |    |   |      |            |                     |   |      |   |    |    |                        |   |   |    |       |   |   |   |    |    |   |   |   |    |    |     |      |
|--------------------------|--|---|---|----|------|---|---|---|-------|----|----|---|------|------------|---------------------|---|------|---|----|----|------------------------|---|---|----|-------|---|---|---|----|----|---|---|---|----|----|-----|------|
| 23-1008                  | /ANANDHAYEE MARIMUTHU. ANANDAN GVINDHAMMA. MARIMUTHU |   |   |    |      |   |   |   |       |    |    |   |      |            | [VIV/CMR1/22/B/153] |   |      |   |    |    | (AC,C1,BE,BC,ES,MT,FC) |   |   |    |       |   |   |   |    |    |   |   |   |    |    |     |      |
| INT                      |  |   |   |    |      |   |   |   |       |    |    |   |      |            |                     |   |      |   |    |    |                        |   |   |    |       |   |   |   |    |    |   |   |   |    |    |     |      |
| SEM 57                   | B+ 40  |   |   |    | D 56 |   |   |   | B+ 40 |    |    |   | D 40 |            |                     |   | D 40 |   |    |    | D 36                   |   |   |    | D 319 |   |   |   |    |    |   |   |   |    |    |     |      |
| TOT 57                   | B+   | 7 | 3 | 21 | 40   | D | 4 | 3 | 12    | 56 | B+ | 7 | 3    | 21         | 40                  | D | 4    | 3 | 12 | 40 | D                      | 4 | 3 | 12 | 40    | D | 4 | 3 | 12 | 46 | C | 5 | 2 | 10 | 20 | 100 | 5.00 |
| RESULT :PASSES [C Grade] |  |   |   |    |      |   |   |   |       |    |    |   |      | [PRN No.:] |                     |   |      |   |    |    |                        |   |   |    |       |   |   |   |    |    |   |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name             |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
|---------------------------|-----------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|------|---|----|----|-----|------|
|                           | SUB1 GRD                          |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |      |   |    |    |     |      |
| MRK                       | G                                 | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP   | C | CG |    |     |      |
| 23-1009                   | /ANITHA AMBIGA                    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/154] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                       |                                   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM ABF                   | F                                 |    |   |    | ABF      |   |    |   | F        |     |   |    | ABF      |            |                     |   | F        |   |    |     | ABF      |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 0F                    | F                                 | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 0F  | F   | 0    | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]      |                                   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| 23-1010                   | /ANSARI FARZEEN MOINUDDIN SULTANA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/155] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                       |                                   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM ABF                   | F                                 |    |   |    | ABF      |   |    |   | F        |     |   |    | ABF      |            |                     |   | F        |   |    |     | ABF      |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 0F                    | F                                 | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 0F  | F   | 0    | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]      |                                   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| 23-1011                   | ANSARI MOHD YUSUF IZHAR ISRAIL    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/196] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                       |                                   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 65                    | A                                 |    |   |    | 40       |   |    |   | D        |     |   |    | 40       |            |                     |   | D        |   |    |     | 40       |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 65                    | A                                 | 8  | 3 | 24 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 45       | C | 5  | 2 | 10 | 17  | 82  | 0.00 |   |    |    |     |      |
| RESULT :FAILS [ATKT]      |                                   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| 23-1012                   | /ANSARI SANIYA HASANUDDIN ATRUN   |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/452] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                       |                                   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 77+3@                 | O                                 |    |   |    | 85       |   |    |   | O        |     |   |    | 52       |            |                     |   | B        |   |    |     | 43       |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 77+3@                 | O                                 | 10 | 3 | 30 | 85       | O | 10 | 3 | 30       | 52  | B | 6  | 3        | 18         | 43                  | D | 4        | 3 | 12 | 80  | O        | 10                     | 3 | 30 | 52       | B | 6  | 3 | 18 | 59  | B+  | 7    | 2 | 14 | 20 | 152 | 7.60 |
| RESULT :PASSES [B+ Grade] |                                   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name            |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|----------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                         |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1013                  | /ANSARI TAMANNA GAYASUDDIN ANJUM |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/116] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 17F                  | F 40                             |    |   |    | D 26F    |    |    |   | F 16F    |     |   |    | F 20F    |            |                     |   | F 08F    |   |    |     | F 16F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 17F                  | F                                | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 26F | F | 0  | 0        | 0          | 16F                 | F | 0        | 0 | 0  | 20F | F        | 0                      | 0 | 0  | 8F       | F | 0  | 0 | 0  | 38F | F   | 0  | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1014                  | /ARAVENA SOMIYA SHANKAR LAXMI    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/1]   |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 84                   | O 75                             |    |   |    | A+ 62    |    |    |   | A 63     |     |   |    | A 84     |            |                     |   | O 63     |   |    |     | A 41     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 84                   | O                                | 10 | 3 | 30 | 75       | A+ | 9  | 3 | 27       | 62  | A | 8  | 3        | 24         | 63                  | A | 8        | 3 | 24 | 84  | O        | 10                     | 3 | 30 | 63       | A | 8  | 3 | 24 | 64  | A   | 8  | 2 | 16 | 20 | 175 | 8.75 |
| RESULT :PASSES [A Grade] |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1015                  | /ARCHANA PALANISWAMI SUGANTHI    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/422] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 24F                  | F 15F                            |    |   |    | F 22F    |    |    |   | F 12F    |     |   |    | F 07F    |            |                     |   | F 06F    |   |    |     | F 19F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 24F                  | F                                | 0  | 0 | 0  | 15F      | F  | 0  | 0 | 0        | 22F | F | 0  | 0        | 0          | 12F                 | F | 0        | 0 | 0  | 7F  | F        | 0                      | 0 | 0  | 6F       | F | 0  | 0 | 0  | 29F | F   | 0  | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1016                  | /ASHA SHANMUGAM KALIYAN VIJAYA   |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/304] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D 16F                            |    |   |    | F 40     |    |    |   | D 14F    |     |   |    | F 10F    |            |                     |   | F 06F    |   |    |     | F 20F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                                | 4  | 3 | 12 | 16F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 14F                 | F | 0        | 0 | 0  | 10F | F        | 0                      | 0 | 0  | 6F       | F | 0  | 0 | 0  | 36F | F   | 0  | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name                       |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |    |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
|---------------------------|---|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|----|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|---|---|----|----|-----|------|
|                           | SUB1 GRD                                    |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |    | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                       | G   | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G  | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1017                   | /AWAD PRIYADARSHNI ARJUN ARJUN              |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/2]   |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 66                    | A 80  |    |   |    | O 51     |    |    |   | B 55     |     |   |    | B+ 80    |            |                     |    | O 70     |   |    |     | A+ 49    |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 66                    | A   | 8  | 3 | 24 | 80       | O  | 10 | 3 | 30       | 51  | B | 6  | 3        | 18         | 55                  | B+ | 7        | 3 | 21 | 80  | O        | 10                     | 3 | 30 | 70       | A+ | 9  | 3 | 27 | 70  | A+  | 9 | 2 | 18 | 20 | 168 | 8.40 |
| RESULT :PASSES [A Grade]  |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1018                   | /BAIG FAROOQ JAMILA                         |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/453] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 69                    | A 75  |    |   |    | A+ 54    |    |    |   | B 50     |     |   |    | B 80     |            |                     |    | O 46     |   |    |     | C 38     |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 69                    | A   | 8  | 3 | 24 | 75       | A+ | 9  | 3 | 27       | 54  | B | 6  | 3        | 18         | 50                  | B  | 6        | 3 | 18 | 80  | O        | 10                     | 3 | 30 | 46       | C  | 5  | 3 | 15 | 55  | B+  | 7 | 2 | 14 | 20 | 146 | 7.30 |
| RESULT :PASSES [B+ Grade] |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1019                   | /BAMANE SANIKA SANJEEV VISHNU BAMANE SUSHMA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/3]   |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                    | D 62  |    |   |    | A 40     |    |    |   | D 47     |     |   |    | C 66     |            |                     |    | A 40     |   |    |     | D 34     |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                    | D   | 4  | 3 | 12 | 62       | A  | 8  | 3 | 24       | 40  | D | 4  | 3        | 12         | 47                  | C  | 5        | 3 | 15 | 66  | A        | 8                      | 3 | 24 | 40       | D  | 4  | 3 | 12 | 57  | B+  | 7 | 2 | 14 | 20 | 113 | 5.65 |
| RESULT :PASSES [C Grade]  |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1020                   | /BAMANIYA KOMAL KAMLESH DIVYABEN            |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/454] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                    | D 40  |    |   |    | D 20F    |    |    |   | F 40     |     |   |    | D 40     |            |                     |    | D 03F    |   |    |     | F 30     |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                    | D   | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 20F | F | 0  | 0        | 0          | 40                  | D  | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 3F       | F  | 0  | 0 | 0  | 49  | C   | 5 | 2 | 10 | 14 | 58  | 0.00 |
| RESULT :FAILS [ATKT]      |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name              |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                           |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                                  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1021                  | /BAMANIYA PRIYANKA BHAVNA          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/156] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 16F                  | F 16F                              |    |   |    | F 16F    |   |    |   | F 16F    |     |   |    | F 16F    |            |                     |   | F 01F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 16F                  | F                                  | 0  | 0 | 0  | 16F      | F | 0  | 0 | 0        | 18F | F | 0  | 0        | 0          | 16F                 | F | 0        | 0 | 0  | 16F | F        | 0                      | 0 | 0  | 1F       | F | 0  | 0 | 0  | 45  | C   | 5 | 2 | 10 | 2  | 10  | 0.00 |
| RESULT :FAILS [ATKT]     |                                    |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1022                  | BANGERA HARSHIL VASANT CHANDRAVATI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/455] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 80                               |    |   |    | O 40     |   |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 51     |   |    |     | B 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                                  | 4  | 3 | 12 | 80       | O | 10 | 3 | 30       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 51       | B | 6  | 3 | 18 | 45  | C   | 5 | 2 | 10 | 20 | 106 | 5.30 |
| RESULT :PASSES [C Grade] |                                    |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1023                  | BEHERA KRISHAN BINOD               |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/157] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 51                   | B 41                               |    |   |    | D 40     |   |    |   | D 25F    |     |   |    | F 40     |            |                     |   | D 09F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 51                   | B                                  | 6  | 3 | 18 | 41       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 9F       | F | 0  | 0 | 0  | 40  | D   | 4 | 2 | 8  | 14 | 62  | 0.00 |
| RESULT :FAILS [ATKT]     |                                    |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1024                  | BEHERA PANKAJ JAYANAND RANJEETA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/456] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 63                               |    |   |    | A 43     |   |    |   | D 40     |     |   |    | D 48     |            |                     |   | C 16F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                                  | 4  | 3 | 12 | 63       | A | 8  | 3 | 24       | 43  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 48  | C        | 5                      | 3 | 15 | 16F      | F | 0  | 0 | 0  | 46  | C   | 5 | 2 | 10 | 17 | 85  | 0.00 |
| RESULT :FAILS [ATKT]     |                                    |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name          |    |   |    |          |   |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|--------------------------------|----|---|----|----------|---|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|-----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                       |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD  |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                              | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK       | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1025                  | /BHAGWAT AARTI SANTOSH ANITA   |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/158] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 13F                  | F 40                           |    |   |    | D 40     |   |    |   | D 40     |     |    |    | D 40     |            |                     |   | D 04F    |   |    |     | F 30     |                        |   |    | ABF F 207 |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 13F                  | F                              | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 40  | D  | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40        | F | 0  | 0 | 0  | 30F | F   | 0 | 0 | 0  | 12 | 48  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1026                  | BHANI ABHISHEK SANTOSH         |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/4]   |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 07F                          |    |   |    | F 19F    |   |    |   | F 14F    |     |    |    | F 18F    |            |                     |   | F 09F    |   |    |     | F 11F    |                        |   |    | 17 A 135  |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                              | 4  | 3 | 12 | 7F       | F | 0  | 0 | 0        | 19F | F  | 0  | 0        | 0          | 14F                 | F | 0        | 0 | 0  | 18F | F        | 0                      | 0 | 0  | 9F        | F | 0  | 0 | 0  | 28F | F   | 0 | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1027                  | BHANUSHALI KRISH VASANT VARSHA |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/457] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 77+3@                | O 62                           |    |   |    | A 58     |   |    |   | B+ 40    |     |    |    | D 49     |            |                     |   | C 53     |   |    |     | B 30     |                        |   |    | 13 B 385  |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 77+3@                | O                              | 10 | 3 | 30 | 62       | A | 8  | 3 | 24       | 58  | B+ | 7  | 3        | 21         | 40                  | D | 4        | 3 | 12 | 49  | C        | 5                      | 3 | 15 | 53        | B | 6  | 3 | 18 | 43  | D   | 4 | 2 | 8  | 20 | 128 | 6.40 |
| RESULT :PASSES [B Grade] |                                |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1028                  | /BHANUSHALI NEHA HIRABAI       |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/458] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 68                   | A 51                           |    |   |    | B 40     |   |    |   | D 40     |     |    |    | D 40     |            |                     |   | D 40     |   |    |     | D 41     |                        |   |    | 14 B+ 334 |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 68                   | A                              | 8  | 3 | 24 | 51       | B | 6  | 3 | 18       | 40  | D  | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40        | D | 4  | 3 | 12 | 55  | B+  | 7 | 2 | 14 | 20 | 104 | 5.20 |
| RESULT :PASSES [C Grade] |                                |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |           |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                        |    |   |    |          |   |    |   |          |     |   |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
|--------------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|------|---|---|----|-----|------|
|                          | SUB1 GRD                                     |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |      |   |   |    |     |      |
| MRK                      | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |      |   |   |    |     |      |
| 23-1029                  | BHARAT RAJKUMARI                             |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/C/305] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| SEM 58                   | B+ 50  |    |   |    | B 40     |   |    |   | D 40     |     |   |    | D 13F    |    |                     |   | F 30       |   |    |     | A 286    |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| TOT 58                   | B+   | 7  | 3 | 21 | 50       | B | 6  | 3 | 18       | 40  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 13F | F        | 0                      | 0 | 0  | 45       | C | 5  | 2 | 10 | 17  | 85  | 0.00 |   |   |    |     |      |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| 23-1030                  | BHATADE SOHAM SANDEEP SURUCHI                |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/159] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| SEM 51                   | B 11F  |    |   |    | F 13F    |   |    |   | F 07F    |     |   |    | F 40     |    |                     |   | D 23F      |   |    |     | F 09F    |                        |   |    | C 166    |   |    |   |    |     |     |      |   |   |    |     |      |
| TOT 51                   | B  | 6  | 3 | 18 | 11F      | F | 0  | 0 | 0        | 13F | F | 0  | 0        | 0  | 7F                  | F | 0          | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 23F      | F | 0  | 0 | 0  | 21F | F   | 0    | 0 | 0 | 6  | 30  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| 23-1031                  | /BHAVANI VASANTHA                            |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/C/306] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| SEM 12F                  | F 40   |    |   |    | D 23F    |   |    |   | F 15F    |     |   |    | F 20F    |    |                     |   | F 18F      |   |    |     | F 11F    |                        |   |    | A 155    |   |    |   |    |     |     |      |   |   |    |     |      |
| TOT 12F                  | F  | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 23F | F | 0  | 0        | 0  | 15F                 | F | 0          | 0 | 0  | 20F | F        | 0                      | 0 | 0  | 18F      | F | 0  | 0 | 0  | 27F | F   | 0    | 0 | 0 | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| 23-1032                  | /BHOR RIYA DANIELLE STANES FRANCIS CATHERINE |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/D/459] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |
| SEM 70                   | A+ 52  |    |   |    | B 41     |   |    |   | D 40     |     |   |    | D 56     |    |                     |   | B+ 40      |   |    |     | D 30     |                        |   |    | B+ 343   |   |    |   |    |     |     |      |   |   |    |     |      |
| TOT 70                   | A+   | 9  | 3 | 27 | 52       | B | 6  | 3 | 18       | 41  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 56  | B+       | 7                      | 3 | 21 | 40       | D | 4  | 3 | 12 | 44  | D   | 4    | 2 | 8 | 20 | 110 | 5.50 |
| RESULT :PASSES [C Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
|----------------------|--------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|------|---|---|----|----|------|
|                      | SUB1 GRD                             |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |      |   |   |    |    |      |
| MRK                  | G                                    | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |      |   |   |    |    |      |
| 23-1033              | BHOSALE SHREYASH BALKRUSHNA SHRUTIKA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/160] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 40               | D 40                                 |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 19F    |            |                     |   | F 32     |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 40               | D                                    | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 19F | F        | 0                      | 0 | 0  | 45       | C | 5  | 2 | 10 | 17  | 70  | 0.00 |   |   |    |    |      |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| 23-1034              | /BHUVANESHWARI VELUSWAMY PUSHPA      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/161] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 54               | B 40                                 |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 20F    |            |                     |   | F 33     |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 54               | B                                    | 6  | 3 | 18 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 20F | F        | 0                      | 0 | 0  | 43       | D | 4  | 2 | 8  | 17  | 74  | 0.00 |   |   |    |    |      |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| 23-1035              | BOKPHODE DHANESH BAPURAO LAXMI       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/307] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 11F              | F 18F                                |    |   |    | F 40     |   |    |   | D 40     |     |   |    | D 19F    |            |                     |   | F ABF    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 11F              | F                                    | 0  | 0 | 0  | 18F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 19F | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 44  | D   | 4    | 2 | 8 | 8  | 32 | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| 23-1036              | BOMBLE SURAJ NAVNATH RAKSHA          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/6]   |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 47               | C 40                                 |    |   |    | D 40     |   |    |   | D 20F    |     |   |    | F 40     |            |                     |   | D 54     |   |    |     | B 12F    |                        |   |    | F 7      |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 47               | C                                    | 5  | 3 | 15 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 20F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 54       | B | 6  | 3 | 18 | 32F | F   | 0    | 0 | 0 | 15 | 69 | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                  |    |   |    |          |   |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
|--------------------------|--|----|---|----|----------|---|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-------|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                               |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG   | GPA |    |   |    |    |     |      |
| MRK                      | G                                      | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK   | G   | GP | C | CG |    |     |      |
| 23-1037                  | BOS DHARMESH UMESH PRIYANKA            |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/499] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| SEM 40                   | D 40                                   |    |   |    | D 47     |   |    |   | D 51     |     |    |    | B 19F    |            |                     |   | F 40     |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| TOT 40                   | D                                      | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 47  | C  | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 51  | B        | 6                      | 3 | 18 | 19F      | F | 0  | 0 | 0  | 54    | B   | 6  | 2 | 12 | 17 | 81  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| 23-1038                  | CHAUBEY YASH GOPAL SHARMILA            |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/460] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| SEM 49                   | C 40                                   |    |   |    | D 40     |   |    |   | D 49     |     |    |    | C 40     |            |                     |   | D 30     |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| TOT 49                   | C                                      | 5  | 3 | 15 | 40       | D | 4  | 3 | 12       | 40  | D  | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 49  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 40    | D   | 4  | 2 | 8  | 20 | 86  | 4.30 |
| RESULT :PASSES [D Grade] |  |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| 23-1039                  | /CHAUDHARI FATIMA ABDUL AZIZ FARZANA   |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/461] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| SEM 55                   | B+ 89                                  |    |   |    | O 57     |   |    |   | B 42     |     |    |    | D 40     |            |                     |   | D 60     |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| TOT 55                   | B+                                     | 7  | 3 | 21 | 89       | O | 10 | 3 | 30       | 57  | B+ | 7  | 3        | 21         | 51                  | B | 6        | 3 | 18 | 42  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 77+3@ | O   | 10 | 2 | 20 | 20 | 134 | 6.70 |
| RESULT :PASSES [B Grade] |  |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| 23-1040                  | CHAUDHARY SURAJ RAVINDRA SANKUNTLADEVI |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/162] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| SEM 16F                  | F 40                                   |    |   |    | D 17F    |   |    |   | F 07F    |     |    |    | F ABF    |            |                     |   | F 08F    |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |
| TOT 16F                  | F                                      | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 17F | F  | 0  | 0        | 0          | 9F                  | F | 0        | 0 | 0  | 7F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 8F    | F   | 0  | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |       |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                   |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
|--------------------------|---|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-----|--|--|--|
|                          | SUB1 GRD                                |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| MRK                      | G                                       | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| 23-1041                  | CHAUHAN AMLESH RAM ASHISH CHANDRAMADEVI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/269] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| SEM ABF                  | F                                       |    |   |    | ABF      |   |    |   | F        |     |   |    | ABF      |            |                     |   | F        |   |    |     | ABF      |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| TOT 0F                   | F                                       | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 0   | 0   | 0  | 0 | 0  | 0  | 0   | 0.00 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| 23-1042                  | /CHAVAN NANDINI NARENDRA NEELAM         |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/462] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| SEM 63                   | A                                       |    |   |    | 92       |   |    |   | O        |     |   |    | 50       |            |                     |   | B        |   |    |     | 47       |                        |   |    | C        |   |    |   | 63 |     |     |    | A |    |    |     | 40   |  |  |  | D |  |  |  | 36 |  |  |  | C |  |  |  | 408 |  |  |  |
| TOT 63                   | A                                       | 8  | 3 | 24 | 92       | O | 10 | 3 | 30       | 50  | B | 6  | 3        | 18         | 47                  | C | 5        | 3 | 15 | 63  | A        | 8                      | 3 | 24 | 40       | D | 4  | 3 | 12 | 53  | B   | 6  | 2 | 12 | 20 | 135 | 6.75 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :PASSES [B Grade] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| 23-1043                  | /CHAVAN SANIKA SANTOSH SUREKHA          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/463] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| SEM 43                   | D                                       |    |   |    | 46       |   |    |   | C        |     |   |    | 45       |            |                     |   | C        |   |    |     | 40       |                        |   |    | D        |   |    |   | 45 |     |     |    | C |    |    |     | 46   |  |  |  | C |  |  |  | 38 |  |  |  | B |  |  |  | 320 |  |  |  |
| TOT 43                   | D                                       | 4  | 3 | 12 | 46       | C | 5  | 3 | 15       | 45  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 45  | C        | 5                      | 3 | 15 | 46       | C | 5  | 3 | 15 | 55  | B+  | 7  | 2 | 14 | 20 | 98  | 4.90 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :PASSES [D Grade] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| 23-1044                  | /CHELLAMMA CHELLAMMA                    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/308] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| SEM 21F                  | F                                       |    |   |    | 19F      |   |    |   | F        |     |   |    | 23F      |            |                     |   | F        |   |    |     | 17F      |                        |   |    | F        |   |    |   | 40 |     |     |    | D |    |    |     | 11F  |  |  |  | F |  |  |  | 30 |  |  |  | D |  |  |  | 177 |  |  |  |
| TOT 21F                  | F                                       | 0  | 0 | 0  | 19F      | F | 0  | 0 | 0        | 23F | F | 0  | 0        | 0          | 17F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 11F      | F | 0  | 0 | 0  | 46  | C   | 5  | 2 | 10 | 5  | 22  | 0.00 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                 |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
|----------------------|---------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|-----|----|------|---|----|
|                      | SUB1 GRD                              |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äC | äCG | GPA |    |   |    |     |    |      |   |    |
| MRK                  | G                                     | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG | MRK | G  | GP   | C | CG |
| 23-1045              | CHETTIAR KEVIN ALBERTLOUIS HELINAMARY |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/309] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 50               | B   40                                |    |   |    | D   40   |    |    |   | D   40   |     |   |    | D   16F  |            |                     |   | F   40   |   |    |     | D   19F  |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 50               | B                                     | 6  | 3 | 18 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 16F | F        | 0                      | 0 | 0  | 40       | D | 4  | 3 | 12 | 19F | F   | 0  | 0 | 0  | 15  | 66 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| 23-1046              | CHETTIAR SIMON SAURIMUTHU ANNAMMAL    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/7]   |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 40               | D   56                                |    |   |    | B+   40  |    |    |   | D   40   |     |   |    | D   56   |            |                     |   | B+   06F |   |    |     | F   30   |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 40               | D                                     | 4  | 3 | 12 | 56       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 56  | B+       | 7                      | 3 | 21 | 6F       | F | 0  | 0 | 0  | 52  | B   | 6  | 2 | 12 | 17  | 90 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| 23-1047              | CHETTY BLESSVIN ALPHONSE              |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/111] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 26F              | F   40                                |    |   |    | D   40   |    |    |   | D   22F  |     |   |    | F   19F  |            |                     |   | F   03F  |   |    |     | F   12F  |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 26F              | F                                     | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 22F                 | F | 0        | 0 | 0  | 19F | F        | 0                      | 0 | 0  | 3F       | F | 0  | 0 | 0  | 33F | F   | 0  | 0 | 0  | 6   | 24 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| 23-1048              | /CHETTY CAROL JOSEPH                  |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/163] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 47               | C   48                                |    |   |    | C   27F  |    |    |   | F   40   |     |   |    | D   48   |            |                     |   | C   11F  |   |    |     | F   30   |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 47               | C                                     | 5  | 3 | 15 | 48       | C  | 5  | 3 | 15       | 27F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 48  | C        | 5                      | 3 | 15 | 11F      | F | 0  | 0 | 0  | 46  | C   | 5  | 2 | 10 | 14  | 67 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

## Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
|--------------------------|--------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|
|                          | SUB1 GRD                             |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |    |      |
| MRK                      | G                                    | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |
| 23-1049                  | /CHETTY JACIKA MOESAN SULOCHANA      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/112] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 23F                  | F 40                                 |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 40     |            |                     |   | ABF 31   |   |    |     | F 47     |                        |   |    | A 230    |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 23F                  | F                                    | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 0F       | F | 0  | 0 | 0  | 47  | C   | 5 | 2 | 10 | 14 | 58 | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1050                  | CHETTY REGON PATHINATHAN SAGAYAMARY  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/8]   |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 61                   | A 43                                 |    |   |    | D 40     |   |    |   | D 44     |     |   |    | D 40     |            |                     |   | D 30     |   |    |     | O 320    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 61                   | A                                    | 8  | 3 | 24 | 43       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 52  | B   | 6 | 2 | 12 | 20 | 96 | 4.80 |
| RESULT :PASSES [D Grade] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1051                  | /CHETTY ROSELINE SELVARAJ RAGINAMARY |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/310] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 19F                  | F 18F                                |    |   |    | F 40     |   |    |   | D 40     |     |   |    | D 18F    |            |                     |   | F 15F    |   |    |     | F 32     |                        |   |    | B+ 196   |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 19F                  | F                                    | 0  | 0 | 0  | 18F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 18F | F        | 0                      | 0 | 0  | 15F      | F | 0  | 0 | 0  | 46  | C   | 5 | 2 | 10 | 8  | 34 | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1052                  | CHETTY ROYSTON SELVARAJ MARIAMMAL    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/113] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 44                   | D 40                                 |    |   |    | D 40     |   |    |   | D 25F    |     |   |    | F 40     |            |                     |   | D 14F    |   |    |     | F 30     |                        |   |    | O 255    |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 44                   | D                                    | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 14F      | F | 0  | 0 | 0  | 52  | B   | 6 | 2 | 12 | 14 | 60 | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|--------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                             |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                    | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1053                  | /CHOUDHARI SANJANA BABUNDAR          |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/117] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 61                   | A 61                                 |    |   |    | A 43     |    |    |   | D 40     |     |   |    | D 54     |            |                     |   | B 40     |   |    |     | D 39     |                        |   |    | O 360    |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 61                   | A                                    | 8  | 3 | 24 | 61       | A  | 8  | 3 | 24       | 43  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 54  | B        | 6                      | 3 | 18 | 40       | D  | 4  | 3 | 12 | 61  | A   | 8  | 2 | 16 | 20 | 118 | 5.90 |
| RESULT :PASSES [C Grade] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1054                  | /COUNDER DANIEL VINCENT NIRMALA RANI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/165] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM ABF                  | F ABF                                |    |   |    | F ABF    |    |    |   | F ABF    |     |   |    | F ABF    |            |                     |   | F ABF    |   |    |     | F ABF    |                        |   |    | D 10     |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 0F                   | F                                    | 0  | 0 | 0  | 0F       | F  | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F  | 0  | 0 | 0  | 10F | F   | 0  | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1055                  | /DABHOLKAR JANVI SHARAD SHARADA      |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/9]   |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 73                   | A+ 57                                |    |   |    | B+ 52    |    |    |   | B 48     |     |   |    | C 50     |            |                     |   | B 57     |   |    |     | B+ 32    |                        |   |    | D 392    |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 73                   | A+                                   | 9  | 3 | 27 | 57       | B+ | 7  | 3 | 21       | 52  | B | 6  | 3        | 18         | 48                  | C | 5        | 3 | 15 | 50  | B        | 6                      | 3 | 18 | 57       | B+ | 7  | 3 | 21 | 55  | B+  | 7  | 2 | 14 | 20 | 134 | 6.70 |
| RESULT :PASSES [B Grade] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1056                  | /DALVI VANSHIKA POONAM               |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/10]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 25F                  | F 40                                 |    |   |    | D 40     |    |    |   | D 26F    |     |   |    | F 40     |            |                     |   | D 09F    |   |    |     | F 30     |                        |   |    | D 230    |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 25F                  | F                                    | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 26F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 9F       | F  | 0  | 0 | 0  | 50  | B   | 6  | 2 | 12 | 11 | 48  | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name          |    |   |    |          |    |    |   |          |     |    |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
|---------------------------|--------------------------------|----|---|----|----------|----|----|---|----------|-----|----|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|-----|-----|------|---|----|--|--|--|
|                           | SUB1 GRD                       |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |    |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |     |     |      |   |    |  |  |  |
| MRK                       | G                              | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G  | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG | MRK | G   | GP   | C | CG |  |  |  |
| 23-1057                   | /DAS DEEPA JHANTU SEEMA        |    |   |    |          |    |    |   |          |     |    |    |          |    | [VIV/CMR1/22/B/166] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| INT                       |                                |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| SEM 24F                   | F 40                           |    |   |    | D 40     |    |    |   | D 22F    |     |    |    | F 12F    |    |                     |   | F 12F      |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| TOT 24F                   | F                              | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D  | 4  | 3        | 12 | 22F                 | F | 0          | 0 | 0  | 12F | F        | 0                      | 0 | 0  | 12F      | F | 0  | 0 | 0  | 42  | D   | 4  | 2 | 8  | 8   | 32  | 0.00 |   |    |  |  |  |
| RESULT :FAILS [ATKT]      |                                |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| 23-1058                   | /DASURI ADITI ANANT AKSHATA    |    |   |    |          |    |    |   |          |     |    |    |          |    | [VIV/CMR1/22/A/11]  |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| INT                       |                                |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| SEM 82                    | O 75                           |    |   |    | A+ 40    |    |    |   | D 41     |     |    |    | D 65     |    |                     |   | A 51       |   |    |     | B 36     |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| TOT 82                    | O                              | 10 | 3 | 30 | 75       | A+ | 9  | 3 | 27       | 40  | D  | 4  | 3        | 12 | 41                  | D | 4          | 3 | 12 | 65  | A        | 8                      | 3 | 24 | 51       | B | 6  | 3 | 18 | 59  | B+  | 7  | 2 | 14 | 20  | 137 | 6.85 |   |    |  |  |  |
| RESULT :PASSES [B Grade]  |                                |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| 23-1059                   | /DESHMUKH ANJALI RAJESH KAVITA |    |   |    |          |    |    |   |          |     |    |    |          |    | [VIV/CMR1/22/B/167] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| INT                       |                                |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| SEM 40                    | D 47                           |    |   |    | C 40     |    |    |   | D 40     |     |    |    | D 40     |    |                     |   | D 12F      |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| TOT 40                    | D                              | 4  | 3 | 12 | 47       | C  | 5  | 3 | 15       | 40  | D  | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 12F      | F | 0  | 0 | 0  | 44  | D   | 4  | 2 | 8  | 17  | 71  | 0.00 |   |    |  |  |  |
| RESULT :FAILS [ATKT]      |                                |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| 23-1060                   | DEVA STIVIN SUJANNARAO MARTHA  |    |   |    |          |    |    |   |          |     |    |    |          |    | [VIV/CMR1/22/D/464] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| INT                       |                                |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| SEM 78+2@                 | O 92                           |    |   |    | O 56     |    |    |   | B+ 66    |     |    |    | A 63     |    |                     |   | A 40       |   |    |     | D 46     |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |
| TOT 78+2@                 | O                              | 10 | 3 | 30 | 92       | O  | 10 | 3 | 30       | 56  | B+ | 7  | 3        | 21 | 66                  | A | 8          | 3 | 24 | 63  | A        | 8                      | 3 | 24 | 40       | D | 4  | 3 | 12 | 61  | A   | 8  | 2 | 16 | 20  | 157 | 7.85 |   |    |  |  |  |
| RESULT :PASSES [B+ Grade] |                                |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |     |      |   |    |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name             |    |   |    |          |    |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|-----------------------------------|----|---|----|----------|----|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                          |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                                 | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1061                  | /DEVARA GAUTHAMI RAMESH GANGAMANI |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/168] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                   |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D   72                            |    |   |    | A+   57  |    |    |   | B+   40  |     |    |    | D   48   |            |                     |   | C   40   |   |    |     | D   38   |                        |   |    | A   350  |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                                 | 4  | 3 | 12 | 72       | A+ | 9  | 3 | 27       | 57  | B+ | 7  | 3        | 21         | 40                  | D | 4        | 3 | 12 | 48  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 53  | B   | 6 | 2 | 12 | 20 | 111 | 5.55 |
| RESULT :PASSES [C Grade] |                                   |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1062                  | DEVENDER GULSHAN MUTULAKSHMI      |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/312] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                   |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D   24F                           |    |   |    | F   20F  |    |    |   | F   12F  |     |    |    | F   40   |            |                     |   | D   05F  |   |    |     | F   30   |                        |   |    | A   187  |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                                 | 4  | 3 | 12 | 24F      | F  | 0  | 0 | 0        | 20F | F  | 0  | 0        | 0          | 12F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 5F       | F | 0  | 0 | 0  | 46  | C   | 5 | 2 | 10 | 8  | 34  | 0.00 |
| RESULT :FAILS [ATKT]     |                                   |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1063                  | DEVENDRA SURAJ MARIAPPA RATNA     |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/311] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                   |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 44                   | D   40                            |    |   |    | D   12F  |    |    |   | F   40   |     |    |    | D   44   |            |                     |   | D   08F  |   |    |     | F   38   |                        |   |    | B   243  |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 44                   | D                                 | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 12F | F  | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 44  | D        | 4                      | 3 | 12 | 8F       | F | 0  | 0 | 0  | 55  | B+  | 7 | 2 | 14 | 14 | 62  | 0.00 |
| RESULT :FAILS [ATKT]     |                                   |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1064                  | /DEVENDRA THAMELLARASE RAJU LAXMI |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/313] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                   |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D   40                            |    |   |    | D   40   |    |    |   | D   40   |     |    |    | D   40   |            |                     |   | D   12F  |   |    |     | F   30   |                        |   |    | B+   256 |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                                 | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D  | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 12F      | F | 0  | 0 | 0  | 44  | D   | 4 | 2 | 8  | 17 | 68  | 0.00 |
| RESULT :FAILS [ATKT]     |                                   |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|----------------------|--------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                      | SUB1 GRD                             |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                  | G                                    | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG | äc | äCG | GPA  |
| 23-1065              | DEVENDRAN ALLWYN SAMUEL CICILIA      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/314] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 21F              | F   16F                              |    |   |    | F   24F  |   |    |   | F   17F  |     |   |    | F   40   |            |                     |   | D   02F  |   |    |     | F   15   |                        |   |    | A   145  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 21F              | F                                    | 0  | 0 | 0  | 16F      | F | 0  | 0 | 0        | 24F | F | 0  | 0        | 0          | 17F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 2F       | F | 0  | 0 | 0  | 25F | F   | 0  | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1066              | DEVENDRAN PRADEEP MARIYAPPAN VASANTI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/257] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 23F              | F   23F                              |    |   |    | F   12F  |   |    |   | F   25F  |     |   |    | F   40   |            |                     |   | D   02F  |   |    |     | F   16   |                        |   |    | A   154  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 23F              | F                                    | 0  | 0 | 0  | 23F      | F | 0  | 0 | 0        | 12F | F | 0  | 0        | 0          | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 2F       | F | 0  | 0 | 0  | 29F | F   | 0  | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1067              | DHIPESH SHANKAR ESWARI               |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/315] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40               | D   40                               |    |   |    | D   17F  |   |    |   | F   20F  |     |   |    | F   40   |            |                     |   | D   14F  |   |    |     | F   15   |                        |   |    | A   199  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40               | D                                    | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 17F | F | 0  | 0        | 0          | 20F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 14F      | F | 0  | 0 | 0  | 28F | F   | 0  | 0 | 0  | 9  | 36  | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1068              | DINESH SHEKAR SELVI                  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/572] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 09F              | F   17F                              |    |   |    | F   07F  |   |    |   | F   08F  |     |   |    | F   03F  |            |                     |   | F   ABF  |   |    |     | F   10   |                        |   |    | D   62   |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 9F               | F                                    | 0  | 0 | 0  | 17F      | F | 0  | 0 | 0        | 7F  | F | 0  | 0        | 0          | 8F                  | F | 0        | 0 | 0  | 3F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 18F | F   | 0  | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
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| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                   | Candidate's Full Name                         |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     | G.T.                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
|--------------------------|---|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|------------------------|----|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|--------|------|
|                          | SUB1 GRD                                      |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD               |    |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |    |   |    |    |        |      |
| MRK                      | G   | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G                      | GP | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |        |      |
| 23-1069                  | /DIXIT VANSHIKA KARUNASHANKAR PRABHA          |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/465] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| INT                      |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| SEM 88                   | O 51  |    |   |    | B 41     |    |    |   | D 51     |     |   |    | B 57     |            |                     |   | B+ 52    |   |    |     | B 36                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| TOT 88                   | O   | 10 | 3 | 30 | 51       | B  | 6  | 3 | 18       | 41  | D | 4  | 3        | 12         | 51                  | B | 6        | 3 | 18 | 57  | B+                     | 7  | 3 | 21 | 52       | B | 6  | 3 | 18 | 52  | B   | 6  | 2 | 12 | 20 | 129    | 6.45 |
| RESULT :PASSES [B Grade] |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| 23-1070                  | DUBEY AKASH REETA                             |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/316] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| INT                      |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| SEM 40                   | D 40  |    |   |    | D 40     |    |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 40     |   |    |     | D 32                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| TOT 40                   | D   | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D                      | 4  | 3 | 12 | 40       | D | 4  | 3 | 12 | 46  | C   | 5  | 2 | 10 | 20 | 82     | 4.10 |
| RESULT :PASSES [D Grade] |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| 23-1071                  | /FAROOQUI ADIBA PARVEEN ANIS AHMED SEEMA BANO |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/466] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| INT                      |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| SEM 60                   | A 59  |    |   |    | B+ 40    |    |    |   | D 53     |     |   |    | B 52     |            |                     |   | B 40     |   |    |     | D 39                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| TOT 60                   | A   | 8  | 3 | 24 | 59       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 53                  | B | 6        | 3 | 18 | 52  | B                      | 6  | 3 | 18 | 40       | D | 4  | 3 | 12 | 55  | B+  | 7  | 2 | 14 | 20 | 119+1@ | 6.00 |
| RESULT :PASSES [B Grade] |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| 23-1072                  | FERNANDO RICHARDSON SAHAYAM SARASWATI         |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/264] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| INT                      |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| SEM ABF                  | F ABF   |    |   |    | F ABF    |    |    |   | F ABF    |     |   |    | F ABF    |            |                     |   | F ABF    |   |    |     | F ABF                  |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| TOT 0F                   | F   | 0  | 0 | 0  | 0F       | F  | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F                      | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0  | 10F | F   | 0  | 0 | 0  | 0  | 0      | 0.00 |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name               |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|-------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                            |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                   | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1073                  | /GADHIRE SNEHAL SHASHIKANT POURNIMA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/338] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 19F                  | F   18F                             |    |   |    | F   18F  |   |    |   | F   22F  |     |   |    | F   09F  |            |                     |   | F   02F  |   |    |     | F   18F  |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 19F                  | F                                   | 0  | 0 | 0  | 18F      | F | 0  | 0 | 0        | 18F | F | 0  | 0        | 0          | 22F                 | F | 0        | 0 | 0  | 9F  | F        | 0                      | 0 | 0  | 2F       | F | 0  | 0 | 0  | 32F | F   | 0  | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1074                  | /GAVALI SHWETA SUNIL SARIKA         |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/265] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 51                   | B   60                              |    |   |    | A   43   |   |    |   | D   46   |     |   |    | C   53   |            |                     |   | B   40   |   |    |     | D   41   |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 51                   | B                                   | 6  | 3 | 18 | 60       | A | 8  | 3 | 24       | 43  | D | 4  | 3        | 12         | 46                  | C | 5        | 3 | 15 | 53  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 55  | B+  | 7  | 2 | 14 | 20 | 113 | 5.65 |
| RESULT :PASSES [C Grade] |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1075                  | /GAVANDAR ANUSHA RAJESH LAXMI       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/169] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 50                   | B   40                              |    |   |    | D   27F  |   |    |   | F   40   |     |   |    | D   53   |            |                     |   | B   40   |   |    |     | D   38   |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 50                   | B                                   | 6  | 3 | 18 | 40       | D | 4  | 3 | 12       | 27F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 53  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 55  | B+  | 7  | 2 | 14 | 17 | 86  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1076                  | /GAWADE DIPTI ASHOK AARADHANA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/318] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D   22F                             |    |   |    | F   05F  |   |    |   | F   19F  |     |   |    | F   06F  |            |                     |   | F   14F  |   |    |     | F   15F  |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                                   | 4  | 3 | 12 | 22F      | F | 0  | 0 | 0        | 5F  | F | 0  | 0        | 0          | 19F                 | F | 0        | 0 | 0  | 6F  | F        | 0                      | 0 | 0  | 14F      | F | 0  | 0 | 0  | 35F | F   | 0  | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name                |    |    |     |          |    |    |    |          |     |   |    |          |            | Subject Codes       |    |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|---------------------------|--------------------------------------|----|----|-----|----------|----|----|----|----------|-----|---|----|----------|------------|---------------------|----|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                           | SUB1 GRD                             |    |    |     | SUB2 GRD |    |    |    | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |    | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                       | G                                    | GP | C  | CG  | MRK      | G  | GP | C  | CG       | MRK | G | GP | C        | CG         | MRK                 | G  | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1077                   | /GAWLI ANJALI SHANTI                 |    |    |     |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/A/12]  |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                      |    |    |     |          |    |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                    |                                      |    | D  | 71  |          |    |    | A+ | 44       |     |   |    |          | D          | 55                  |    |          |   | B+ | 65  |          |                        |   | A  | 40       |   |    |   | D  | 30  |     |   |   |    |    |     |      |
| TOT 40                    | D                                    | 4  | 3  | 12  | 71       | A+ | 9  | 3  | 27       | 44  | D | 4  | 3        | 12         | 55                  | B+ | 7        | 3 | 21 | 65  | A        | 8                      | 3 | 24 | 40       | D | 4  | 3 | 12 | 53  | B   | 6 | 2 | 12 | 20 | 120 | 6.00 |
| RESULT :PASSES [B Grade]  |                                      |    |    |     |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1078                   | GAYATHRI GANESAN MALLARVILI          |    |    |     |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/319] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                      |    |    |     |          |    |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 18F                   |                                      |    | F  | 20F |          |    |    | F  | 40       |     |   |    |          | D          | 26F                 |    |          |   | F  | 04F |          |                        |   | F  | 05F      |   |    |   | F  | 30  |     |   |   |    |    |     |      |
| TOT 18F                   | F                                    | 0  | 0  | 0   | 20F      | F  | 0  | 0  | 0        | 40  | D | 4  | 3        | 12         | 26F                 | F  | 0        | 0 | 0  | 4F  | F        | 0                      | 0 | 0  | 5F       | F | 0  | 0 | 0  | 47  | C   | 5 | 2 | 10 | 5  | 22  | 0.00 |
| RESULT :FAILS [ATKT]      |                                      |    |    |     |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1079                   | GEHLOT PREM JAGDISH RASHMI           |    |    |     |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/A/13]  |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                      |    |    |     |          |    |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 71                    |                                      |    | A+ | 69  |          |    |    | A  | 50       |     |   |    |          | B          | 44                  |    |          |   | D  | 80  |          |                        |   | O  | 40       |   |    | D | 55 |     |     |   |   |    |    |     |      |
| TOT 71                    | A+                                   | 9  | 3  | 27  | 69       | A  | 8  | 3  | 24       | 50  | B | 6  | 3        | 18         | 44                  | D  | 4        | 3 | 12 | 80  | O        | 10                     | 3 | 30 | 40       | D | 4  | 3 | 12 | 74  | A+  | 9 | 2 | 18 | 20 | 141 | 7.05 |
| RESULT :PASSES [B+ Grade] |                                      |    |    |     |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1080                   | /GHADI BHAGYASHRI GAJANAN GEETANJALI |    |    |     |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/467] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                      |    |    |     |          |    |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 21F                   |                                      |    | F  | 40  |          |    |    | D  | 19F      |     |   |    |          | F          | 40                  |    |          |   | D  | 41  |          |                        |   | D  | 13F      |   |    | F | 30 |     |     |   |   |    |    |     |      |
| TOT 21F                   | F                                    | 0  | 0  | 0   | 40       | D  | 4  | 3  | 12       | 19F | F | 0  | 0        | 0          | 40                  | D  | 4        | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 13F      | F | 0  | 0 | 0  | 45  | C   | 5 | 2 | 10 | 11 | 46  | 0.00 |
| RESULT :FAILS [ATKT]      |                                      |    |    |     |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name              |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                           |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                  | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1081                  | GHADIGAONKAR VIGHNESH DAJI         |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/468] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 74                   | A+ 63                              |    |   |    | A 46     |    |    |   | C 40     |     |   |    | D 47     |            |                     |   | C 72     |   |    |     | A+ 30    |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 74                   | A+                                 | 9  | 3 | 27 | 63       | A  | 8  | 3 | 24       | 46  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 47  | C        | 5                      | 3 | 15 | 72       | A+ | 9  | 3 | 27 | 48  | C   | 5  | 2 | 10 | 20 | 130 | 6.50 |
| RESULT :PASSES [B Grade] |                                    |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1082                  | /GHATE RUTUJA JYOTI                |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/14]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 63                   | A 58                               |    |   |    | B+ 40    |    |    |   | D 40     |     |   |    | D 53     |            |                     |   | B 64     |   |    |     | A 34     |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 63                   | A                                  | 8  | 3 | 24 | 58       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 53  | B        | 6                      | 3 | 18 | 64       | A  | 8  | 3 | 24 | 57  | B+  | 7  | 2 | 14 | 20 | 125 | 6.25 |
| RESULT :PASSES [B Grade] |                                    |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1083                  | /GIRI BHOOMIKA SATYABASAD SANGEETA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/170] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 72                   | A+ 50                              |    |   |    | B 40     |    |    |   | D 45     |     |   |    | C 47     |            |                     |   | C 49     |   |    |     | C 30     |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 72                   | A+                                 | 9  | 3 | 27 | 50       | B  | 6  | 3 | 18       | 40  | D | 4  | 3        | 12         | 45                  | C | 5        | 3 | 15 | 47  | C        | 5                      | 3 | 15 | 49       | C  | 5  | 3 | 15 | 46  | C   | 5  | 2 | 10 | 20 | 112 | 5.60 |
| RESULT :PASSES [C Grade] |                                    |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1084                  | /GOGI BHAVANA GANESH TULASI        |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/15]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D 40                               |    |   |    | D 27F    |    |    |   | F 40     |     |   |    | D 43     |            |                     |   | D 18F    |   |    |     | F 31     |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                                  | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 27F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 43  | D        | 4                      | 3 | 12 | 18F      | F  | 0  | 0 | 0  | 53  | B   | 6  | 2 | 12 | 14 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |                                    |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name            |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|--------------------------|----------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                          | SUB1 GRD                         |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |    |      |
| MRK                      | G                                | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1085                  | GOHIL PIYUSH KISHOR DHARMISHTHA  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/16]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40                   | D 40                             |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 44     |            |                     |   | D 40     |   |    |     | D 42     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40                   | D                                | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 44  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 62  | A   | 8  | 2 | 16 | 20 | 88 | 4.40 |
| RESULT :PASSES [D Grade] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1086                  | GONSALVES SHAUN DAVID CAREL      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/320] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40                   | D 41                             |    |   |    | D 18F    |   |    |   | F 18F    |     |   |    | F 40     |            |                     |   | D 26F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40                   | D                                | 4  | 3 | 12 | 41       | D | 4  | 3 | 12       | 18F | F | 0  | 0        | 0          | 18F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 26F      | F | 0  | 0 | 0  | 44  | D   | 4  | 2 | 8  | 11 | 44 | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1087                  | /GORE TRUPTI HANUMANT GEETA      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/17]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 50                   | B 40                             |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 47     |            |                     |   | C 40     |   |    |     | D 14F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 50                   | B                                | 6  | 3 | 18 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 47  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 37F | F   | 0  | 0 | 0  | 18 | 81 | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1088                  | GUDIVADA REVANTKUMAR KOTI VIMALA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/258] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40                   | D 40                             |    |   |    | D 09F    |   |    |   | F 10F    |     |   |    | F 52     |            |                     |   | B 01F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40                   | D                                | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 9F  | F | 0  | 0        | 0          | 10F                 | F | 0        | 0 | 0  | 52  | B        | 6                      | 3 | 18 | 1F       | F | 0  | 0 | 0  | 46  | C   | 5  | 2 | 10 | 11 | 52 | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name     |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|---------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                  |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äC | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                         | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG | äC | äCG | GPA  |
| 23-1089                  | /GUNDARAM POOJA JAMUNA    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/259] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                           |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 67                   | A 65                      |    |   |    | A 54     |    |    |   | B 52     |     |   |    | B 57     |            |                     |   | B+ 52    |   |    |     | B 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 67                   | A                         | 8  | 3 | 24 | 65       | A  | 8  | 3 | 24       | 54  | B | 6  | 3        | 18         | 52                  | B | 6        | 3 | 18 | 57  | B+       | 7                      | 3 | 21 | 52       | B | 6  | 3 | 18 | 44  | D   | 4  | 2 | 8  | 20 | 131 | 6.55 |
| RESULT :PASSES [B Grade] |                           |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1090                  | /GUPTA AACHAL SHIVSHANKAR |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/171] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                           |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D 40                      |    |   |    | D 40     |    |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 12F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                         | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 12F      | F | 0  | 0 | 0  | 40  | D   | 4  | 2 | 8  | 17 | 68  | 0.00 |
| RESULT :FAILS [ATKT]     |                           |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1091                  | GUPTA ADARSH SHOBHA       |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/18]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                           |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 58                   | B+ 56                     |    |   |    | B+ 46    |    |    |   | C 43     |     |   |    | D 54     |            |                     |   | B 40     |   |    |     | D 33     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 58                   | B+                        | 7  | 3 | 21 | 56       | B+ | 7  | 3 | 21       | 46  | C | 5  | 3        | 15         | 43                  | D | 4        | 3 | 12 | 54  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 50  | B   | 6  | 2 | 12 | 20 | 111 | 5.55 |
| RESULT :PASSES [C Grade] |                           |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1092                  | /GUPTA ADITI RAJESH RITA  |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/470] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                           |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 56                   | B+ 48                     |    |   |    | C 40     |    |    |   | D 40     |     |   |    | D 42     |            |                     |   | D 40     |   |    |     | D 14F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 56                   | B+                        | 7  | 3 | 21 | 48       | C  | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 42  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 30F | F   | 0  | 0 | 0  | 18 | 84  | 0.00 |
| RESULT :FAILS [ATKT]     |                           |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
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| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                   | Candidate's Full Name           |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|---------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                        |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                               | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1093                  | GUPTA ANIKET SANJIV ANITA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/19]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D   51                          |    |   |    | B   40   |   |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   30   |   |    |     | D   21   |                        |   |    | O   302  |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                               | 4  | 3 | 12 | 51       | B | 6  | 3 | 18       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D  | 4  | 3 | 12 | 51  | B   | 6  | 2 | 12 | 20 | 90  | 4.50 |
| RESULT :PASSES [D Grade] |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1094                  | /GUPTA ANJALI RAJESH KUSUM DEVI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/471] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 70                   | A+   45                         |    |   |    | C   52   |   |    |   | B   40   |     |   |    | D   40   |            |                     |   | D   56   |   |    |     | B+   19F |                        |   |    | A   338  |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 70                   | A+                              | 9  | 3 | 27 | 45       | C | 5  | 3 | 15       | 52  | B | 6  | 3        | 18         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 56       | B+ | 7  | 3 | 21 | 35F | F   | 0  | 0 | 0  | 18 | 105 | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1095                  | /GUPTA ANJALI RAJKUMAR MEENA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/472] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 54                   | B   63                          |    |   |    | A   45   |   |    |   | C   43   |     |   |    | D   53   |            |                     |   | B   40   |   |    |     | D   36   |                        |   |    | A   350  |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 54                   | B                               | 6  | 3 | 18 | 63       | A | 8  | 3 | 24       | 45  | C | 5  | 3        | 15         | 43                  | D | 4        | 3 | 12 | 53  | B        | 6                      | 3 | 18 | 40       | D  | 4  | 3 | 12 | 52  | B   | 6  | 2 | 12 | 20 | 111 | 5.55 |
| RESULT :PASSES [C Grade] |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1096                  | /GUPTA ASTHA AMBIKAPRASAD KUSUM |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/270] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 52                   | B   40                          |    |   |    | D   40   |   |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   40   |   |    |     | D   19F  |                        |   |    | A   286  |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 52                   | B                               | 6  | 3 | 18 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D  | 4  | 3 | 12 | 34F | F   | 0  | 0 | 0  | 18 | 78  | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name           |    |    |          |       |   |          |   |     |          |   |    |          |    |            | Subject Codes       |    |   |          |     |   |    | G.T.                   |     |     |   |    |   |    |  |  |  |  |  |  |
|---------------------------|---------------------------------|----|----|----------|-------|---|----------|---|-----|----------|---|----|----------|----|------------|---------------------|----|---|----------|-----|---|----|------------------------|-----|-----|---|----|---|----|--|--|--|--|--|--|
|                           | SUB1 GRD                        |    |    | SUB2 GRD |       |   | SUB3 GRD |   |     | SUB4 GRD |   |    | SUB5 GRD |    |            | SUB6 GRD            |    |   | SUB7 GRD |     |   | äc | äCG                    | GPA |     |   |    |   |    |  |  |  |  |  |  |
| MRK                       | G                               | GP | C  | CG       | MRK   | G | GP       | C | CG  | MRK      | G | GP | C        | CG | MRK        | G                   | GP | C | CG       | MRK | G | GP | C                      | CG  | MRK | G | GP | C | CG |  |  |  |  |  |  |
| 23-1097                   | /GUPTA GEETA NARDAHE DULARIDEVI |    |    |          |       |   |          |   |     |          |   |    |          |    |            | [VIV/CMR1/22/B/172] |    |   |          |     |   |    | (AC,C1,BE,BC,ES,MT,FC) |     |     |   |    |   |    |  |  |  |  |  |  |
| INT                       |                                 |    |    |          |       |   |          |   |     |          |   |    |          |    |            |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| SEM 49                    |                                 |    | C  | 40       |       |   |          | D | 48  |          |   |    |          | C  | 41         |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| TOT 49                    | C                               | 5  | 3  | 15       | 40    |   |          | D | 48  |          |   |    |          | C  | 41         |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| RESULT :PASSES [D Grade]  |                                 |    |    |          |       |   |          |   |     |          |   |    |          |    | [PRN No.:] |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| 23-1098                   | /GUPTA KAJAL VINOD BINDU        |    |    |          |       |   |          |   |     |          |   |    |          |    |            | [VIV/CMR1/22/B/260] |    |   |          |     |   |    | (AC,C1,BE,BC,ES,MT,FC) |     |     |   |    |   |    |  |  |  |  |  |  |
| INT                       |                                 |    |    |          |       |   |          |   |     |          |   |    |          |    |            |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| SEM 12F                   |                                 |    | F  | 10F      |       |   |          | F | 27F |          |   |    |          | F  | 10F        |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| TOT 12F                   | F                               | 0  | 0  | 0        | 10F   |   |          | F | 27F |          |   |    |          | F  | 10F        |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]      |                                 |    |    |          |       |   |          |   |     |          |   |    |          |    | [PRN No.:] |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| 23-1099                   | /GUPTA KHUSHI SURESH MEERA      |    |    |          |       |   |          |   |     |          |   |    |          |    |            | [VIV/CMR1/22/D/473] |    |   |          |     |   |    | (AC,C1,BE,BC,ES,MT,FC) |     |     |   |    |   |    |  |  |  |  |  |  |
| INT                       |                                 |    |    |          |       |   |          |   |     |          |   |    |          |    |            |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| SEM 67                    |                                 |    | A  | 78+2@    |       |   |          | O | 56  |          |   |    |          | B+ | 59         |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| TOT 67                    | A                               | 8  | 3  | 24       | 78+2@ |   |          | O | 56  |          |   |    |          | B+ | 59         |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| RESULT :PASSES [B+ Grade] |                                 |    |    |          |       |   |          |   |     |          |   |    |          |    | [PRN No.:] |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| 23-1100                   | /GUPTA KM POOJA BABULAL MUNNI   |    |    |          |       |   |          |   |     |          |   |    |          |    |            | [VIV/CMR1/22/B/210] |    |   |          |     |   |    | (AC,C1,BE,BC,ES,MT,FC) |     |     |   |    |   |    |  |  |  |  |  |  |
| INT                       |                                 |    |    |          |       |   |          |   |     |          |   |    |          |    |            |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| SEM 57                    |                                 |    | B+ | 53       |       |   |          | B | 40  |          |   |    |          | D  | 40         |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| TOT 57                    | B+                              | 7  | 3  | 21       | 53    |   |          | B | 40  |          |   |    |          | D  | 40         |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]      |                                 |    |    |          |       |   |          |   |     |          |   |    |          |    | [PRN No.:] |                     |    |   |          |     |   |    |                        |     |     |   |    |   |    |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                  |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                               |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                      | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1101                  | GUPTA KRISHNA RAMAKANT SHASHIKALA DEVI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/474] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 96                   | O 87                                   |    |   |    | O 69     |   |    |   | A 47     |     |   |    | C 65     |            |                     |   | A 78+2@  |   |    |     | O 42     |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 96                   | O                                      | 10 | 3 | 30 | 87       | O | 10 | 3 | 30       | 69  | A | 8  | 3        | 24         | 47                  | C | 5        | 3 | 15 | 65  | A        | 8                      | 3 | 24 | 78+2@    | O  | 10 | 3 | 30 | 60  | A   | 8  | 2 | 16 | 20 | 169 | 8.45 |
| RESULT :PASSES [A Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1102                  | /GUPTA PRIYA SHYAMDEV SHAKUNTALA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/321] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 63                   | A 40                                   |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 42     |            |                     |   | D 40     |   |    |     | D 13F    |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 63                   | A                                      | 8  | 3 | 24 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 42  | D        | 4                      | 3 | 12 | 40       | D  | 4  | 3 | 12 | 28F | F   | 0  | 0 | 0  | 18 | 84  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1103                  | /GUPTA SHWETA SANTOSH SHASHI           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/322] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D 40                                   |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 17F    |   |    |     | F 13F    |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                                      | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 17F      | F  | 0  | 0 | 0  | 26F | F   | 0  | 0 | 0  | 15 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1104                  | GUPTA SUDEEP ASHA                      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/475] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 79                   | A+ NVF                                 |    |   |    | F 54     |   |    |   | B 43     |     |   |    | D 63     |            |                     |   | A 55     |   |    |     | B+ 37    |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 79                   | A+                                     | 9  | 3 | 27 | 0F       | F | 0  | 0 | 0        | 54  | B | 6  | 3        | 18         | 43                  | D | 4        | 3 | 12 | 63  | A        | 8                      | 3 | 24 | 55       | B+ | 7  | 3 | 21 | 51  | B   | 6  | 2 | 12 | 17 | 114 | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                   | Candidate's Full Name           |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
|--------------------------|---------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|-----|----|----|-------|------|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-----|--|--|
|                          | SUB1 GRD                        |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| MRK                      | G                               | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| 23-1105                  | /GURAV SHIVANI VIJAY VAIJAYANTI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/20]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| SEM 40                   | D                               |    |   |    | 18F      |   |    |   | F        |     |   |    | 19F      |            |                     |   | F        |   |    |     | 03F      |                        |   |    | 21       |   |    |   | O  |     |     |   | 155 |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| TOT 40                   | D                               | 4  | 3 | 12 | 18F      | F | 0  | 0 | 0        | 19F | F | 0  | 0        | 0          | 19F                 | F | 0        | 0 | 0  | 22F | F        | 0                      | 0 | 0  | 3F       | F | 0  | 0 | 0  | 34F | F   | 0 | 0   | 0  | 3  | 12    | 0.00 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| 23-1106                  | HALDAR CHANCHAL UTTAM KALYANI   |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/323] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| SEM 40                   | D                               |    |   |    | 40       |   |    |   | D        |     |   |    | 41       |            |                     |   | D        |   |    |     | 23F      |                        |   |    | F        |   |    |   | 40 |     |     |   | D   |    |    |       | 15F  |  |  |  | F |  |  |  | 30 |  |  |  | A |  |  |  | 244 |  |  |
| TOT 40                   | D                               | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 41  | D | 4  | 3        | 12         | 23F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 15F      | F | 0  | 0 | 0  | 45  | C   | 5 | 2   | 10 | 14 | 58    | 0.00 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| 23-1107                  | HALDE VEDANT VILAS VINAYA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/479] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| SEM 52                   | B                               |    |   |    | 64       |   |    |   | A        |     |   |    | 53       |            |                     |   | B        |   |    |     | 40       |                        |   |    | D        |   |    |   | 58 |     |     |   | B+  |    |    |       | 44   |  |  |  | D |  |  |  | 39 |  |  |  | B |  |  |  | 363 |  |  |
| TOT 52                   | B                               | 6  | 3 | 18 | 64       | A | 8  | 3 | 24       | 53  | B | 6  | 3        | 18         | 40                  | D | 4        | 3 | 12 | 58  | B+       | 7                      | 3 | 21 | 44       | D | 4  | 3 | 12 | 52  | B   | 6 | 2   | 12 | 20 | 117   | 5.85 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| RESULT :PASSES [C Grade] |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| 23-1108                  | HARI GANESH GOPAL PUSHPALATA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/21]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| SEM 40                   | D                               |    |   |    | 66       |   |    |   | A        |     |   |    | 41       |            |                     |   | D        |   |    |     | 42       |                        |   |    | D        |   |    |   | 48 |     |     |   | C   |    |    |       | 40   |  |  |  | D |  |  |  | 30 |  |  |  | D |  |  |  | 329 |  |  |
| TOT 40                   | D                               | 4  | 3 | 12 | 66       | A | 8  | 3 | 24       | 41  | D | 4  | 3        | 12         | 42                  | D | 4        | 3 | 12 | 48  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 52  | B   | 6 | 2   | 12 | 20 | 99+1@ | 5.00 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |
| RESULT :PASSES [C Grade] |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |     |    |    |       |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                    |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
|----------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|-----|----|---|----|-----|-----|----|---|----|---|----|------|
|                      | SUB1 GRD                                 |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |     |    |   | äc | äCG | GPA |    |   |    |   |    |      |
| MRK                  | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G   | GP | C | CG | MRK | G   | GP | C | CG |   |    |      |
| 23-1109              | /HARIJAN ANITHARANI PANDARASWANI MALLIKA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/476] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| SEM 22F              | F 21F                                    |    |   |    | F 40     |   |    |   | D 40     |     |   |    | D 06F    |            |                     |   | F 15F    |   |    |     | 14       |                        |   |    | B+       | 198 |    |   |    |     |     |    |   |    |   |    |      |
| TOT 22F              | F  | 0  | 0 | 0  | 21F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 6F       | F   | 0  | 0 | 0  | 29F | F   | 0  | 0 | 0  | 9 | 36 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| 23-1110              | HARIJAN DAYAL NIDHI KASHIMUNIAPPAN USHA  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/173] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| SEM 40               | D 40                                     |    |   |    | D 18F    |   |    |   | F 40     |     |   |    | D 15F    |            |                     |   | F 08F    |   |    |     | 14       |                        |   |    | B+       | 191 |    |   |    |     |     |    |   |    |   |    |      |
| TOT 40               | D  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 18F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 15F | F        | 0                      | 0 | 0  | 8F       | F   | 0  | 0 | 0  | 30F | F   | 0  | 0 | 0  | 9 | 36 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| 23-1111              | /HARIJAN KIRTHIKA MALLAN MAHALAXMI       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/425] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| SEM 26F              | F 40                                     |    |   |    | D 20F    |   |    |   | F 40     |     |   |    | D 17F    |            |                     |   | F 40     |   |    |     | D 11F    |                        |   |    | 18       |     |    |   | A+ | 212 |     |    |   |    |   |    |      |
| TOT 26F              | F  | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 20F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 17F | F        | 0                      | 0 | 0  | 40       | D   | 4  | 3 | 12 | 29F | F   | 0  | 0 | 0  | 9 | 36 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| 23-1112              | HARIJAN KIRTHIKRAJ MALLAN MAHALAXMI      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/324] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |
| SEM 12F              | F 21F                                    |    |   |    | F 19F    |   |    |   | F 19F    |     |   |    | F 09F    |            |                     |   | F 02F    |   |    |     | 14       |                        |   |    | B+       | 105 |    |   |    |     |     |    |   |    |   |    |      |
| TOT 12F              | F  | 0  | 0 | 0  | 21F      | F | 0  | 0 | 0        | 19F | F | 0  | 0        | 0          | 19F                 | F | 0        | 0 | 0  | 9F  | F        | 0                      | 0 | 0  | 2F       | F   | 0  | 0 | 0  | 23F | F   | 0  | 0 | 0  | 0 | 0  | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |    |   |    |   |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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| S. No.               | Candidate's Full Name                                   |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
|----------------------|---|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|---------|-----|-----|----|---|----|----|----|------|
|                      | SUB1 GRD  |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac      | acG | GPA |    |   |    |    |    |      |
| MRK                  | G   | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG      | MRK | G   | GP | C | CG |    |    |      |
| 23-1113              | HARIJAN PUGAZENDI MURUGAN VASUGI                        |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/325] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| SEM 13F              | F   16F   |    |   |    | F   18F  |   |    |   | F   24F  |     |   |    | F   17F  |            |                     |   | F   10F  |   |    |     | F   15   |                        |   |    | A   123  |   |    |   |         |     |     |    |   |    |    |    |      |
| TOT 13F              | F   | 0  | 0 | 0  | 16F      | F | 0  | 0 | 0        | 18F | F | 0  | 0        | 0          | 24F                 | F | 0        | 0 | 0  | 17F | F        | 0                      | 0 | 0  | 10F      | F | 0  | 0 | 0       | 25F | F   | 0  | 0 | 0  | 0  | 0  | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| 23-1114              | /HARINI MARIAPPAN ABHIRAMI                              |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/327] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| SEM 12F              | F   40  |    |   |    | D   17F  |   |    |   | F   40   |     |   |    | D   40   |            |                     |   | D   13F  |   |    |     | F   13F  |                        |   |    | B+   189 |   |    |   |         |     |     |    |   |    |    |    |      |
| TOT 12F              | F   | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 17F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 13F      | F | 0  | 0 | 0       | 27F | F   | 0  | 0 | 0  | 9  | 36 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| 23-1115              | /HARJAN DARSHANI JAYKUMAR JAYLAXMI                      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/477] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| SEM 68               | A   44  |    |   |    | D   44   |   |    |   | D   41   |     |   |    | D   50   |            |                     |   | B   19F  |   |    |     | F   14F  |                        |   |    | F   16   |   |    |   | A   296 |     |     |    |   |    |    |    |      |
| TOT 68               | A   | 8  | 3 | 24 | 44       | D | 4  | 3 | 12       | 44  | D | 4  | 3        | 12         | 41                  | D | 4        | 3 | 12 | 50  | B        | 6                      | 3 | 18 | 19F      | F | 0  | 0 | 0       | 30F | F   | 0  | 0 | 0  | 15 | 78 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| 23-1116              | /HARSHA HARIKRISHNAN CHINNNASWAMY JAISHREE HARIKRISHNAN |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/326] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |
| SEM 21F              | F   40  |    |   |    | D   40   |   |    |   | D   25F  |     |   |    | F   40   |            |                     |   | D   07F  |   |    |     | F   13F  |                        |   |    | A   202  |   |    |   |         |     |     |    |   |    |    |    |      |
| TOT 21F              | F   | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 7F       | F | 0  | 0 | 0       | 29F | F   | 0  | 0 | 0  | 9  | 36 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name           |    |   |    |          |    |    |    |          |     |   |    |          |            | Subject Codes       |    |          |   |    |     |          | G.T.                   |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
|--------------------------|---------------------------------|----|---|----|----------|----|----|----|----------|-----|---|----|----------|------------|---------------------|----|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|----|----|--------|-----|----|---|----|---|---|---|----|------|
|                          | SUB1 GRD                        |    |   |    | SUB2 GRD |    |    |    | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |    | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |    | ac | acG    | GPA |    |   |    |   |   |   |    |      |
| MRK                      | G                               | GP | C | CG | MRK      | G  | GP | C  | CG       | MRK | G | GP | C        | CG         | MRK                 | G  | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C  | CG | MRK    | G   | GP | C | CG |   |   |   |    |      |
| 23-1117                  | /HINDLEKAR RASHMI RUPESH MANASI |    |   |    |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/478] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| INT                      |                                 |    |   |    |          |    |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| SEM 22F                  | F 20F                           |    |   |    | F 24F    |    |    |    | F 40     |     |   |    | D 15F    |            |                     |    | F 01F    |   |    |     | F 16F    |                        |   |    | B+ 152   |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| TOT 22F                  | F                               | 0  | 0 | 0  | F        | 0  | 0  | 0  | F        | 0   | 0 | 0  | F        | 0          | 0                   | 0  | D        | 4 | 3  | 12  | F        | 0                      | 0 | 0  | F        | 0 | 0  | 0  | F  | 0      | 0   | 0  | F | 0  | 0 | 0 | 3 | 12 | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| 23-1118                  | IDREESI SAIK ALI SHAMIM         |    |   |    |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/328] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| INT                      |                                 |    |   |    |          |    |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| SEM 16F                  | F 24F                           |    |   |    | F 40     |    |    |    | D 14F    |     |   |    | F 18F    |            |                     |    | F 03F    |   |    |     | F 08F    |                        |   |    | B+ 137   |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| TOT 16F                  | F                               | 0  | 0 | 0  | F        | 0  | 0  | 0  | F        | 0   | 0 | 0  | D        | 4          | 3                   | 12 | F        | 0 | 0  | 0   | F        | 0                      | 0 | 0  | F        | 0 | 0  | 0  | F  | 0      | 0   | 0  | F | 0  | 0 | 0 | 3 | 12 | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| 23-1119                  | INKAR SHUBHAM JYOTI             |    |   |    |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/329] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| INT                      |                                 |    |   |    |          |    |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| SEM 23F                  | F 14F                           |    |   |    | F 40     |    |    |    | D 15F    |     |   |    | F 19F    |            |                     |    | F 11F    |   |    |     | F 11F    |                        |   |    | B+ 147   |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| TOT 23F                  | F                               | 0  | 0 | 0  | F        | 0  | 0  | 0  | F        | 0   | 0 | 0  | D        | 4          | 3                   | 12 | F        | 0 | 0  | 0   | F        | 0                      | 0 | 0  | F        | 0 | 0  | 0  | F  | 0      | 0   | 0  | F | 0  | 0 | 0 | 3 | 12 | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| 23-1120                  | /JADHAV SAMRUDDHI RUPALI        |    |   |    |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/481] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| INT                      |                                 |    |   |    |          |    |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| SEM 85                   | O 85                            |    |   |    | O 57     |    |    |    | B+ 47    |     |   |    | C 70     |            |                     |    | A+ 63    |   |    |     | A 38     |                        |   |    | B 460    |   |    |    |    |        |     |    |   |    |   |   |   |    |      |
| TOT 85                   | O                               | 10 | 3 | 30 | O        | 10 | 3  | 30 | B+       | 7   | 3 | 21 | C        | 5          | 3                   | 15 | A+       | 9 | 3  | 27  | A        | 8                      | 3 | 24 | B        | 6 | 2  | 12 | 20 | 159+1@ |     |    |   |    |   |   |   |    |      |
| RESULT :PASSES [A Grade] |                                 |    |   |    |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |        |     |    |   |    |   |   |   |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name            |    |   |     |          |    |    |    |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
|--------------------------|----------------------------------|----|---|-----|----------|----|----|----|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|--|--|--|
|                          | SUB1 GRD                         |    |   |     | SUB2 GRD |    |    |    | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |  |  |  |
| MRK                      | G                                | GP | C | CG  | MRK      | G  | GP | C  | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |  |  |  |
| 23-1121                  | /JADHAV SHRADDHA JAYKANT JYOTSNA |    |   |     |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/B/174] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| INT                      |                                  |    |   |     |          |    |    |    |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| SEM 49                   |                                  |    | C | 44  |          |    |    | D  | 46       |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| TOT 49                   | C                                | 5  | 3 | 15  | 44       | D  | 4  | 3  | 12       | 46  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 46  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 32F | F   | 0  | 0 | 0  | 18 | 81  | 0.00 |  |  |  |
| RESULT :FAILS [ATKT]     |                                  |    |   |     |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| 23-1122                  | /JADHAV UTKARSH RAVINDRA SANDHYA |    |   |     |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/482] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| INT                      |                                  |    |   |     |          |    |    |    |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| SEM 09F                  |                                  |    | F | 16F |          |    |    | F  | 20F      |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| TOT 9F                   | F                                | 0  | 0 | 0   | 16F      | F  | 0  | 0  | 0        | 20F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 11F      | F | 0  | 0 | 0  | 22F | F   | 0  | 0 | 0  | 6  | 24  | 0.00 |  |  |  |
| RESULT :FAILS [ATKT]     |                                  |    |   |     |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| 23-1123                  | /JAIN PRITI BHARATKUMAR PREMLATA |    |   |     |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/483] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| INT                      |                                  |    |   |     |          |    |    |    |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| SEM 60                   |                                  |    | A | 71  |          |    |    | A+ | 49       |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| TOT 60                   | A                                | 8  | 3 | 24  | 71       | A+ | 9  | 3  | 27       | 49  | C | 5  | 3        | 15         | 54                  | B | 6        | 3 | 18 | 70  | A+       | 9                      | 3 | 27 | 40       | D | 4  | 3 | 12 | 52  | B   | 6  | 2 | 12 | 20 | 135 | 6.75 |  |  |  |
| RESULT :PASSES [B Grade] |                                  |    |   |     |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| 23-1124                  | /JAIN VIDHI PRADEEP VAISHALI     |    |   |     |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/B/266] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| INT                      |                                  |    |   |     |          |    |    |    |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| SEM NVF                  |                                  |    | F | NVF |          |    |    | F  | NVF      |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |
| TOT 0F                   | F                                | 0  | 0 | 0   | 0F       | F  | 0  | 0  | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 13F | F   | 0  | 0 | 0  | 0  | 0   | 0.00 |  |  |  |
| RESULT :FAILS [ATKT]     |                                  |    |   |     |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name            |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|---------------------------|----------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                           | SUB1 GRD                         |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |    |   |    |    |     |      |
| MRK                       | G                                | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1125                   | /JAISHREE PRABHAKARAN AMARAVATHI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/175] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 15F                   | F   21F                          |    |   |    | F   25F  |   |    |   | F   40   |     |   |    | D   40   |            |                     |   | D   05F  |   |    |     | F   13F  |                        |   |    | A   175  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 15F                   | F                                | 0  | 0 | 0  | 21F      | F | 0  | 0 | 0        | 25F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 5F       | F | 0  | 0 | 0  | 29F | F   | 0  | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]      |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1126                   | /JAISWAL AARTI KAMLESH REKHA     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/22]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM NVF                   | F   NVF                          |    |   |    | F   NVF  |   |    |   | F   NVF  |     |   |    | F   NVF  |            |                     |   | F   NVF  |   |    |     | F   NVF  |                        |   |    | A   17   |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 0F                    | F                                | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 17F | F   | 0  | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]      |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1127                   | /JAISWAL AASTHA RAVINDRA         |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/484] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 73                    | A+   77+3@                       |    |   |    | O   45   |   |    |   | C   54   |     |   |    | B   75   |            |                     |   | A+   60  |   |    |     | A   52   |                        |   |    | A+   454 |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 73                    | A+                               | 9  | 3 | 27 | 77+3@    | O | 10 | 3 | 30       | 45  | C | 5  | 3        | 15         | 54                  | B | 6        | 3 | 18 | 75  | A+       | 9                      | 3 | 27 | 60       | A | 8  | 3 | 24 | 67  | A   | 8  | 2 | 16 | 20 | 157 | 7.85 |
| RESULT :PASSES [B+ Grade] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1128                   | JAISWAL SHASHI SUBHASH POOJA     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/119] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 22F                   | F   40                           |    |   |    | D   40   |   |    |   | D   23F  |     |   |    | F   15F  |            |                     |   | F   ABF  |   |    |     | F   15F  |                        |   |    | B+   169 |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 22F                   | F                                | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 23F                 | F | 0        | 0 | 0  | 15F | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 29F | F   | 0  | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]      |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                           |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
|----------------------|---|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|-----|----|------|---|----|
|                      | SUB1 GRD  |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |     |    |      |   |    |
| MRK                  | G   | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG | MRK | G  | GP   | C | CG |
| 23-1129              | /JAISWAR KIRAN RAMRAJ URMILA                    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/23]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 26F              | F 40  |    |   |    | D 48     |   |    |   | C 40     |     |   |    | D 42     |            |                     |   | D 40     |   |    |     | D 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 26F              | F   | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 48  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 42  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 52  | B   | 6  | 2 | 12 | 17  | 75 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| 23-1130              | /JAMES CHANDRA                                  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/114] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 40               | D 40  |    |   |    | D 40     |   |    |   | D 27F    |     |   |    | F 58     |            |                     |   | B+ 14F   |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 40               | D   | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 27F                 | F | 0        | 0 | 0  | 58  | B+       | 7                      | 3 | 21 | 14F      | F | 0  | 0 | 0  | 53  | B   | 6  | 2 | 12 | 14  | 69 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| 23-1131              | /JAYSWAR CHETAN SHUBHASH CHANDRA INDRAVATI DEVI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/419] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 61               | A 60  |    |   |    | A 45     |   |    |   | C 43     |     |   |    | D 45     |            |                     |   | C 17F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 61               | A   | 8  | 3 | 24 | 60       | A | 8  | 3 | 24       | 45  | C | 5  | 3        | 15         | 43                  | D | 4        | 3 | 12 | 45  | C        | 5                      | 3 | 15 | 17F      | F | 0  | 0 | 0  | 43  | D   | 4  | 2 | 8  | 17  | 98 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| 23-1132              | /JENIFER SELVARAJ ANTONY REEMA ROSE             |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/330] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 40               | D 20F   |    |   |    | F 40     |   |    |   | D 18F    |     |   |    | F 40     |            |                     |   | D 40     |   |    |     | D 09F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 40               | D   | 4  | 3 | 12 | 20F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 18F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 24F | F   | 0  | 0 | 0  | 12  | 48 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                       |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|---|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                                    |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G   | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1133                  | JHA SHUBHAM NAVIN PRABHAVATI                |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/485] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 84                   | O 59  |    |   |    | B+ 53    |    |    |   | B 40     |     |   |    | D 60     |            |                     |   | A 59     |   |    |     | B+ 34    |                        |   |    | A 406    |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 84                   | O   | 10 | 3 | 30 | 59       | B+ | 7  | 3 | 21       | 53  | B | 6  | 3        | 18         | 40                  | D | 4        | 3 | 12 | 60  | A        | 8                      | 3 | 24 | 59       | B+ | 7  | 3 | 21 | 51  | B   | 6 | 2 | 12 | 20 | 138 | 6.90 |
| RESULT :PASSES [B Grade] |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1134                  | JHA SURAJ LALIT PINKY                       |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/331] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 40  |    |   |    | D 16F    |    |    |   | F 40     |     |   |    | D 40     |            |                     |   | D 04F    |   |    |     | F 14F    |                        |   |    | B+ 208   |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D   | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 16F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 4F       | F  | 0  | 0 | 0  | 28F | F   | 0 | 0 | 0  | 12 | 48  | 0.00 |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1135                  | JIKMADE PRATIK PRAVIN PRATIKA               |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/24]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 68                   | A 60  |    |   |    | A 41     |    |    |   | D 44     |     |   |    | D 53     |            |                     |   | B 53     |   |    |     | B 30     |                        |   |    | A+ 368   |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 68                   | A   | 8  | 3 | 24 | 60       | A  | 8  | 3 | 24       | 41  | D | 4  | 3        | 12         | 44                  | D | 4        | 3 | 12 | 53  | B        | 6                      | 3 | 18 | 53       | B  | 6  | 3 | 18 | 49  | C   | 5 | 2 | 10 | 20 | 118 | 5.90 |
| RESULT :PASSES [C Grade] |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1136                  | JOSE MARTINRAJ ANTHUVAN SEKAR MOTCHA RAKINI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/332] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |   |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM NVF                  | F NVF                                       |    |   |    | F NVF    |    |    |   | F NVF    |     |   |    | F NVF    |            |                     |   | F NVF    |   |    |     | F NVF    |                        |   |    | A 15     |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 0F                   | F   | 0  | 0 | 0  | 0F       | F  | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F  | 0  | 0 | 0  | 15F | F   | 0 | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name        |    |   |    |          |    |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|------------------------------|----|---|----|----------|----|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                     |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                            | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1137                  | JOSHI NIRAJ SUNIL SUMATI     |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/25]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 15F                  | F 40                         |    |   |    | D 40     |    |    |   | 22F 40   |     |    |    | D 40     |            |                     |   | 06F 40   |   |    |     | F 17     |                        |   |    | A 196    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 15F                  | F                            | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 22F | F  | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 6F       | F | 0  | 0 | 0  | 33F | F   | 0 | 0 | 0  | 9  | 36  | 0.00 |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1138                  | /JOSHI SONALI NEELAM         |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/26]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 58                   | B+ 55                        |    |   |    | B+ 40    |    |    |   | D 40     |     |    |    | D 51     |            |                     |   | B 43     |   |    |     | D 30     |                        |   |    | O 340    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 58                   | B+                           | 7  | 3 | 21 | 55       | B+ | 7  | 3 | 21       | 40  | D  | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 51  | B        | 6                      | 3 | 18 | 43       | D | 4  | 3 | 12 | 53  | B   | 6 | 2 | 12 | 20 | 108 | 5.40 |
| RESULT :PASSES [C Grade] |                              |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1139                  | /JOSHI YASHASHRI ANUSHKA     |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/27]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM ABF                  | F ABF                        |    |   |    | F ABF    |    |    |   | F ABF    |     |    |    | F ABF    |            |                     |   | F ABF    |   |    |     | F ABF    |                        |   |    | B 13     |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 0F                   | F                            | 0  | 0 | 0  | 0F       | F  | 0  | 0 | 0        | 0F  | F  | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 13F | F   | 0 | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1140                  | KACHAWA FARHAN SHAHID WAHIDA |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/486] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 66                         |    |   |    | A 56     |    |    |   | B+ 46    |     |    |    | C 51     |            |                     |   | B 40     |   |    |     | D 40     |                        |   |    | A+ 357   |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                            | 4  | 3 | 12 | 66       | A  | 8  | 3 | 24       | 56  | B+ | 7  | 3        | 21         | 46                  | C | 5        | 3 | 15 | 51  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 58  | B+  | 7 | 2 | 14 | 20 | 116 | 5.80 |
| RESULT :PASSES [C Grade] |                              |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name         |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|-------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                      |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                             | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1141                  | /KADAM SAYALI ANIL SAYALI     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/176] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 67                   | A   48                        |    |   |    | C   40   |   |    |   | D   25F  |     |   |    | F   40   |            |                     |   | D   45   |   |    |     | C   17F  |                        |   |    | O   302  |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 67                   | A                             | 8  | 3 | 24 | 48       | C | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 45       | C | 5  | 3 | 15 | 37F | F   | 0 | 0 | 0  | 15 | 78  | 0.00 |
| RESULT :FAILS [ATKT]     |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1142                  | /KADAM SHREYA SATISH          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/28]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 48                   | C   54                        |    |   |    | B   40   |   |    |   | D   48   |     |   |    | C   51   |            |                     |   | B   44   |   |    |     | D   30   |                        |   |    | D   337  |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 48                   | C                             | 5  | 3 | 15 | 54       | B | 6  | 3 | 18       | 40  | D | 4  | 3        | 12         | 48                  | C | 5        | 3 | 15 | 51  | B        | 6                      | 3 | 18 | 44       | D | 4  | 3 | 12 | 52  | B   | 6 | 2 | 12 | 20 | 102 | 5.10 |
| RESULT :PASSES [C Grade] |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1143                  | KAHAR TUSHAR PREMSHEELA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/177] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D   54                        |    |   |    | B   40   |   |    |   | D   40   |     |   |    | D   51   |            |                     |   | B   07F  |   |    |     | F   30   |                        |   |    | D   280  |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                             | 4  | 3 | 12 | 54       | B | 6  | 3 | 18       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 51  | B        | 6                      | 3 | 18 | 7F       | F | 0  | 0 | 0  | 48  | C   | 5 | 2 | 10 | 17 | 82  | 0.00 |
| RESULT :FAILS [ATKT]     |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1144                  | KALVALA GANESH ANJAI AH SATYA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/178] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 50                   | B   44                        |    |   |    | D   50   |   |    |   | B   41   |     |   |    | D   53   |            |                     |   | B   40   |   |    |     | D   30   |                        |   |    | D   324  |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 50                   | B                             | 6  | 3 | 18 | 44       | D | 4  | 3 | 12       | 50  | B | 6  | 3        | 18         | 41                  | D | 4        | 3 | 12 | 53  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 46  | C   | 5 | 2 | 10 | 20 | 100 | 5.00 |
| RESULT :PASSES [C Grade] |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name               |    |   |    |          |   |    |   |          |     |   |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
|--------------------------|-------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|------|---|----|----|-----|------|
|                          | SUB1 GRD                            |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |      |   |    |    |     |      |
| MRK                      | G                                   | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |      |   |    |    |     |      |
| 23-1145                  | /KAMBLE MADHAVI SHAMAL              |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/A/29]  |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 24F                  | F 40                                |    |   |    | D 11F    |   |    |   | F 21F    |     |   |    | F 40     |    |                     |   | D 07F      |   |    |     | F 14F    |                        |   |    | F 178    |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 24F                  | F                                   | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 11F | F | 0  | 0        | 0  | 21F                 | F | 0          | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 7F       | F | 0  | 0 | 0  | 35F | F   | 0    | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| 23-1146                  | KAMBLE SUJAL VIKAS VANDANA          |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/C/333] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 40                   | D 41                                |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 03F    |    |                     |   | F 19F      |   |    |     | F 239    |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 40                   | D                                   | 4  | 3 | 12 | 41       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 3F  | F        | 0                      | 0 | 0  | 35F      | F | 0  | 0 | 0  | 15  | 60  | 0.00 |   |    |    |     |      |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| 23-1147                  | KAMTEKAR PRATHAMESH RAVIKANT RASIKA |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/D/487] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 62                   | A 66                                |    |   |    | A 50     |   |    |   | B 42     |     |   |    | D 50     |    |                     |   | D 30       |   |    |     | D 358    |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 62                   | A                                   | 8  | 3 | 24 | 66       | A | 8  | 3 | 24       | 50  | B | 6  | 3        | 18 | 42                  | D | 4          | 3 | 12 | 50  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 48  | C   | 5    | 2 | 10 | 20 | 118 | 5.90 |
| RESULT :PASSES [C Grade] |                                     |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| 23-1148                  | /KANATH DRISHYA DRISHYA BINDU       |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/A/120] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 59                   | B+ 44                               |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 46     |    |                     |   | C 30       |   |    |     | D 322    |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 59                   | B+                                  | 7  | 3 | 21 | 44       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 46  | C        | 5                      | 3 | 15 | 53       | B | 6  | 2 | 12 | 20  | 96  | 4.80 |   |    |    |     |      |
| RESULT :PASSES [D Grade] |                                     |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.               | Candidate's Full Name                   |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|----------------------|---|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                      | SUB1 GRD                                |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |    |      |
| MRK                  | G                                       | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1149              | /KANCHANA KANNAN MURUGAN FATHIMA KANNAN |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/334] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 18F              | F   21F                                 |    |   |    | F   40   |   |    |   | D   40   |     |   |    | D   13F  |            |                     |   | F   08F  |   |    |     | F   12F  |                        |   |    | A   168  |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 18F              | F                                       | 0  | 0 | 0  | 21F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 13F | F        | 0                      | 0 | 0  | 8F       | F | 0  | 0 | 0  | 12F | F   | 0  | 0 | 0  | 6  | 24 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1150              | /KANDU SALONI SANDEEP VANDNA DEVI       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/179] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40               | D   40                                  |    |   |    | D   40   |   |    |   | D   40   |     |   |    | D   41   |            |                     |   | D   02F  |   |    |     | F   16F  |                        |   |    | B+   233 |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40               | D                                       | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 2F       | F | 0  | 0 | 0  | 30F | F   | 0  | 0 | 0  | 15 | 60 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1151              | KANERI DHARMESH VIDYADHAR VINAYA        |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/420] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 24F              | F   13F                                 |    |   |    | F   40   |   |    |   | D   26F  |     |   |    | F   19F  |            |                     |   | F   03F  |   |    |     | F   14F  |                        |   |    | B+   153 |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 24F              | F                                       | 0  | 0 | 0  | 13F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 26F                 | F | 0        | 0 | 0  | 19F | F        | 0                      | 0 | 0  | 3F       | F | 0  | 0 | 0  | 28F | F   | 0  | 0 | 0  | 3  | 12 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1152              | /KANNAM SOUJANYA RAMULU RAJESHWARI      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/30]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 41               | D   83                                  |    |   |    | O   40   |   |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   14F  |   |    |     | F   30   |                        |   |    | O   309  |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 41               | D                                       | 4  | 3 | 12 | 83       | O | 10 | 3 | 30       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 14F      | F | 0  | 0 | 0  | 51  | B   | 6  | 2 | 12 | 17 | 90 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                  |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
|--------------------------|--|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|--------------------|-----|-----|------|---|----|----|-----|------|
|                          | SUB1 GRD                               |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc                 | äCG | GPA |      |   |    |    |     |      |
| MRK                      | G                                      | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG                 | MRK | G   | GP   | C | CG | äc | äCG | GPA  |
| 23-1153                  | /KANNAUJIYA MAMTA RAMBAHADUR MANJUDEVI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/335] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| INT                      |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| SEM 06F                  | F                                      |    |   |    | 11F      |    |    |   | F        |     |   |    | 09F      |            |                     |   | F        |   |    |     | 05F      |                        |   |    | ABF      |   |    |   | F 45               |     |     |      |   |    |    |     |      |
| TOT 6F                   | F                                      | 0  | 0 | 0  | 11F      | F  | 0  | 0 | 0        | 9F  | F | 0  | 0        | 0          | 5F                  | F | 0        | 0 | 0  | 4F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0                  | 10F | F   | 0    | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| 23-1154                  | /KANOJIYA KISHAN HANSLAL PUSHPA        |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/488] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| INT                      |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| SEM 64                   | A                                      |    |   |    | 48       |    |    |   | C        |     |   |    | 40       |            |                     |   | D        |   |    |     | 41       |                        |   |    | D        |   |    |   | 40 21F F 30 B+ 298 |     |     |      |   |    |    |     |      |
| TOT 64                   | A                                      | 8  | 3 | 24 | 48       | C  | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 41                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 21F      | F | 0  | 0 | 0                  | 44  | D   | 4    | 2 | 8  | 17 | 83  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| 23-1155                  | /KAPADNE SAILEE RANGNATH SUJATA        |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/336] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| INT                      |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| SEM 23F                  | F                                      |    |   |    | 40       |    |    |   | D        |     |   |    | 40       |            |                     |   | D        |   |    |     | 40       |                        |   |    | D        |   |    |   | 10 18F F 30 D 251  |     |     |      |   |    |    |     |      |
| TOT 23F                  | F                                      | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 28F      | F | 0  | 0 | 0                  | 15  | 60  | 0.00 |   |    |    |     |      |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| 23-1156                  | /KASBEKAR ANAGHA SUHAS ROOPA           |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/32]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| INT                      |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |
| SEM 58                   | B+                                     |    |   |    | 57       |    |    |   | B+       |     |   |    | 40       |            |                     |   | D        |   |    |     | 40       |                        |   |    | D        |   |    |   | 23 48 A 352        |     |     |      |   |    |    |     |      |
| TOT 58                   | B+                                     | 7  | 3 | 21 | 57       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 46  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12                 | 71  | A+  | 9    | 2 | 18 | 20 | 111 | 5.55 |
| RESULT :PASSES [C Grade] |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |                    |     |     |      |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name              |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
|----------------------|------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|-----|----|------|---|----|
|                      | SUB1 GRD                           |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |     |    |      |   |    |
| MRK                  | G                                  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG | MRK | G  | GP   | C | CG |
| 23-1157              | /KATHA PREETHI SHANKAR DIVYA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/180] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |                                    |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 40               | D 40                               |    |   |    | D 40     |   |    |   | D 42     |     |   |    | D 43     |            |                     |   | D 18F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 40               | D                                  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 42                  | D | 4        | 3 | 12 | 43  | D        | 4                      | 3 | 12 | 18F      | F | 0  | 0 | 0  | 46  | C   | 5  | 2 | 10 | 17  | 70 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |                                    |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| 23-1158              | /KAUSHALYA HARIKRISHNAN KALAISELVI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/34]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |                                    |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 12F              | F 14F                              |    |   |    | F 09F    |   |    |   | F 05F    |     |   |    | F 04F    |            |                     |   | F 01F    |   |    |     | F 10F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 12F              | F                                  | 0  | 0 | 0  | 14F      | F | 0  | 0 | 0        | 9F  | F | 0  | 0        | 0          | 5F                  | F | 0        | 0 | 0  | 4F  | F        | 0                      | 0 | 0  | 1F       | F | 0  | 0 | 0  | 25F | F   | 0  | 0 | 0  | 0   | 0  | 0.00 |   |    |
| RESULT :FAILS [ATKT] |                                    |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| 23-1159              | /KAVYADARSHINI KARUPPUSAMY REVATHI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/181] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |                                    |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 47               | C 40                               |    |   |    | D 45     |   |    |   | C 40     |     |   |    | D 51     |            |                     |   | B 40     |   |    |     | D 18F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 47               | C                                  | 5  | 3 | 15 | 40       | D | 4  | 3 | 12       | 45  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 51  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 38F | F   | 0  | 0 | 0  | 18  | 84 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |                                    |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| 23-1160              | KAWAR DIPENDRA YOGRENDRA RATNADEVI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/261] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| INT                  |                                    |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| SEM 40               | D 20F                              |    |   |    | F 25F    |   |    |   | F 20F    |     |   |    | F 40     |            |                     |   | D 17F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |
| TOT 40               | D                                  | 4  | 3 | 12 | 20F      | F | 0  | 0 | 0        | 25F | F | 0  | 0        | 0          | 20F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 17F      | F | 0  | 0 | 0  | 42  | D   | 4  | 2 | 8  | 8   | 32 | 0.00 |   |    |
| RESULT :FAILS [ATKT] |                                    |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |     |    |      |   |    |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name                    |    |   |    |          |    |    |   |          |     |    |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|---------------------------|--|----|---|----|----------|----|----|---|----------|-----|----|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                           | SUB1 GRD                                 |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |    |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |   |   |    |    |     |      |
| MRK                       | G  | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G  | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1161                   | KAZI AZHAR ALI REHMAT ALI SHABANA        |    |   |    |          |    |    |   |          |     |    |    |          |    | [VIV/CMR1/22/A/35]  |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |  |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 19F                   | F 20F                                    |    |   |    | F 20F    |    |    |   | F 20F    |     |    |    | F 12F    |    |                     |   | F 12F      |   |    |     | F 13F    |                        |   |    | B 129    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 19F                   | F  | 0  | 0 | 0  | 20F      | F  | 0  | 0 | 0        | 20F | F  | 0  | 0        | 0  | 20F                 | F | 0          | 0 | 0  | 12F | F        | 0                      | 0 | 0  | 12F      | F | 0  | 0 | 0  | 26F | F   | 0 | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]      |  |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1162                   | /KEERTHIKA RAJA KAVITHA                  |    |   |    |          |    |    |   |          |     |    |    |          |    | [VIV/CMR1/22/D/573] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |  |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                    | D 16F                                    |    |   |    | F 21F    |    |    |   | F 17F    |     |    |    | F 09F    |    |                     |   | F 06F      |   |    |     | F 31     |                        |   |    | D 150    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                    | D  | 4  | 3 | 12 | 16F      | F  | 0  | 0 | 0        | 21F | F  | 0  | 0        | 0  | 17F                 | F | 0          | 0 | 0  | 9F  | F        | 0                      | 0 | 0  | 6F       | F | 0  | 0 | 0  | 41  | D   | 4 | 2 | 8  | 5  | 20  | 0.00 |
| RESULT :FAILS [ATKT]      |  |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1163                   | /KELUSKAR JAGRUTI NARAYAN NIKITA         |    |   |    |          |    |    |   |          |     |    |    |          |    | [VIV/CMR1/22/D/489] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |  |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 67                    | A 75                                     |    |   |    | A+ 57    |    |    |   | B+ 53    |     |    |    | B 71     |    |                     |   | A+ 40      |   |    |     | D 49     |                        |   |    | A 427    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 67                    | A  | 8  | 3 | 24 | 75       | A+ | 9  | 3 | 27       | 57  | B+ | 7  | 3        | 21 | 53                  | B | 6          | 3 | 18 | 71  | A+       | 9                      | 3 | 27 | 40       | D | 4  | 3 | 12 | 64  | A   | 8 | 2 | 16 | 20 | 145 | 7.25 |
| RESULT :PASSES [B+ Grade] |  |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1164                   | KHAKAR ABDUL REHMAN ASLAM RESHMA KHATOON |    |   |    |          |    |    |   |          |     |    |    |          |    | [VIV/CMR1/22/C/337] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |  |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                    | D 40                                     |    |   |    | D 46     |    |    |   | C 40     |     |    |    | D 40     |    |                     |   | D 40       |   |    |     | D 30     |                        |   |    | D 291    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                    | D  | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 46  | C  | 5  | 3        | 15 | 40                  | D | 4          | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 45  | C   | 5 | 2 | 10 | 20 | 85  | 4.25 |
| RESULT :PASSES [D Grade]  |  |    |   |    |          |    |    |   |          |     |    |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name         |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
|----------------------|-------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|------|---|----|------|----|------|
|                      | SUB1 GRD                      |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |      |   |    |      |    |      |
| MRK                  | G                             | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP   | C | CG |      |    |      |
| 23-1165              | /KHAN AASIYA HANA ASIF RUBINA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/182] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| INT                  |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| SEM 40               | D 40                          |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 15F    |            |                     |   | D 11F    |   |    |     | D 11F    |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| TOT 40               | D                             | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 15F | F        | 0                      | 0 | 0  | 23F      | F | 0  | 0 | 0  | 15  | 60  | 0.00 |   |    |      |    |      |
| RESULT :FAILS [ATKT] |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| 23-1166              | /KHAN AKSA NAJBUDDIN KHAN     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/490] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| INT                  |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| SEM ABF              | F ABF                         |    |   |    | F ABF    |   |    |   | F ABF    |     |   |    | F ABF    |            |                     |   | F ABF    |   |    |     | F ABF    |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| TOT 0F               | F                             | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 15F      | F | 0  | 0 | 0  | 0   | 0   | 0    | 0 | 0  | 0.00 |    |      |
| RESULT :FAILS [ATKT] |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| 23-1167              | /KHAN AMRIN IBRAHIM SAMINA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/469] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| INT                  |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| SEM 48               | C 40                          |    |   |    | D 40     |   |    |   | D 27F    |     |   |    | F 41     |            |                     |   | D 40     |   |    |     | D 15F    |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| TOT 48               | C                             | 5  | 3 | 15 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 27F                 | F | 0        | 0 | 0  | 41  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 33F | F   | 0    | 0 | 0  | 15   | 63 | 0.00 |
| RESULT :FAILS [ATKT] |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| 23-1168              | KHAN ARBAZ SALIM RUKHSANA     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/183] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| INT                  |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| SEM 52               | B 47                          |    |   |    | C 40     |   |    |   | D 23F    |     |   |    | F 50     |            |                     |   | B 44     |   |    |     | D 30     |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |
| TOT 52               | B                             | 6  | 3 | 18 | 47       | C | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 23F                 | F | 0        | 0 | 0  | 50  | B        | 6                      | 3 | 18 | 44       | D | 4  | 3 | 12 | 43  | D   | 4    | 2 | 8  | 17   | 83 | 0.00 |
| RESULT :FAILS [ATKT] |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |      |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name          |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|--------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                       |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                              | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1169                  | KHAN ARBAZ SHAMSHAD MEHRUNNISA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/491] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 65                   | A                              |    |   |    | B+       |    |    |   | D        |     |   |    | D        |            |                     |   | D        |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 65                   | A                              | 8  | 3 | 24 | 55       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 46  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 45  | C   | 5 | 2 | 10 | 20 | 106 | 5.30 |
| RESULT :PASSES [C Grade] |                                |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1170                  | /KHAN ARMEEN RASHIDA           |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/184] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D                              |    |   |    | D        |    |    |   | D        |     |   |    | D        |            |                     |   | D        |   |    |     | D        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                              | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 42  | D        | 4                      | 3 | 12 | 16F      | F | 0  | 0 | 0  | 46  | C   | 5 | 2 | 10 | 17 | 70  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1171                  | KHAN ARSHAD NASEEM SABRA BANO  |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/339] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 07F                  | F                              |    |   |    | F        |    |    |   | F        |     |   |    | F        |            |                     |   | F        |   |    |     | F        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 7F                   | F                              | 0  | 0 | 0  | 18F      | F  | 0  | 0 | 0        | 16F | F | 0  | 0        | 0          | 19F                 | F | 0        | 0 | 0  | 13F | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 24F | F   | 0 | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1172                  | /KHAN BISMAH AMIR AHMED NIKHAT |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/36]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 21F                  | F                              |    |   |    | F        |    |    |   | D        |     |   |    | F        |            |                     |   | F        |   |    |     | F        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 21F                  | F                              | 0  | 0 | 0  | 18F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 14F                 | F | 0        | 0 | 0  | 15F | F        | 0                      | 0 | 0  | 1F       | F | 0  | 0 | 0  | 36F | F   | 0 | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                    | Candidate's Full Name                     |    |   |    |          |    |    |   |          |     |   |    |           |            | Subject Codes       |   |          |   |    |       |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|---------------------------|---|----|---|----|----------|----|----|---|----------|-----|---|----|-----------|------------|---------------------|---|----------|---|----|-------|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                           | SUB1 GRD                                  |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD  |            |                     |   | SUB5 GRD |   |    |       | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                       | G   | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C         | CG         | MRK                 | G | GP       | C | CG | MRK   | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1173                   | KHAN HASSAN MAHFOOZURRAHMAN               |    |   |    |          |    |    |   |          |     |   |    |           |            | [VIV/CMR1/22/D/492] |   |          |   |    |       |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |   |    |   |    |          |    |    |   |          |     |   |    |           |            |                     |   |          |   |    |       |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 56                    | B+   53                                   |    |   |    | B   40   |    |    |   | D   40   |     |   |    | D   42    |            |                     |   | D   21F  |   |    |       | F   30   |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 56                    | B+  | 7  | 3 | 21 | 53       | B  | 6  | 3 | 18       | 40  | D | 4  | 3         | 12         | 40                  | D | 4        | 3 | 12 | 42    | D        | 4                      | 3 | 12 | 21F      | F | 0  | 0 | 0  | 44  | D   | 4  | 2 | 8  | 17 | 83  | 0.00 |
| RESULT :FAILS [ATKT]      |   |    |   |    |          |    |    |   |          |     |   |    |           | [PRN No.:] |                     |   |          |   |    |       |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1174                   | /KHAN MAHEK SHAHID PARVEEN                |    |   |    |          |    |    |   |          |     |   |    |           |            | [VIV/CMR1/22/D/493] |   |          |   |    |       |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |   |    |   |    |          |    |    |   |          |     |   |    |           |            |                     |   |          |   |    |       |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 72                    | A+   88                                   |    |   |    | O   50   |    |    |   | B   61   |     |   |    | A   78+2@ |            |                     |   | O   42   |   |    |       | D   60   |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 72                    | A+  | 9  | 3 | 27 | 88       | O  | 10 | 3 | 30       | 50  | B | 6  | 3         | 18         | 61                  | A | 8        | 3 | 24 | 78+2@ | O        | 10                     | 3 | 30 | 42       | D | 4  | 3 | 12 | 76  | A+  | 9  | 2 | 18 | 20 | 159 | 7.95 |
| RESULT :PASSES [B+ Grade] |   |    |   |    |          |    |    |   |          |     |   |    |           | [PRN No.:] |                     |   |          |   |    |       |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1175                   | KHAN MOHD AHMED IRFAN SAJIDA              |    |   |    |          |    |    |   |          |     |   |    |           |            | [VIV/CMR1/22/D/494] |   |          |   |    |       |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |   |    |   |    |          |    |    |   |          |     |   |    |           |            |                     |   |          |   |    |       |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 54                    | B   76                                    |    |   |    | A+   53  |    |    |   | B   53   |     |   |    | B   68    |            |                     |   | A   47   |   |    |       | C   42   |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 54                    | B   | 6  | 3 | 18 | 76       | A+ | 9  | 3 | 27       | 53  | B | 6  | 3         | 18         | 53                  | B | 6        | 3 | 18 | 68    | A        | 8                      | 3 | 24 | 47       | C | 5  | 3 | 15 | 56  | B+  | 7  | 2 | 14 | 20 | 134 | 6.70 |
| RESULT :PASSES [B Grade]  |   |    |   |    |          |    |    |   |          |     |   |    |           | [PRN No.:] |                     |   |          |   |    |       |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1176                   | /KHAN NAZIYA MOHAMMED RAFIQUE SABIBUNNISA |    |   |    |          |    |    |   |          |     |   |    |           |            | [VIV/CMR1/22/A/37]  |   |          |   |    |       |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |   |    |   |    |          |    |    |   |          |     |   |    |           |            |                     |   |          |   |    |       |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 52                    | B   44                                    |    |   |    | D   40   |    |    |   | D   26F  |     |   |    | F   50    |            |                     |   | B   40   |   |    |       | D   30   |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 52                    | B   | 6  | 3 | 18 | 44       | D  | 4  | 3 | 12       | 40  | D | 4  | 3         | 12         | 26F                 | F | 0        | 0 | 0  | 50    | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 53  | B   | 6  | 2 | 12 | 17 | 84  | 0.00 |
| RESULT :FAILS [ATKT]      |   |    |   |    |          |    |    |   |          |     |   |    |           | [PRN No.:] |                     |   |          |   |    |       |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name  |    |   |    |          |   |    |   |          |     |   |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD   |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |   |   |    |    |     |      |
| MRK                      | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1177                  | /KHAN RUKSAR PARVIN RAHIM AJMIRA BIBI                                  |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/C/340] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 48                   | C 48   |    |   |    | C 49     |   |    |   | D 40     |     |   |    | D 06F    |    |                     |   | F 15F      |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 48                   | C  | 5  | 3 | 15 | 48       | C | 5  | 3 | 15       | 49  | C | 5  | 3        | 15 | 40                  | D | 4          | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 6F       | F | 0  | 0 | 0  | 29F | F   | 0 | 0 | 0  | 15 | 69  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1178                  | /KHAN SABREEN MOINUDDIN HARIRA   |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/191] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 17F  |    |   |    | F 25F    |   |    |   | F 18F    |     |   |    | F 02F    |    |                     |   | F 05F      |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D  | 4  | 3 | 12 | 17F      | F | 0  | 0 | 0        | 25F | F | 0  | 0        | 0  | 18F                 | F | 0          | 0 | 0  | 2F  | F        | 0                      | 0 | 0  | 5F       | F | 0  | 0 | 0  | 27F | F   | 0 | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1179                  | KHAN SAHWAG MATLUB SHAHNAZ   |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/185] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 76                   | A+ 48  |    |   |    | C 51     |   |    |   | B 40     |     |   |    | D 46     |    |                     |   | C 42       |   |    |     | D 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 76                   | A+   | 9  | 3 | 27 | 48       | C | 5  | 3 | 15       | 51  | B | 6  | 3        | 18 | 40                  | D | 4          | 3 | 12 | 46  | C        | 5                      | 3 | 15 | 42       | D | 4  | 3 | 12 | 46  | C   | 5 | 2 | 10 | 20 | 109 | 5.45 |
| RESULT :PASSES [C Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1180                  | /KHAN SANIYA SABRE ALAM HAZRAT ALI KHAN AYESHA KHATOON SABRE ALAM KHAN |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/186] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 44                   | D 49   |    |   |    | C 42     |   |    |   | D 40     |     |   |    | D 41     |    |                     |   | D 48       |   |    |     | C 17F    |                        |   |    | B 294    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 44                   | D  | 4  | 3 | 12 | 49       | C | 5  | 3 | 15       | 42  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 48       | C | 5  | 3 | 15 | 30F | F   | 0 | 0 | 0  | 18 | 78  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                  |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|----------------------|--|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                      | SUB1 GRD                               |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |    |      |
| MRK                  | G                                      | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1181              | KHAN SHAHNAWAZ MEHBOOB SHAMIM BANO     |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/38]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 25F              | F 42                                   |    |   |    | D 41     |    |    |   | D 40     |     |   |    | D 20F    |            |                     |   | F 30     |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 25F              | F                                      | 0  | 0 | 0  | 42       | D  | 4  | 3 | 12       | 41  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 20F      | F | 0  | 0 | 0  | 30  | C   | 5  | 2 | 10 | 14 | 58 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1182              | /KHAN SHERIN SHERIN                    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/341] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 15F              | F 18F                                  |    |   |    | F 11F    |    |    |   | F 13F    |     |   |    | F 19F    |            |                     |   | F 02F    |   |    |     | F 12F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 15F              | F                                      | 0  | 0 | 0  | 18F      | F  | 0  | 0 | 0        | 11F | F | 0  | 0        | 0          | 13F                 | F | 0        | 0 | 0  | 19F | F        | 0                      | 0 | 0  | 2F       | F | 0  | 0 | 0  | 27F | F   | 0  | 0 | 0  | 0  | 0  | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1183              | /KHAN UMME AIMAN MOHAMMAD HAROON SANNO |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/39]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 55               | B+ 58                                  |    |   |    | B+ 20F   |    |    |   | F 40     |     |   |    | D 43     |            |                     |   | D 40     |   |    |     | D 36     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 55               | B+                                     | 7  | 3 | 21 | 58       | B+ | 7  | 3 | 21       | 20F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 43  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 59  | B+  | 7  | 2 | 14 | 17 | 92 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1184              | /KHARWA VINISHA VINU SUDHA             |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/40]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 53               | B 48                                   |    |   |    | C 20F    |    |    |   | F 40     |     |   |    | D 40     |            |                     |   | D 40     |   |    |     | D 15F    |                        |   |    | F 276    |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 53               | B                                      | 6  | 3 | 18 | 48       | C  | 5  | 3 | 15       | 20F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 35F | F   | 0  | 0 | 0  | 15 | 69 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name                 |    |   |    |          |   |    |    |          |     |   |    |          |            | Subject Codes       |    |          |    |    |     |          | G.T.                   |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
|---------------------------|---------------------------------------|----|---|----|----------|---|----|----|----------|-----|---|----|----------|------------|---------------------|----|----------|----|----|-----|----------|------------------------|----|-----|----------|---|----|----|----|-----|-----|----|----|----|-----|------|------|---|----|
|                           | SUB1 GRD                              |    |   |    | SUB2 GRD |   |    |    | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |    | SUB5 GRD |    |    |     | SUB6 GRD |                        |    |     | SUB7 GRD |   |    |    | äc | äcG | GPA |    |    |    |     |      |      |   |    |
| MRK                       | G                                     | GP | C | CG | MRK      | G | GP | C  | CG       | MRK | G | GP | C        | CG         | MRK                 | G  | GP       | C  | CG | MRK | G        | GP                     | C  | CG  | MRK      | G | GP | C  | CG | MRK | G   | GP | C  | CG | MRK | G    | GP   | C | CG |
| 23-1185                   | KHORAJIYA MOHD SHAHID REHANA          |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/495] |    |          |    |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| INT                       |                                       |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |    |          |    |    |     |          |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| SEM 75                    | A+   62                               |    |   |    | A   66   |   |    |    | A   45   |     |   |    | C   60   |            |                     |    | A   40   |    |    |     | D   43   |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| TOT 75                    | A+                                    | 9  | 3 | 27 | A        | 8 | 3  | 24 | 66       | A   | 8 | 3  | 24       | 45         | C                   | 5  | 3        | 15 | 60 | A   | 8        | 3                      | 24 | 40  | D        | 4 | 3  | 12 | 57 | B+  | 7   | 2  | 14 | 20 | 140 | 7.00 |      |   |    |
| RESULT :PASSES [B+ Grade] |                                       |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |    |    |     |          |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| 23-1186                   | /KIRTIWAR SOUMYA RAJESHWAR            |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/A/41]  |    |          |    |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| INT                       |                                       |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |    |          |    |    |     |          |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| SEM 53                    | B   62                                |    |   |    | A   42   |   |    |    | D   47   |     |   |    | C   62   |            |                     |    | A   12F  |    |    |     | F   41   |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| TOT 53                    | B                                     | 6  | 3 | 18 | A        | 8 | 3  | 24 | 42       | D   | 4 | 3  | 12       | 47         | C                   | 5  | 3        | 15 | 62 | A   | 8        | 3                      | 24 | 12F | F        | 0 | 0  | 0  | 63 | A   | 8   | 2  | 16 | 17 | 109 | 0.00 |      |   |    |
| RESULT :FAILS [ATKT]      |                                       |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |    |    |     |          |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| 23-1187                   | /KONDARE ISHA GOVIND                  |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/496] |    |          |    |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| INT                       |                                       |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |    |          |    |    |     |          |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| SEM 70                    | A+   74                               |    |   |    | A+   63  |   |    |    | A   80   |     |   |    | O   74   |            |                     |    | A+   62  |    |    |     | A   42   |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| TOT 70                    | A+                                    | 9  | 3 | 27 | A+       | 9 | 3  | 27 | 63       | A   | 8 | 3  | 24       | 80         | O                   | 10 | 3        | 30 | 74 | A+  | 9        | 3                      | 27 | 62  | A        | 8 | 3  | 24 | 57 | B+  | 7   | 2  | 14 | 20 | 173 | 8.65 |      |   |    |
| RESULT :PASSES [A Grade]  |                                       |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |    |    |     |          |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| 23-1188                   | KORGAONKAR SHARAD PANDHRINATH PRANALI |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/B/187] |    |          |    |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| INT                       |                                       |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |    |          |    |    |     |          |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| SEM 42                    | D   48                                |    |   |    | C   26F  |   |    |    | F   40   |     |   |    | D   49   |            |                     |    | C   40   |    |    |     | D   30   |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |
| TOT 42                    | D                                     | 4  | 3 | 12 | 48       | C | 5  | 3  | 15       | 26F | F | 0  | 0        | 0          | 40                  | D  | 4        | 3  | 12 | 49  | C        | 5                      | 3  | 15  | 40       | D | 4  | 3  | 12 | 46  | C   | 5  | 2  | 10 | 17  | 76   | 0.00 |   |    |
| RESULT :FAILS [ATKT]      |                                       |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |    |    |     |          |                        |    |     |          |   |    |    |    |     |     |    |    |    |     |      |      |   |    |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|--------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                             |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                    | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1189                  | KOTHAKONDA HARISH SHANKAR LAXMI      |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/497] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D 40                                 |    |   |    | D 24F    |    |    |   | F 17F    |     |   |    | F 16F    |            |                     |   | F 19F    |   |    |     | F 19F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                                    | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 24F | F | 0  | 0        | 0          | 17F                 | F | 0        | 0 | 0  | 16F | F        | 0                      | 0 | 0  | 19F      | F | 0  | 0 | 0  | 29F | F   | 0  | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1190                  | /KOTIAN KASHISH MURAHARI SHAKUNTHALA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/498] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 77+3@                | O 56                                 |    |   |    | B+ 41    |    |    |   | D 48     |     |   |    | C 57     |            |                     |   | B+ 46    |   |    |     | C 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 77+3@                | O                                    | 10 | 3 | 30 | 56       | B+ | 7  | 3 | 21       | 41  | D | 4  | 3        | 12         | 48                  | C | 5        | 3 | 15 | 57  | B+       | 7                      | 3 | 21 | 46       | C | 5  | 3 | 15 | 46  | C   | 5  | 2 | 10 | 20 | 124 | 6.20 |
| RESULT :PASSES [B Grade] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1191                  | /KOUNDER DEEPA BOOMINADAN ANJALA     |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/424] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 20F                  | F 40                                 |    |   |    | D 40     |    |    |   | D 40     |     |   |    | D 01F    |            |                     |   | F 16F    |   |    |     | F 16F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 20F                  | F                                    | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 1F       | F | 0  | 0 | 0  | 31F | F   | 0  | 0 | 0  | 12 | 48  | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1192                  | /KOUNDER MAHALAXMI BHUMINATH SUMATHI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/262] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 61                   | A 27F                                |    |   |    | F 40     |    |    |   | D 40     |     |   |    | D 43     |            |                     |   | D 16F    |   |    |     | F 16F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 61                   | A                                    | 8  | 3 | 24 | 27F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 43       | D | 4  | 3 | 12 | 36F | F   | 0  | 0 | 0  | 15 | 72  | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name             |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
|--------------------------|-----------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|-----|-----|-----|---|---|----|----|-----|------|--|--|--|---|--|--|--|-----|--|--|--|----|--|--|--|----|--|--|--|-----|--|--|--|
|                          | SUB1 GRD                          |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc  | äCG | GPA |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| MRK                      | G                                 | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG  |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| 23-1193                  | /KUMBHAR SANIKA SANTOSH SMITA     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/500] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| INT                      |                                   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| SEM 80                   | O                                 |    |   |    | 78+2@    |   |    |   | O        |     |   |    | 53       |            |                     |   | B        |   |    |     | 43       |                        |   |    | D        |   |    |   | 60  |     |     |   | A |    |    |     | 45   |  |  |  | C |  |  |  | 30  |  |  |  | 19 |  |  |  | A+ |  |  |  | 410 |  |  |  |
| TOT 80                   | O                                 | 10 | 3 | 30 | 78+2@    | O | 10 | 3 | 30       | 53  | B | 6  | 3        | 18         | 43                  | D | 4        | 3 | 12 | 60  | A        | 8                      | 3 | 24 | 45       | C | 5  | 3 | 15  | 49  | C   | 5 | 2 | 10 | 20 | 139 | 6.95 |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| RESULT :PASSES [B Grade] |                                   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| 23-1194                  | KUNBI MAHESH GANGAPRASHAD PRAMILA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/343] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| INT                      |                                   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| SEM 13F                  | F                                 |    |   |    | 05F      |   |    |   | F        |     |   |    | 40       |            |                     |   | D        |   |    |     | 25F      |                        |   |    | F        |   |    |   | 15F |     |     |   | F |    |    |     | 01F  |  |  |  | F |  |  |  | 12F |  |  |  | 14 |  |  |  | B+ |  |  |  | 125 |  |  |  |
| TOT 13F                  | F                                 | 0  | 0 | 0  | 5F       | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 25F                 | F | 0        | 0 | 0  | 15F | F        | 0                      | 0 | 0  | 1F       | F | 0  | 0 | 0   | 26F | F   | 0 | 0 | 0  | 3  | 12  | 0.00 |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                                   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| 23-1195                  | KURUP SUJITH SHIVADASA SUJATHA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/188] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| INT                      |                                   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| SEM 10F                  | F                                 |    |   |    | 40       |   |    |   | D        |     |   |    | 17F      |            |                     |   | F        |   |    |     | 25F      |                        |   |    | F        |   |    |   | 40  |     |     |   | D |    |    |     | 05F  |  |  |  | F |  |  |  | 13F |  |  |  | 12 |  |  |  | C  |  |  |  | 162 |  |  |  |
| TOT 10F                  | F                                 | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 17F | F | 0  | 0        | 0          | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 5F       | F | 0  | 0 | 0   | 25F | F   | 0 | 0 | 0  | 6  | 24  | 0.00 |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                                   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| 23-1196                  | KUVESKAR SANKET SANDEEP SUPRIYA   |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/189] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| INT                      |                                   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| SEM 09F                  | F                                 |    |   |    | 16F      |   |    |   | F        |     |   |    | 12F      |            |                     |   | F        |   |    |     | 17F      |                        |   |    | F        |   |    |   | 40  |     |     |   | D |    |    |     | 02F  |  |  |  | F |  |  |  | 19F |  |  |  | 15 |  |  |  | A  |  |  |  | 130 |  |  |  |
| TOT 9F                   | F                                 | 0  | 0 | 0  | 16F      | F | 0  | 0 | 0        | 12F | F | 0  | 0        | 0          | 17F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 2F       | F | 0  | 0 | 0   | 34F | F   | 0 | 0 | 0  | 3  | 12  | 0.00 |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                                   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |   |   |    |    |     |      |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name            |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|----------------------|----------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                      | SUB1 GRD                         |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                  | G                                | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1197              | LAD YUVRAJ GOVIND ANKITA         |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/190] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                  |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40               | D   53                           |    |   |    | B   40   |   |    |   | D   40   |     |   |    | D   54   |            |                     |   | B   07F  |   |    |     | F   30   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40               | D                                | 4  | 3 | 12 | 53       | B | 6  | 3 | 18       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 54  | B        | 6                      | 3 | 18 | 7F       | F | 0  | 0 | 0  | 48  | C   | 5 | 2 | 10 | 17 | 82  | 0.00 |
| RESULT :FAILS [ATKT] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1198              | /MADIWAL NEHA JAYANAND PRABHA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/42]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                  |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40               | D   64                           |    |   |    | A   42   |   |    |   | D   48   |     |   |    | C   67   |            |                     |   | A   11F  |   |    |     | F   34   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40               | D                                | 4  | 3 | 12 | 64       | A | 8  | 3 | 24       | 42  | D | 4  | 3        | 12         | 48                  | C | 5        | 3 | 15 | 67  | A        | 8                      | 3 | 24 | 11F      | F | 0  | 0 | 0  | 57  | B+  | 7 | 2 | 14 | 17 | 101 | 0.00 |
| RESULT :FAILS [ATKT] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1199              | MAHADIK TUSHAR VINAYAK VIJESHREE |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/342] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                  |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40               | D   41                           |    |   |    | D   40   |   |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   09F  |   |    |     | F   15F  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40               | D                                | 4  | 3 | 12 | 41       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 9F       | F | 0  | 0 | 0  | 29F | F   | 0 | 0 | 0  | 15 | 60  | 0.00 |
| RESULT :FAILS [ATKT] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1200              | /MAHALAXMI SADAYAN AMIRTHAVALLI  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/423] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                  |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 41               | D   21F                          |    |   |    | F   40   |   |    |   | D   13F  |     |   |    | F   40   |            |                     |   | D   25F  |   |    |     | F   16F  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 41               | D                                | 4  | 3 | 12 | 21F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 13F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 25F      | F | 0  | 0 | 0  | 30F | F   | 0 | 0 | 0  | 9  | 36  | 0.00 |
| RESULT :FAILS [ATKT] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name          |    |   |    |          |   |    |   |          |     |   |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
|----------------------|--------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|------|---|---|----|----|------|
|                      | SUB1 GRD                       |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |      |   |   |    |    |      |
| MRK                  | G                              | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |      |   |   |    |    |      |
| 23-1201              | /MALI RITIKA RAMSINGH SUNITA   |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/192] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM ABF              | F                              |    |   |    | ABF      |   |    |   | F        |     |   |    | ABF      |    |                     |   | F          |   |    |     | ABF      |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 0F               | F                              | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0  | 0F                  | F | 0          | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 0   | 0   | 0.00 |   |   |    |    |      |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| 23-1202              | /MALINI SHEKAR PONMANI         |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/193] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 44               | D                              |    |   |    | 25F      |   |    |   | F        |     |   |    | 40       |    |                     |   | D          |   |    |     | 40       |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 44               | D                              | 4  | 3 | 12 | 25F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 18F      | F | 0  | 0 | 0  | 29F | F   | 0    | 0 | 0 | 12 | 48 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| 23-1203              | /MALLAH LALITA JANGILAL RAMBHA |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/A/43]  |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 40               | D                              |    |   |    | 19F      |   |    |   | F        |     |   |    | 40       |    |                     |   | D          |   |    |     | 40       |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 40               | D                              | 4  | 3 | 12 | 19F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 7F       | F | 0  | 0 | 0  | 33F | F   | 0    | 0 | 0 | 12 | 48 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| 23-1204              | /MALPOTE NANDINI RAMESH MANDA  |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/194] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 17F              | F                              |    |   |    | 40       |   |    |   | D        |     |   |    | 25F      |    |                     |   | F          |   |    |     | 20F      |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 17F              | F                              | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 25F | F | 0  | 0        | 0  | 20F                 | F | 0          | 0 | 0  | 14F | F        | 0                      | 0 | 0  | 4F       | F | 0  | 0 | 0  | 29F | F   | 0    | 0 | 0 | 3  | 12 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
|----------------------|--------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|-----|-----|-----|----|---|----|----|----|------|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|----|--|--|--|-----|--|--|--|
|                      | SUB1 GRD                             |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc  | äCG | GPA |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| MRK                  | G                                    | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG  | MRK | G   | GP | C | CG |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| 23-1205              | /MANIHAR MUSKAN JUMMAN SHABINA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/195] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| SEM 40               | D                                    |    |   |    | 18F      |   |    |   | F        |     |   |    | 40       |            |                     |   | D        |   |    |     | 40       |                        |   |    | D        |   |    |   | 05F |     |     |    | F |    |    |    | 19F  |  |  |  | F |  |  |  | 20  |  |  |  | O |  |  |  | 222 |  |  |  |    |  |  |  |     |  |  |  |
| TOT 40               | D                                    | 4  | 3 | 12 | 18F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 5F       | F | 0  | 0 | 0   | 39F | F   | 0  | 0 | 0  | 12 | 48 | 0.00 |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| 23-1206              | /MANJU SUDALAI RAJAMMAL              |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/344] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| SEM 23F              | F                                    |    |   |    | 40       |   |    |   | D        |     |   |    | 15F      |            |                     |   | F        |   |    |     | 40       |                        |   |    | D        |   |    |   | 10F |     |     |    | F |    |    |    | 12F  |  |  |  | F |  |  |  | 06F |  |  |  | F |  |  |  | 14  |  |  |  | B+ |  |  |  | 160 |  |  |  |
| TOT 23F              | F                                    | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 15F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 10F | F        | 0                      | 0 | 0  | 12F      | F | 0  | 0 | 0   | 20F | F   | 0  | 0 | 0  | 6  | 24 | 0.00 |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| 23-1207              | MANSURI AZIM ALI HUSSAIN             |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/263] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| SEM 40               | D                                    |    |   |    | 40       |   |    |   | D        |     |   |    | 25F      |            |                     |   | F        |   |    |     | 18F      |                        |   |    | F        |   |    |   | 40  |     |     |    | D |    |    |    | 11F  |  |  |  | F |  |  |  | 12F |  |  |  | F |  |  |  | 10  |  |  |  | D  |  |  |  | 196 |  |  |  |
| TOT 40               | D                                    | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 25F | F | 0  | 0        | 0          | 18F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 11F      | F | 0  | 0 | 0   | 22F | F   | 0  | 0 | 0  | 9  | 36 | 0.00 |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| 23-1208              | MARIA PRAVEEN ANTONY SAMY REGINAMARY |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/345] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| SEM 40               | D                                    |    |   |    | 40       |   |    |   | D        |     |   |    | 40       |            |                     |   | D        |   |    |     | 40       |                        |   |    | D        |   |    |   | 40  |     |     |    | D |    |    |    | 13   |  |  |  | B |  |  |  | 269 |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| TOT 40               | D                                    | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12  | 29F | F   | 0  | 0 | 0  | 18 | 72 | 0.00 |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                 |    |    |     |          |   |    |   |          |     |    |     |          |            | Subject Codes       |   |          |     |    |     |          | G.T.                   |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
|--------------------------|---------------------------------------|----|----|-----|----------|---|----|---|----------|-----|----|-----|----------|------------|---------------------|---|----------|-----|----|-----|----------|------------------------|----|-----|----------|----|----|---|-----|-----|-----|---|---|---|----|-----|---|---|---|----|----|----|------|
|                          | SUB1 GRD                              |    |    |     | SUB2 GRD |   |    |   | SUB3 GRD |     |    |     | SUB4 GRD |            |                     |   | SUB5 GRD |     |    |     | SUB6 GRD |                        |    |     | SUB7 GRD |    |    |   | äc  | äCG | GPA |   |   |   |    |     |   |   |   |    |    |    |      |
| MRK                      | G                                     | GP | C  | CG  | MRK      | G | GP | C | CG       | MRK | G  | GP  | C        | CG         | MRK                 | G | GP       | C   | CG | MRK | G        | GP                     | C  | CG  | MRK      | G  | GP | C | CG  |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| 23-1209                  | /MASAYE SONALI PRAKASH PRATIKSHA      |    |    |     |          |   |    |   |          |     |    |     |          |            | [VIV/CMR1/22/A/44]  |   |          |     |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| INT                      |                                       |    |    |     |          |   |    |   |          |     |    |     |          |            |                     |   |          |     |    |     |          |                        |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| SEM 44                   |                                       |    | D  | 45  |          |   |    | C | 42       |     |    |     |          | D          | 40                  |   |          |     |    | D   | 43       |                        |    |     | D        | 40 |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| TOT 44                   | D                                     | 4  | 3  | 12  | 45       |   |    | C | 5        | 3   | 15 | 42  |          | D          | 4                   | 3 | 12       | 40  |    | D   | 4        | 3                      | 12 | 43  |          | D  | 4  | 3 | 12  | 40  |     | D | 4 | 3 | 12 | 52  | B | 6 | 2 | 12 | 20 | 87 | 4.35 |
| RESULT :PASSES [D Grade] |                                       |    |    |     |          |   |    |   |          |     |    |     |          | [PRN No.:] |                     |   |          |     |    |     |          |                        |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| 23-1210                  | MAURYA ANKIT MAHENDRA PINKI           |    |    |     |          |   |    |   |          |     |    |     |          |            | [VIV/CMR1/22/A/45]  |   |          |     |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| INT                      |                                       |    |    |     |          |   |    |   |          |     |    |     |          |            |                     |   |          |     |    |     |          |                        |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| SEM 55                   |                                       |    | B+ | 42  |          |   |    | D | 40       |     |    |     |          | D          | 43                  |   |          |     |    | D   | 40       |                        |    |     | D        | 40 |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| TOT 55                   | B+                                    | 7  | 3  | 21  | 42       |   |    | D | 4        | 3   | 12 | 40  |          | D          | 4                   | 3 | 12       | 43  |    | D   | 4        | 3                      | 12 | 40  |          | D  | 4  | 3 | 12  | 40  |     | D | 4 | 3 | 12 | 37F | F | 0 | 0 | 0  | 18 | 81 | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |    |     |          |   |    |   |          |     |    |     |          | [PRN No.:] |                     |   |          |     |    |     |          |                        |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| 23-1211                  | /MAURYA ARCHANA PRAVEEN KUMAR MADHURI |    |    |     |          |   |    |   |          |     |    |     |          |            | [VIV/CMR1/22/C/346] |   |          |     |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| INT                      |                                       |    |    |     |          |   |    |   |          |     |    |     |          |            |                     |   |          |     |    |     |          |                        |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| SEM 40                   |                                       |    | D  | 16F |          |   |    | F | 40       |     |    |     |          | D          | 40                  |   |          |     |    | D   | 22F      |                        |    | F   | 14F      |    |    | F | 30  |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| TOT 40                   | D                                     | 4  | 3  | 12  | 16F      |   |    | F | 0        | 0   | 0  | 40  |          | D          | 4                   | 3 | 12       | 40  |    | D   | 4        | 3                      | 12 | 22F |          | F  | 0  | 0 | 0   | 14F |     | F | 0 | 0 | 0  | 47  | C | 5 | 2 | 10 | 11 | 46 | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |    |     |          |   |    |   |          |     |    |     |          | [PRN No.:] |                     |   |          |     |    |     |          |                        |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| 23-1212                  | MAURYA ASHWINI SUBODH GEETA           |    |    |     |          |   |    |   |          |     |    |     |          |            | [VIV/CMR1/22/C/347] |   |          |     |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| INT                      |                                       |    |    |     |          |   |    |   |          |     |    |     |          |            |                     |   |          |     |    |     |          |                        |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| SEM 16F                  |                                       |    | F  | 05F |          |   |    | F | 20F      |     |    |     |          | F          | 19F                 |   |          |     |    | F   | 11F      |                        |    | F   | 07F      |    |    | F | 09F |     |     |   |   |   |    |     |   |   |   |    |    |    |      |
| TOT 16F                  | F                                     | 0  | 0  | 0   | 5F       |   |    | F | 0        | 0   | 0  | 20F |          | F          | 0                   | 0 | 0        | 19F |    | F   | 0        | 0                      | 0  | 11F |          | F  | 0  | 0 | 0   | 7F  |     | F | 0 | 0 | 0  | 23F | F | 0 | 0 | 0  | 0  | 0  | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |    |     |          |   |    |   |          |     |    |     |          | [PRN No.:] |                     |   |          |     |    |     |          |                        |    |     |          |    |    |   |     |     |     |   |   |   |    |     |   |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                    |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|--------------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                          | SUB1 GRD                                 |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |    |      |
| MRK                      | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1213                  | /MEDHE SHIVANI HARIBHAU DWARKA           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/501] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40                   | D 48                                     |    |   |    | C 44     |   |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 40     |   |    |     | D 35     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40                   | D  | 4  | 3 | 12 | 48       | C | 5  | 3 | 15       | 44  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 48  | C   | 5  | 2 | 10 | 20 | 85 | 4.25 |
| RESULT :PASSES [D Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1214                  | /MEMON MAHEKNAAZ IMRAN SAKINA            |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/407] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40                   | D 40                                     |    |   |    | D 44     |   |    |   | D 40     |     |   |    | D 48     |            |                     |   | C 25F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40                   | D  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 44  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 48  | C        | 5                      | 3 | 15 | 25F      | F | 0  | 0 | 0  | 50  | B   | 6  | 2 | 12 | 17 | 75 | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1215                  | MENARIA ARYAN BHAGWATILAL REKHA          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/502] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 57                   | B+ 43                                    |    |   |    | D 40     |   |    |   | D 58     |     |   |    | B+ 40    |            |                     |   | D 30     |   |    |     | D 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 57                   | B+                                       | 7  | 3 | 21 | 43       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 58  | B+       | 7                      | 3 | 21 | 40       | D | 4  | 3 | 12 | 44  | D   | 4  | 2 | 8  | 20 | 98 | 4.90 |
| RESULT :PASSES [D Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1216                  | /MENON SHREEJITHA SUDHAKARAN VIJAYALAXMI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/46]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 44                   | D 40                                     |    |   |    | D 19F    |   |    |   | F 40     |     |   |    | D 40     |            |                     |   | D 20F    |   |    |     | F 13F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 44                   | D  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 19F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 20F      | F | 0  | 0 | 0  | 31F | F   | 0  | 0 | 0  | 12 | 48 | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name           |    |   |    |          |   |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
|----------------------|---------------------------------|----|---|----|----------|---|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|-----|-----|-----|----|---|----|-----|-----|------|---|---|---|----|------|
|                      | SUB1 GRD                        |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc  | äCG | GPA |    |   |    |     |     |      |   |   |   |    |      |
| MRK                  | G                               | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG  | MRK | G   | GP | C | CG |     |     |      |   |   |   |    |      |
| 23-1217              | MHASKE PAWAN MANGAL             |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/197] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| INT                  |                                 |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| SEM 45               |                                 |    | C | 46 |          |   |    | C | 16F      |     |    |    |          | F          | 23F                 |   |          |   | F  | 51  |          |                        |   | B  | 11F      |   |    | F | 16F |     |     |    | F |    |     |     |      |   |   |   |    |      |
| TOT 45               | C                               | 5  | 3 | 15 | 46       | C | 5  | 3 | 15       | 16F | F  | 0  | 0        | 0          | 23F                 | F | 0        | 0 | 0  | 51  | B        | 6                      | 3 | 18 | 11F      | F | 0  | 0 | 0   | 16F | F   | 0  | 0 | 0  | 31F | F   | 0    | 0 | 0 | 9 | 48 | 0.00 |
| RESULT :FAILS [ATKT] |                                 |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| 23-1218              | MHASKE SHREYAS RAVINDRA SUSHILA |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/198] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| INT                  |                                 |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| SEM 51               |                                 |    | B | 52 |          |   |    | B | 56       |     |    |    |          | B+         | 45                  |   |          |   | C  | 63  |          |                        |   | A  | 16F      |   |    | F | 36  |     |     |    | C |    |     |     |      |   |   |   |    |      |
| TOT 51               | B                               | 6  | 3 | 18 | 52       | B | 6  | 3 | 18       | 56  | B+ | 7  | 3        | 21         | 45                  | C | 5        | 3 | 15 | 63  | A        | 8                      | 3 | 24 | 16F      | F | 0  | 0 | 0   | 36  | B   | 6  | 2 | 12 | 17  | 108 | 0.00 |   |   |   |    |      |
| RESULT :FAILS [ATKT] |                                 |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| 23-1219              | MIRZA AZAM ASLUF ASMA           |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/348] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| INT                  |                                 |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| SEM 40               |                                 |    | D | 41 |          |   |    | D | 25F      |     |    |    |          | F          | 40                  |   |          |   | D  | 40  |          |                        |   | D  | 45       |   |    | C | 30  |     |     | D  |   |    |     |     |      |   |   |   |    |      |
| TOT 40               | D                               | 4  | 3 | 12 | 41       | D | 4  | 3 | 12       | 25F | F  | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 45       | C | 5  | 3 | 15  | 47  | C   | 5  | 2 | 10 | 17  | 73  | 0.00 |   |   |   |    |      |
| RESULT :FAILS [ATKT] |                                 |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| 23-1220              | MIRZA OWESS IRFAN KANISA        |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/47]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| INT                  |                                 |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |
| SEM 62               |                                 |    | A | 44 |          |   |    | D | 19F      |     |    |    |          | F          | 40                  |   |          |   | D  | 40  |          |                        |   | D  | 47       |   |    | C | 15F |     |     | F  |   |    |     |     |      |   |   |   |    |      |
| TOT 62               | A                               | 8  | 3 | 24 | 44       | D | 4  | 3 | 12       | 19F | F  | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 47       | C | 5  | 3 | 15  | 32F | F   | 0  | 0 | 0  | 15  | 75  | 0.00 |   |   |   |    |      |
| RESULT :FAILS [ATKT] |                                 |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |   |   |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name            |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
|--------------------------|----------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|-----|---|----|----|-----|------|---|----|----|----|------|--|--|-----|--|--|--|---|--|-----|
|                          | SUB1 GRD                         |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| MRK                      | G                                | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| 23-1221                  | MISHRA PRASHANT ARUN ANITA       |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/349] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| SEM 40                   | D                                |    |   |    | 23F      |    |    |   | F        |     |   |    | 20F      |            |                     |   | F        |   |    |     | 22F      |                        |   |    | F        |   |    |   | 14 | B+  |     | 182 |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| TOT 40                   | D                                | 4  | 3 | 12 | 23F      | F  | 0  | 0 | 0        | 20F | F | 0  | 0        | 0          | 22F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 08F      | F | 0  | 0 | 0  | 29F | F   | 0   | 0 | 0  | 6  | 24  | 0.00 |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| 23-1222                  | /MISHRA PRERNA MEENU             |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/199] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| SEM 40                   | D                                |    |   |    | 46       |    |    |   | C        |     |   |    | 43       |            |                     |   | D        |   |    |     | 40       |                        |   |    | D        |   |    |   | 46 |     |     |     | C |    |    |     | 13F  |   |    |    | F  |      |  |  | 30  |  |  |  | D |  | 276 |
| TOT 40                   | D                                | 4  | 3 | 12 | 46       | C  | 5  | 3 | 15       | 43  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 46       | C | 5  | 3 | 15 | 13F | F   | 0   | 0 | 0  | 48 | C   | 5    | 2 | 10 | 17 | 76 | 0.00 |  |  |     |  |  |  |   |  |     |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| 23-1223                  | MOHAMMAD SHAHID SALIM MEHRUNISHA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/351] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| SEM 40                   | D                                |    |   |    | 40       |    |    |   | D        |     |   |    | 40       |            |                     |   | D        |   |    |     | 26F      |                        |   |    | F        |   |    |   | 40 |     |     |     | D |    |    |     | 12F  |   |    |    | F  |      |  |  | 15F |  |  |  | F |  | 227 |
| TOT 40                   | D                                | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 26F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 12F      | F | 0  | 0 | 0  | 29F | F   | 0   | 0 | 0  | 12 | 48  | 0.00 |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| 23-1224                  | /MOOLYA KAVYA GOPAL SHOBHA       |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/503] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| SEM 78+2@                | O                                |    |   |    | 75       |    |    |   | A+       |     |   |    | 43       |            |                     |   | D        |   |    |     | 63       |                        |   |    | A        |   |    |   | 67 |     |     |     | A |    |    |     | 43   |   |    |    | D  |      |  |  | 30  |  |  |  | D |  | 417 |
| TOT 78+2@                | O                                | 10 | 3 | 30 | 75       | A+ | 9  | 3 | 27       | 43  | D | 4  | 3        | 12         | 63                  | A | 8        | 3 | 24 | 67  | A        | 8                      | 3 | 24 | 43       | D | 4  | 3 | 12 | 46  | C   | 5   | 2 | 10 | 20 | 139 | 6.95 |   |    |    |    |      |  |  |     |  |  |  |   |  |     |
| RESULT :PASSES [B Grade] |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |     |   |    |    |     |      |   |    |    |    |      |  |  |     |  |  |  |   |  |     |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name          |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
|---------------------------|--------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----------|-----|---|----|----|-----|-----|---|---|---|----|----|-----|------|
|                           | SUB1 GRD                       |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   | SUB7 GRD |     |   |    | äc | äCG | GPA |   |   |   |    |    |     |      |
| MRK                       | G                              | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG       | MRK | G | GP | C  | CG  |     |   |   |   |    |    |     |      |
| 23-1225                   | MOOTA NITIN MALLESH YAMUNA     |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/504] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| INT                       |                                |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| SEM 79+1@                 | O   73                         |    |   |    | A+   44  |    |    |   | D   51   |     |   |    | B   72   |            |                     |   | A+   63  |   |    |     | A   30   |                        |   | B   426  |     |   |    |    |     |     |   |   |   |    |    |     |      |
| TOT 79+1@                 | O                              | 10 | 3 | 30 | 73       | A+ | 9  | 3 | 27       | 44  | D | 4  | 3        | 12         | 51                  | B | 6        | 3 | 18 | 72  | A+       | 9                      | 3 | 27       | 63  | A | 8  | 3  | 24  | 43  | D | 4 | 2 | 8  | 20 | 146 | 7.30 |
| RESULT :PASSES [B+ Grade] |                                |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| 23-1226                   | /MORE MANAVI DERREL PRIYANKA   |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/200] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| INT                       |                                |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| SEM 40                    | D   40                         |    |   |    | D   22F  |    |    |   | F   40   |     |   |    | D   23F  |            |                     |   | F   12F  |   |    |     | F   14F  |                        |   | F   208  |     |   |    |    |     |     |   |   |   |    |    |     |      |
| TOT 40                    | D                              | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 22F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 23F | F        | 0                      | 0 | 0        | 12F | F | 0  | 0  | 0   | 31F | F | 0 | 0 | 0  | 9  | 36  | 0.00 |
| RESULT :FAILS [ATKT]      |                                |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| 23-1227                   | /MUDALIAR VINIUSHA LAXMI       |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/201] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| INT                       |                                |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| SEM 40                    | D   51                         |    |   |    | B   40   |    |    |   | D   44   |     |   |    | D   49   |            |                     |   | C   40   |   |    |     | D   30   |                        |   | D   315  |     |   |    |    |     |     |   |   |   |    |    |     |      |
| TOT 40                    | D                              | 4  | 3 | 12 | 51       | B  | 6  | 3 | 18       | 40  | D | 4  | 3        | 12         | 44                  | D | 4        | 3 | 12 | 49  | C        | 5                      | 3 | 15       | 40  | D | 4  | 3  | 12  | 51  | B | 6 | 2 | 12 | 20 | 93  | 4.65 |
| RESULT :PASSES [D Grade]  |                                |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| 23-1228                   | MUKESH MUTHUKUMAR VIJAYALAKSMI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/202] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| INT                       |                                |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |
| SEM 45                    | C   40                         |    |   |    | D   24F  |    |    |   | F   25F  |     |   |    | F   40   |            |                     |   | D   19F  |   |    |     | F   13F  |                        |   | F   221  |     |   |    |    |     |     |   |   |   |    |    |     |      |
| TOT 45                    | C                              | 5  | 3 | 15 | 40       | D  | 4  | 3 | 12       | 24F | F | 0  | 0        | 0          | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12       | 19F | F | 0  | 0  | 0   | 28F | F | 0 | 0 | 0  | 9  | 39  | 0.00 |
| RESULT :FAILS [ATKT]      |                                |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |          |     |   |    |    |     |     |   |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                 |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
|----------------------|---------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|---|----|---|----|-----|----|------|---|----|----|-----|------|
|                      | SUB1 GRD                              |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| MRK                  | G                                     | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G  | GP   | C | CG | äc | äcG | GPA  |
| 23-1229              | MUTHAIYA MUKESH ARUMUGAM CHANDRA      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/352] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| INT                  |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| SEM 40               | D   45                                |    |   |    | C   23F  |   |    |   | F   17F  |     |   |    | F   40   |            |                     |   | D   14F  |   |    |     | F   18F  |                        |   |    | A   212  |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| TOT 40               | D                                     | 4  | 3 | 12 | 45       | C | 5  | 3 | 15       | 23F | F | 0  | 0        | 0          | 17F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 14F      | F | 0  | 0 | 0  | 18F | F | 0  | 0 | 0  | 33F | F  | 0    | 0 | 0  | 9  | 39  | 0.00 |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| 23-1230              | MUTHIYA VIGHNESH MANOHARAN AMUDHA     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/353] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| INT                  |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| SEM 14F              | F   40                                |    |   |    | D   40   |   |    |   | D   23F  |     |   |    | F   10F  |            |                     |   | F   02F  |   |    |     | F   14F  |                        |   |    | F   158  |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| TOT 14F              | F                                     | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 23F                 | F | 0        | 0 | 0  | 10F | F        | 0                      | 0 | 0  | 2F       | F | 0  | 0 | 0  | 29F | F | 0  | 0 | 0  | 6   | 24 | 0.00 |   |    |    |     |      |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| 23-1231              | /NADAR ANUSHA SELVAKUMAR SELVI        |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/303] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| INT                  |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| SEM 20F              | F   16F                               |    |   |    | F   40   |   |    |   | D   19F  |     |   |    | F   04F  |            |                     |   | F   06F  |   |    |     | F   13F  |                        |   |    | A   133  |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| TOT 20F              | F                                     | 0  | 0 | 0  | 16F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 19F                 | F | 0        | 0 | 0  | 4F  | F        | 0                      | 0 | 0  | 6F       | F | 0  | 0 | 0  | 28F | F | 0  | 0 | 0  | 3   | 12 | 0.00 |   |    |    |     |      |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| 23-1232              | NADAR BALACHANDRU NARAYANAN USHA RANI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/354] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| INT                  |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| SEM 13F              | F   19F                               |    |   |    | F   16F  |   |    |   | F   24F  |     |   |    | F   40   |            |                     |   | D   ABF  |   |    |     | F   13F  |                        |   |    | B+   139 |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |
| TOT 13F              | F                                     | 0  | 0 | 0  | 19F      | F | 0  | 0 | 0        | 16F | F | 0  | 0        | 0          | 24F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 0F       | F | 0  | 0 | 0  | 27F | F | 0  | 0 | 0  | 3   | 12 | 0.00 |   |    |    |     |      |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |   |    |   |    |     |    |      |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name               |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|-------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                            |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                                   | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1233                  | NADAR BHARAT SERMALINGAM RANI       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/48]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 41                   | D 40                                |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 41     |            |                     |   | D 15F    |   |    |     | F 17F    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 41                   | D                                   | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 15F      | F | 0  | 0 | 0  | 38F | F   | 0 | 0 | 0  | 15 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1234                  | /NADAR CHRISTINA LATE HARISH BEULAH |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/505] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 54                   | B 69                                |    |   |    | A 45     |   |    |   | C 53     |     |   |    | B 70     |            |                     |   | A+ 40    |   |    |     | D 36     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 54                   | B                                   | 6  | 3 | 18 | 69       | A | 8  | 3 | 24       | 45  | C | 5  | 3        | 15         | 53                  | B | 6        | 3 | 18 | 70  | A+       | 9                      | 3 | 27 | 40       | D | 4  | 3 | 12 | 50  | B   | 6 | 2 | 12 | 20 | 126 | 6.30 |
| RESULT :PASSES [B Grade] |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1235                  | NADAR JENIS CHANDRASHEKHAR VANJA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/49]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 43                   | D 44                                |    |   |    | D 53     |   |    |   | B 13F    |     |   |    | F 40     |            |                     |   | D 11F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 43                   | D                                   | 4  | 3 | 12 | 44       | D | 4  | 3 | 12       | 53  | B | 6  | 3        | 18         | 13F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 11F      | F | 0  | 0 | 0  | 50  | B   | 6 | 2 | 12 | 14 | 66  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1236                  | NADAR KABHIS KESAVAN RATHI          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/203] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 41                   | D 40                                |    |   |    | D 21F    |   |    |   | F 40     |     |   |    | D 19F    |            |                     |   | F 05F    |   |    |     | F 14F    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 41                   | D                                   | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 21F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 19F | F        | 0                      | 0 | 0  | 5F       | F | 0  | 0 | 0  | 29F | F   | 0 | 0 | 0  | 9  | 36  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                 |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|---------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                              |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                                     | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1237                  | NADAR MERINRAJ MUTHUKRISHNAN ANNAMAL  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/204] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 13F                  | F 46                                  |    |   |    | C 41     |   |    |   | D 06F    |     |   |    | F 40     |            |                     |   | D ABF    |   |    |     | F 30     |                        |   |    | A 192    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 13F                  | F                                     | 0  | 0 | 0  | 46       | C | 5  | 3 | 15       | 41  | D | 4  | 3        | 12         | 6F                  | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 0F       | F | 0  | 0 | 0  | 46  | C   | 5 | 2 | 10 | 11 | 49  | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1238                  | NADAR SAMUEL THANKARIMUTHU PANSVANI   |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/355] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 15F                  | F 40                                  |    |   |    | D 40     |   |    |   | D 24F    |     |   |    | F 23F    |            |                     |   | F 06F    |   |    |     | F 10F    |                        |   |    | F 173    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 15F                  | F                                     | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 24F                 | F | 0        | 0 | 0  | 23F | F        | 0                      | 0 | 0  | 6F       | F | 0  | 0 | 0  | 25F | F   | 0 | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1239                  | /NADAR SARIKA VINOD AMBIKA V          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/50]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 65                   | A 63                                  |    |   |    | A 45     |   |    |   | C 46     |     |   |    | C 66     |            |                     |   | A 40     |   |    |     | D 33     |                        |   |    | O 381    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 65                   | A                                     | 8  | 3 | 24 | 63       | A | 8  | 3 | 24       | 45  | C | 5  | 3        | 15         | 46                  | C | 5        | 3 | 15 | 66  | A        | 8                      | 3 | 24 | 40       | D | 4  | 3 | 12 | 56  | B+  | 7 | 2 | 14 | 20 | 128 | 6.40 |
| RESULT :PASSES [B Grade] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1240                  | NADAR SHIVKUMAR MUTUKUMAR TIRIUMALKAM |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/205] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 40                                  |    |   |    | D 52     |   |    |   | B 41     |     |   |    | D 52     |            |                     |   | B 40     |   |    |     | D 30     |                        |   |    | D 310    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                                     | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 52  | B | 6  | 3        | 18         | 41                  | D | 4        | 3 | 12 | 52  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 45  | C   | 5 | 2 | 10 | 20 | 94  | 4.70 |
| RESULT :PASSES [D Grade] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                 |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
|----------------------|---------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|-----|-----|-----|----|---|----|-----|----|------|---|---|---|----|------|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|
|                      | SUB1 GRD                              |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac  | acG | GPA |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| MRK                  | G                                     | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG  | MRK | G   | GP | C | CG |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1241              | NADAR SUJAI SUNDER KALAIMATHI         |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/206] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                  |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 40               | D                                     |    |   |    | 22F      |   |    |   | F        |     |   |    | 40       |            |                     |   | D        |   |    |     | 20F      |                        |   |    | F        |   |    |   | 14F |     |     |    | F |    |     |    | 14F  |   |   |   | F  |      |  |  | 15F |  |  |  | F |  |  |  | 179 |  |  |  |
| TOT 40               | D                                     | 4  | 3 | 12 | 22F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 20F                 | F | 0        | 0 | 0  | 14F | F        | 0                      | 0 | 0  | 14F      | F | 0  | 0 | 0   | 14F | F   | 0  | 0 | 0  | 29F | F  | 0    | 0 | 0 | 6 | 24 | 0.00 |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1242              | /NADAR UMAMAGESHWARI MUKANDI RAMLAXMI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/51]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                  |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 40               | D                                     |    |   |    | 40       |   |    |   | D        |     |   |    | 40       |            |                     |   | D        |   |    |     | 40       |                        |   |    | D        |   |    |   | 17F |     |     |    | F |    |     |    | 30   |   |   |   | D  |      |  |  | 267 |  |  |  |   |  |  |  |     |  |  |  |
| TOT 40               | D                                     | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 17F      | F | 0  | 0 | 0   | 50  | B   | 6  | 2 | 12 | 17  | 72 | 0.00 |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1243              | NADAR VIGNESH JANKI RANI              |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/52]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                  |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 41               | D                                     |    |   |    | 40       |   |    |   | D        |     |   |    | 41       |            |                     |   | D        |   |    |     | 40       |                        |   |    | D        |   |    |   | 40  |     |     |    | D |    |     |    | 16F  |   |   |   | F  |      |  |  | 279 |  |  |  |   |  |  |  |     |  |  |  |
| TOT 41               | D                                     | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 41  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12  | 37F | F   | 0  | 0 | 0  | 18  | 72 | 0.00 |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1244              | NADAR VIJAYKUMAR MURUGAN RAMALAKSHMI  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/207] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                  |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 16F              | F                                     |    |   |    | 40       |   |    |   | D        |     |   |    | 40       |            |                     |   | D        |   |    |     | 25F      |                        |   |    | F        |   |    |   | 40  |     |     |    | D |    |     |    | 02F  |   |   |   | F  |      |  |  | 11F |  |  |  | F |  |  |  | 192 |  |  |  |
| TOT 16F              | F                                     | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 2F       | F | 0  | 0 | 0   | 29F | F   | 0  | 0 | 0  | 9   | 36 | 0.00 |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |    |      |   |   |   |    |      |  |  |     |  |  |  |   |  |  |  |     |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                         |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
|----------------------|---|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|
|                      | SUB1 GRD                                      |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |    |      |
| MRK                  | G   | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |
| 23-1245              | NADAR VIMAL RAJ SELVARAJ MURUGAMMA            |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/208] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40               | D   41  |    |   |    | D   40   |   |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   03F  |   |    |     | F   30   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40               | D   | 4  | 3 | 12 | 41       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 3F       | F | 0  | 0 | 0  | 45  | C   | 5 | 2 | 10 | 17 | 70 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1246              | NADAR VINAYAK SUDALAIMANI MUTHUMARI           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/209] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40               | D   19F                                       |    |   |    | F   17F  |   |    |   | F   21F  |     |   |    | F   40   |            |                     |   | D   07F  |   |    |     | F   14F  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40               | D   | 4  | 3 | 12 | 19F      | F | 0  | 0 | 0        | 17F | F | 0  | 0        | 0          | 21F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 7F       | F | 0  | 0 | 0  | 26F | F   | 0 | 0 | 0  | 6  | 24 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1247              | /NAGABATTULA KEERTHANA BALAKRISHNA RAMAKUMARI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/408] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 27F              | F   11F                                       |    |   |    | F   24F  |   |    |   | F   22F  |     |   |    | F   20F  |            |                     |   | F   05F  |   |    |     | F   14F  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 27F              | F   | 0  | 0 | 0  | 11F      | F | 0  | 0 | 0        | 24F | F | 0  | 0        | 0          | 22F                 | F | 0        | 0 | 0  | 20F | F        | 0                      | 0 | 0  | 5F       | F | 0  | 0 | 0  | 29F | F   | 0 | 0 | 0  | 0  | 0  | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1248              | NAGULA MANISH RAJU JAMUNA                     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/356] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 48               | C   40  |    |   |    | D   43   |   |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   40   |   |    |     | D   14F  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 48               | C   | 5  | 3 | 15 | 40       | D | 4  | 3 | 12       | 43  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 28F | F   | 0 | 0 | 0  | 18 | 75 | 0.00 |
| RESULT :FAILS [ATKT] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name        |    |   |    |          |   |    |    |          |     |   |    |          |            | Subject Codes       |   |          |    |    |     |          |    |    |     |          |    |     |    | G.T.                   |     |     |    |   |    |     |      |    |    |      |   |   |      |
|--------------------------|------------------------------|----|---|----|----------|---|----|----|----------|-----|---|----|----------|------------|---------------------|---|----------|----|----|-----|----------|----|----|-----|----------|----|-----|----|------------------------|-----|-----|----|---|----|-----|------|----|----|------|---|---|------|
|                          | SUB1 GRD                     |    |   |    | SUB2 GRD |   |    |    | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |    |    |     | SUB6 GRD |    |    |     | SUB7 GRD |    |     |    | äc                     | äCG | GPA |    |   |    |     |      |    |    |      |   |   |      |
| MRK                      | G                            | GP | C | CG | MRK      | G | GP | C  | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C  | CG | MRK | G        | GP | C  | CG  | MRK      | G  | GP  | C  | CG                     | MRK | G   | GP | C | CG | MRK | G    | GP | C  | CG   |   |   |      |
| 23-1249                  | NAGULA NITESH RAMESH NAGULA  |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/357] |   |          |    |    |     |          |    |    |     |          |    |     |    | (AC,C1,BE,BC,ES,MT,FC) |     |     |    |   |    |     |      |    |    |      |   |   |      |
| INT                      |                              |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |   |          |    |    |     |          |    |    |     | 14       | B+ | 91  |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| SEM 17F                  | F   15F                      |    |   |    | F   18F  |   |    |    | F   03F  |     |   |    | F   07F  |            |                     |   | F   02F  |    |    |     | F   15F  |    |    |     |          |    |     |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| TOT 17F                  | F                            | 0  | 0 | 0  | F        | 0 | 0  | 0  | F        | 0   | 0 | 0  | F        | 0          | 0                   | 0 | F        | 0  | 0  | 0   | F        | 0  | 0  | 0   | F        | 0  | 0   | 0  | F                      | 0   | 0   | 0  | F | 0  | 0   | 0    | 0  | 0  | 0    | 0 | 0 | 0.00 |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |    |    |     |          |    |    |     |          |    |     |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| 23-1250                  | NAIDU ASHWIN KUMAR PARIMALA  |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/358] |   |          |    |    |     |          |    |    |     |          |    |     |    | (AC,C1,BE,BC,ES,MT,FC) |     |     |    |   |    |     |      |    |    |      |   |   |      |
| INT                      |                              |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |   |          |    |    |     |          |    |    |     | 15       | A  | 116 |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| SEM 40                   | D   12F                      |    |   |    | F   09F  |   |    |    | F   10F  |     |   |    | F   16F  |            |                     |   | F   02F  |    |    |     | F   12F  |    |    |     |          |    |     |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| TOT 40                   | D                            | 4  | 3 | 12 | F        | 0 | 0  | 0  | F        | 0   | 0 | 0  | F        | 0          | 0                   | 0 | F        | 0  | 0  | 0   | F        | 0  | 0  | 0   | F        | 0  | 0   | 0  | F                      | 0   | 0   | 0  | F | 0  | 0   | 0    | 3  | 12 | 0.00 |   |   |      |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |    |    |     |          |    |    |     |          |    |     |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| 23-1251                  | /NAIK ASHWINI NILESH NAMRATA |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/359] |   |          |    |    |     |          |    |    |     |          |    |     |    | (AC,C1,BE,BC,ES,MT,FC) |     |     |    |   |    |     |      |    |    |      |   |   |      |
| INT                      |                              |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |   |          |    |    |     |          |    |    |     | 14       | B+ | 198 |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| SEM 40                   | D   19F                      |    |   |    | F   40   |   |    |    | D   21F  |     |   |    | F   40   |            |                     |   | D   14F  |    |    |     | F   10F  |    |    |     |          |    |     |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| TOT 40                   | D                            | 4  | 3 | 12 | F        | 0 | 0  | 0  | 40       | D   | 4 | 3  | 12       | 21F        | F                   | 0 | 0        | 0  | 40 | D   | 4        | 3  | 12 | 14F | F        | 0  | 0   | 0  | 24F                    | F   | 0   | 0  | 0 | 9  | 36  | 0.00 |    |    |      |   |   |      |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |    |    |     |          |    |    |     |          |    |     |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| 23-1252                  | NAIK RAHIL SANDEEP SANDHYA   |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/506] |   |          |    |    |     |          |    |    |     |          |    |     |    | (AC,C1,BE,BC,ES,MT,FC) |     |     |    |   |    |     |      |    |    |      |   |   |      |
| INT                      |                              |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |   |          |    |    |     |          |    |    |     | 14       | B+ | 380 |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| SEM 66                   | A   71                       |    |   |    | A+   46  |   |    |    | C   46   |     |   |    | C   61   |            |                     |   | A   46   |    |    |     | C   30   |    |    |     |          |    |     |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |
| TOT 66                   | A                            | 8  | 3 | 24 | A+       | 9 | 3  | 27 | 46       | C   | 5 | 3  | 15       | 46         | C                   | 5 | 3        | 15 | 61 | A   | 8        | 3  | 24 | 46  | C        | 5  | 3   | 15 | 44                     | D   | 4   | 2  | 8 | 20 | 128 | 6.40 |    |    |      |   |   |      |
| RESULT :PASSES [B Grade] |                              |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |    |    |     |          |    |    |     |          |    |     |    |                        |     |     |    |   |    |     |      |    |    |      |   |   |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name         |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes      |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|-------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|--------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                      |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                    |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                             | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1253                  | /NAIKAR SONIA RAVI KULLAMMAL  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/53] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                    |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 67                   | A   40                        |    |   |    | D   44   |   |    |   | D   40   |     |   |    | D   51   |            |                    |   | B   41   |   |    |     | D   17F  |                        |   |    | O   323  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 67                   | A                             | 8  | 3 | 24 | 40       | D | 4  | 3 | 12       | 44  | D | 4  | 3        | 12         | 40                 | D | 4        | 3 | 12 | 51  | B        | 6                      | 3 | 18 | 41       | D | 4  | 3 | 12 | 40F | F   | 0  | 0 | 0  | 18 | 90  | 0.00 |
| RESULT :FAILS [ATKT]     |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                    |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1254                  | /NAIR AATHIRA SURESH RAJITHA  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/54] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                    |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 43                   | D   40                        |    |   |    | D   17F  |   |    |   | F   40   |     |   |    | D   40   |            |                    |   | D   08F  |   |    |     | F   30   |                        |   |    | D   241  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 43                   | D                             | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 17F | F | 0  | 0        | 0          | 40                 | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 8F       | F | 0  | 0 | 0  | 53  | B   | 6  | 2 | 12 | 14 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                    |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1255                  | /NAIR PRIYA PRAKASHAN SUNITHA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/55] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                    |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 49                   | C   45                        |    |   |    | C   45   |   |    |   | C   54   |     |   |    | B   69   |            |                    |   | A   40   |   |    |     | D   40   |                        |   |    | B   365  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 49                   | C                             | 5  | 3 | 15 | 45       | C | 5  | 3 | 15       | 45  | C | 5  | 3        | 15         | 54                 | B | 6        | 3 | 18 | 69  | A        | 8                      | 3 | 24 | 40       | D | 4  | 3 | 12 | 63  | A   | 8  | 2 | 16 | 20 | 115 | 5.75 |
| RESULT :PASSES [C Grade] |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                    |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1256                  | NAIR SURAJ RAMESH MEENA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/56] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                               |    |   |    |          |   |    |   |          |     |   |    |          |            |                    |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 60                   | A   53                        |    |   |    | B   44   |   |    |   | D   40   |     |   |    | D   59   |            |                    |   | B+   40  |   |    |     | D   30   |                        |   |    | D   349  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 60                   | A                             | 8  | 3 | 24 | 53       | B | 6  | 3 | 18       | 44  | D | 4  | 3        | 12         | 40                 | D | 4        | 3 | 12 | 59  | B+       | 7                      | 3 | 21 | 40       | D | 4  | 3 | 12 | 53  | B   | 6  | 2 | 12 | 20 | 111 | 5.55 |
| RESULT :PASSES [C Grade] |                               |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                    |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                  |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |    |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|----|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                               |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |    | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                      | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G  | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1257                  | /NANDINI SUBRAMANI THANGVAL ANJALI     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/211] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 57                   | B+ 40                                  |    |   |    | D 47     |   |    |   | C 40     |     |   |    | D 22F    |            |                     |    | F 10F    |   |    |     | F 17F    |                        |   |    | A 249    |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 57                   | B+                                     | 7  | 3 | 21 | 40       | D | 4  | 3 | 12       | 47  | C | 5  | 3        | 15         | 40                  | D  | 4        | 3 | 12 | 22F | F        | 0                      | 0 | 0  | 10F      | F | 0  | 0 | 0  | 17F | F   | 0  | 0 | 0  | 12 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1258                  | /NANTHINI MOORTHY SINAPPAN PUSHPALATHA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/107] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D 22F                                  |    |   |    | F 15F    |   |    |   | F 26F    |     |   |    | F 18F    |            |                     |    | F 09F    |   |    |     | F 10F    |                        |   |    | O 160    |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                                      | 4  | 3 | 12 | 22F      | F | 0  | 0 | 0        | 15F | F | 0  | 0        | 0          | 26F                 | F  | 0        | 0 | 0  | 18F | F        | 0                      | 0 | 0  | 9F       | F | 0  | 0 | 0  | 10F | F   | 0  | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1259                  | /NAQVI SAMAR HAIDER RAIS HAIDER SHAMMO |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/212] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 41                   | D 20F                                  |    |   |    | F 21F    |   |    |   | F 40     |     |   |    | D 13F    |            |                     |    | F ABF    |   |    |     | F 18F    |                        |   |    | A 169    |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 41                   | D                                      | 4  | 3 | 12 | 20F      | F | 0  | 0 | 0        | 21F | F | 0  | 0        | 0          | 40                  | D  | 4        | 3 | 12 | 13F | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 18F | F   | 0  | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1260                  | /NARLA HARSHADA SRINAI AH DHANAMMA     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/507] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 74                   | A+ 80                                  |    |   |    | O 51     |   |    |   | B 70     |     |   |    | A+ 72    |            |                     |    | A+ 87    |   |    |     | O 30     |                        |   |    | D 479    |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 74                   | A+                                     | 9  | 3 | 27 | 80       | O | 10 | 3 | 30       | 51  | B | 6  | 3        | 18         | 70                  | A+ | 9        | 3 | 27 | 72  | A+       | 9                      | 3 | 27 | 87       | O | 10 | 3 | 30 | 45  | C   | 5  | 2 | 10 | 20 | 169 | 8.45 |
| RESULT :PASSES [A Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                    | Candidate's Full Name            |    |   |    |          |   |    |   |                |     |   |    |             |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|---------------------------|----------------------------------|----|---|----|----------|---|----|---|----------------|-----|---|----|-------------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                           | SUB1 GRD                         |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD       |     |   |    | SUB4 GRD    |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                       | G                                | GP | C | CG | MRK      | G | GP | C | CG             | MRK | G | GP | C           | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1261                   | /NARMULA POOJA RAJENDRA MANJULA  |    |   |    |          |   |    |   |                |     |   |    |             |            | [VIV/CMR1/22/C/360] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                  |    |   |    |          |   |    |   |                |     |   |    |             |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                    | D 40                             |    |   |    | D 40     |   |    |   | 17F F 0 0 0 7F |     |   |    | F 16F F 17F |            |                     |   | F 30     |   |    |     | A 182    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                    | D                                | 4  | 3 | 12 | 40       | D | 4  | 3 | 12             | 17F | F | 0  | 0           | 0          | 7F                  | F | 0        | 0 | 0  | 16F | F        | 0                      | 0 | 0  | 17F      | F | 0  | 0 | 0  | 45  | C   | 5 | 2 | 10 | 8  | 34  | 0.00 |
| RESULT :FAILS [ATKT]      |                                  |    |   |    |          |   |    |   |                |     |   |    |             | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1262                   | /NAUPANE ANITA PREM MINA         |    |   |    |          |   |    |   |                |     |   |    |             |            | [VIV/CMR1/22/B/213] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                  |    |   |    |          |   |    |   |                |     |   |    |             |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 53                    | B 40                             |    |   |    | D 44     |   |    |   | D 51           |     |   |    | B 51        |            |                     |   | B 40     |   |    |     | D 30     |                        |   |    | A 325    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 53                    | B                                | 6  | 3 | 18 | 40       | D | 4  | 3 | 12             | 44  | D | 4  | 3           | 12         | 51                  | B | 6        | 3 | 18 | 51  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 46  | C   | 5 | 2 | 10 | 20 | 100 | 5.00 |
| RESULT :PASSES [C Grade]  |                                  |    |   |    |          |   |    |   |                |     |   |    |             | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1263                   | /NAYAK RATI LAXMI                |    |   |    |          |   |    |   |                |     |   |    |             |            | [VIV/CMR1/22/D/508] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                  |    |   |    |          |   |    |   |                |     |   |    |             |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 72                    | A+ 77+3@                         |    |   |    | O 52     |   |    |   | B 45           |     |   |    | C 63        |            |                     |   | A 51     |   |    |     | B 31     |                        |   |    | D 412    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 72                    | A+                               | 9  | 3 | 27 | 77+3@    | O | 10 | 3 | 30             | 52  | B | 6  | 3           | 18         | 45                  | C | 5        | 3 | 15 | 63  | A        | 8                      | 3 | 24 | 51       | B | 6  | 3 | 18 | 49  | C   | 5 | 2 | 10 | 20 | 142 | 7.10 |
| RESULT :PASSES [B+ Grade] |                                  |    |   |    |          |   |    |   |                |     |   |    |             | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1264                   | /NEELI TRISHA TRISHA VIJAYALAXMI |    |   |    |          |   |    |   |                |     |   |    |             |            | [VIV/CMR1/22/B/273] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                  |    |   |    |          |   |    |   |                |     |   |    |             |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 19F                   | F 13F                            |    |   |    | F 40     |   |    |   | D 40           |     |   |    | D 17F       |            |                     |   | F ABF    |   |    |     | F 08F    |                        |   |    | F 152    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 19F                   | F                                | 0  | 0 | 0  | 13F      | F | 0  | 0 | 0              | 40  | D | 4  | 3           | 12         | 40                  | D | 4        | 3 | 12 | 17F | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 23F | F   | 0 | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]      |                                  |    |   |    |          |   |    |   |                |     |   |    |             | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                 |    |   |    |          |    |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|---------------------------------------|----|---|----|----------|----|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                              |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                                     | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1265                  | /NEGHA MAHADEVAN RAMAN BABY MAHADEVAN |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/244] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 57                   | B+ 59                                 |    |   |    | B+ 51    |    |    |   | B 50     |     |    |    | B 48     |            |                     |   | C 40     |   |    |     | D 38     |                        |   |    | A 359    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 57                   | B+                                    | 7  | 3 | 21 | 59       | B+ | 7  | 3 | 21       | 51  | B  | 6  | 3        | 18         | 50                  | B | 6        | 3 | 18 | 48  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 54  | B   | 6 | 2 | 12 | 20 | 117 | 5.85 |
| RESULT :PASSES [C Grade] |                                       |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1266                  | /NIRMAL SHWETA SANTLAL SUNITA         |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/509] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 70                   | A+ 70                                 |    |   |    | A+ 56    |    |    |   | B+ 50    |     |    |    | B 50     |            |                     |   | D 45     |   |    |     | A 395    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 70                   | A+                                    | 9  | 3 | 27 | 70       | A+ | 9  | 3 | 27       | 56  | B+ | 7  | 3        | 21         | 50                  | B | 6        | 3 | 18 | 50  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 59  | B+  | 7 | 2 | 14 | 20 | 137 | 6.85 |
| RESULT :PASSES [B Grade] |                                       |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1267                  | /NITHYA PICHAIAMMAL                   |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/57]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 13F                  | F 16F                                 |    |   |    | F 13F    |    |    |   | F 24F    |     |    |    | F 40     |            |                     |   | D 07F    |   |    |     | F 14F    |                        |   |    | A 142    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 13F                  | F                                     | 0  | 0 | 0  | 16F      | F  | 0  | 0 | 0        | 13F | F  | 0  | 0        | 0          | 24F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 7F       | F | 0  | 0 | 0  | 29F | F   | 0 | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1268                  | /NIVETHA KANNAN LAKSHMI               |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/31]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 56                   | B+ 43                                 |    |   |    | D 25F    |    |    |   | F 40     |     |    |    | D 45     |            |                     |   | C 54     |   |    |     | B 34     |                        |   |    | O 320    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 56                   | B+                                    | 7  | 3 | 21 | 43       | D  | 4  | 3 | 12       | 25F | F  | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 45  | C        | 5                      | 3 | 15 | 54       | B | 6  | 3 | 18 | 57  | B+  | 7 | 2 | 14 | 17 | 92  | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|----------------------|--------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                      | SUB1 GRD                             |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                  | G                                    | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1269              | /PADAYACHI VINITA RAMAR              |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/58]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                  |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 56               | B+ 55                                |    |   |    | B+ 47    |    |    |   | C 40     |     |   |    | D 46     |            |                     |   | C 15F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 56               | B+                                   | 7  | 3 | 21 | 55       | B+ | 7  | 3 | 21       | 47  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 46  | C        | 5                      | 3 | 15 | 15F      | F | 0  | 0 | 0  | 53  | B   | 6 | 2 | 12 | 17 | 96  | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1270              | /PADIYACHI VIJAY SHANMUGAM DHAVAMANI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/361] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                  |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40               | D 25F                                |    |   |    | F 40     |    |    |   | D 25F    |     |   |    | F 40     |            |                     |   | D 19F    |   |    |     | F 14F    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40               | D                                    | 4  | 3 | 12 | 25F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 19F      | F | 0  | 0 | 0  | 29F | F   | 0 | 0 | 0  | 9  | 36  | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1271              | /PAKAYE ANUSHRI PRADIP JYOTI         |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/59]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                  |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 50               | B 61                                 |    |   |    | A 53     |    |    |   | B 40     |     |   |    | D 48     |            |                     |   | C 21F    |   |    |     | F 39     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 50               | B                                    | 6  | 3 | 18 | 61       | A  | 8  | 3 | 24       | 53  | B | 6  | 3        | 18         | 40                  | D | 4        | 3 | 12 | 48  | C        | 5                      | 3 | 15 | 21F      | F | 0  | 0 | 0  | 61  | A   | 8 | 2 | 16 | 17 | 103 | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1272              | /PAL PRIYA HARISHANKAR GEETA         |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/409] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                  |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 52               | B 54                                 |    |   |    | B 40     |    |    |   | D 40     |     |   |    | D 50     |            |                     |   | B 25F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 52               | B                                    | 6  | 3 | 18 | 54       | B  | 6  | 3 | 18       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 50  | B        | 6                      | 3 | 18 | 25F      | F | 0  | 0 | 0  | 50  | B   | 6 | 2 | 12 | 17 | 90  | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                    | Candidate's Full Name           |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|---------------------------|---------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                           | SUB1 GRD                        |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                       | G                               | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |    |   |    |    |     |      |
| 23-1273                   | /PANDEY DIKSHA JAYPRAKASH MANJU |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/60]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 53                    | B   48                          |    |   |    | C   40   |   |    |   | D   11F  |     |   |    | F   21F  |            |                     |   | F   40   |   |    |     | D   11F  |                        |   |    | O   246  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 53                    | B                               | 6  | 3 | 18 | 48       | C | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 11F                 | F | 0        | 0 | 0  | 21F | F        | 0                      | 0 | 0  | 40       | D | 4  | 3 | 12 | 33F | F   | 0  | 0 | 0  | 12 | 57  | 0.00 |
| RESULT :FAILS [ATKT]      |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1274                   | /PANDEY SNEHA ARJUN RITA        |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/510] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 94                    | O   96                          |    |   |    | O   85   |   |    |   | O   49   |     |   |    | C   80   |            |                     |   | O   94   |   |    |     | O   68   |                        |   |    | A+   584 |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 94                    | O                               | 10 | 3 | 30 | 96       | O | 10 | 3 | 30       | 85  | O | 10 | 3        | 30         | 49                  | C | 5        | 3 | 15 | 80  | O        | 10                     | 3 | 30 | 94       | O | 10 | 3 | 30 | 86  | O   | 10 | 2 | 20 | 20 | 185 | 9.25 |
| RESULT :PASSES [A+ Grade] |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1275                   | PANDHARE ATHARV KISHOR SMITA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/214] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                    | D   40                          |    |   |    | D   40   |   |    |   | D   40   |     |   |    | D   41   |            |                     |   | D   08F  |   |    |     | F   30   |                        |   |    | D   251  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                    | D                               | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 8F       | F | 0  | 0 | 0  | 42  | D   | 4  | 2 | 8  | 17 | 68  | 0.00 |
| RESULT :FAILS [ATKT]      |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1276                   | PANDIT VICKY PRAKASH MIRA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/123] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 47                    | C   40                          |    |   |    | D   24F  |   |    |   | F   40   |     |   |    | D   40   |            |                     |   | D   15F  |   |    |     | F   11F  |                        |   |    | F   237  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 47                    | C                               | 5  | 3 | 15 | 40       | D | 4  | 3 | 12       | 24F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 15F      | F | 0  | 0 | 0  | 31F | F   | 0  | 0 | 0  | 12 | 51  | 0.00 |
| RESULT :FAILS [ATKT]      |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                  |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
|----------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|------|---|----|----|----|------|
|                      | SUB1 GRD                               |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |      |   |    |    |    |      |
| MRK                  | G                                      | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP   | C | CG |    |    |      |
| 23-1277              | /PARAB TANISHA RAJESH SHIVANI          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/362] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| SEM 40               | D 20F                                  |    |   |    | F 24F    |   |    |   | F 40     |     |   |    | D 15F    |            |                     |   | F 18F    |   |    |     | F 14F    |                        |   |    | B+ 185   |   |    |   |    |     |     |      |   |    |    |    |      |
| TOT 40               | D                                      | 4  | 3 | 12 | 20F      | F | 0  | 0 | 0        | 24F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 15F | F        | 0                      | 0 | 0  | 18F      | F | 0  | 0 | 0  | 28F | F   | 0    | 0 | 0  | 6  | 24 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| 23-1278              | /PARAYAR SUJA JAYACHANDRAN TAMILARASI  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/395] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| SEM 24F              | F 40                                   |    |   |    | D 18F    |   |    |   | F 40     |     |   |    | D 40     |            |                     |   | D 01F    |   |    |     | F 09F    |                        |   |    | F 186    |   |    |   |    |     |     |      |   |    |    |    |      |
| TOT 24F              | F                                      | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 18F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 1F       | F | 0  | 0 | 0  | 23F | F   | 0    | 0 | 0  | 9  | 36 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| 23-1279              | PARIASZ TAMILARASAN SURENDRA DHANLAXMI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/61]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| SEM 40               | D 40                                   |    |   |    | D 40     |   |    |   | D 21F    |     |   |    | F 42     |            |                     |   | D 21F    |   |    |     | F 13F    |                        |   |    | F 234    |   |    |   |    |     |     |      |   |    |    |    |      |
| TOT 40               | D                                      | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 21F                 | F | 0        | 0 | 0  | 42  | D        | 4                      | 3 | 12 | 21F      | F | 0  | 0 | 0  | 30F | F   | 0    | 0 | 0  | 12 | 48 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| 23-1280              | PARIHAR JAI RAMESH LALITA              |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/215] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| SEM 40               | D 40                                   |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 21F    |            |                     |   | F 30     |   |    |     | D 263    |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |
| TOT 40               | D                                      | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 21F | F        | 0                      | 0 | 0  | 42       | D | 4  | 2 | 8  | 17  | 68  | 0.00 |   |    |    |    |      |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name           |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|---------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|-----|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                        |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |     |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                               | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G   | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1281                  | /PASWAN GUDIYA SAKINDER JASHODA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/569] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 40                            |    |   |    | D 40     |   |    |   | D 41     |     |   |    | D 40     |            |                     |   | D 13F    |   |    |     | F 18F    |                        |   |    | B        | 245 |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                               | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 41                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 13F      | F   | 0  | 0 | 0  | 31F | F   | 0 | 0 | 0  | 15 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| 23-1282                  | /PATANGE NEHA VINOD MAYURI      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/216] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 43                            |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 11F    |            |                     |   | F 15F    |   |    |     | F        | 245                    |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                               | 4  | 3 | 12 | 43       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 11F      | F   | 0  | 0 | 0  | 31F | F   | 0 | 0 | 0  | 15 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| 23-1283                  | /PATEL ESHMAT BASHIR NOORJAHAN  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/511] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| SEM 70                   | A+ 94                           |    |   |    | O 62     |   |    |   | A 82     |     |   |    | O 80     |            |                     |   | O 49     |   |    |     | C 46     |                        |   |    | A+       | 501 |    |   |    |     |     |   |   |    |    |     |      |
| TOT 70                   | A+                              | 9  | 3 | 27 | 94       | O | 10 | 3 | 30       | 62  | A | 8  | 3        | 24         | 82                  | O | 10       | 3 | 30 | 80  | O        | 10                     | 3 | 30 | 49       | C   | 5  | 3 | 15 | 64  | A   | 8 | 2 | 16 | 20 | 172 | 8.60 |
| RESULT :PASSES [A Grade] |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| 23-1284                  | PATEL PRIYANSHU RAVI JYOTI      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/364] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 40                            |    |   |    | D 23F    |   |    |   | F 40     |     |   |    | D 40     |            |                     |   | D 01F    |   |    |     | F 30     |                        |   |    | D        | 230 |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                               | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 23F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 1F       | F   | 0  | 0 | 0  | 46  | C   | 5 | 2 | 10 | 14 | 58  | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |     |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                   | Candidate's Full Name        |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                     |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                            | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1285                  | /PATEL RIYA SANTOSH          |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/62]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 80                   | O                            |    |   |    | A        |    |    |   | D        |     |   |    | C        |            |                     |   | A        |   |    |     | D        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 80                   | O                            | 10 | 3 | 30 | 65       | A  | 8  | 3 | 24       | 44  | D | 4  | 3        | 12         | 48                  | C | 5        | 3 | 15 | 63  | A        | 8                      | 3 | 24 | 43       | D | 4  | 3 | 12 | 53  | B   | 6 | 2 | 12 | 20 | 129 | 6.45 |
| RESULT :PASSES [B Grade] |                              |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1286                  | /PATEL RUSHITA MUKESH RAJANI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/217] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 53                   | B                            |    |   |    | C        |    |    |   | D        |     |   |    | D        |            |                     |   | C        |   |    |     | D        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 53                   | B                            | 6  | 3 | 18 | 48       | C  | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 45  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 46  | C   | 5 | 2 | 10 | 20 | 94  | 4.70 |
| RESULT :PASSES [D Grade] |                              |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1287                  | PATIL ARYAN GAJANAN NANDA    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/218] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 53                   | B                            |    |   |    | B+       |    |    |   | C        |     |   |    | D        |            |                     |   | A        |   |    |     | D        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 53                   | B                            | 6  | 3 | 18 | 59       | B+ | 7  | 3 | 21       | 46  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 62  | A        | 8                      | 3 | 24 | 40       | D | 4  | 3 | 12 | 48  | C   | 5 | 2 | 10 | 20 | 112 | 5.60 |
| RESULT :PASSES [C Grade] |                              |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1288                  | PATIL DEEP JAYWANT VANDANA   |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/63]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 49                   | C                            |    |   |    | D        |    |    |   | D        |     |   |    | D        |            |                     |   | C        |   |    |     | F        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 49                   | C                            | 5  | 3 | 15 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 47  | C        | 5                      | 3 | 15 | 10F      | F | 0  | 0 | 0  | 52  | B   | 6 | 2 | 12 | 17 | 78  | 0.00 |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name         |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|-------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                      |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                             | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1289                  | PATNE HARSH VIJAY VANSHIKA    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/267] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                               |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 40                          |    |   |    | D 40     |    |    |   | 22F 42   |     |   |    | D 43     |            |                     |   | D 18F    |   |    |     | F 18F    |                        |   |    | F 223    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                             | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 22F | F | 0  | 0        | 0          | 42                  | D | 4        | 3 | 12 | 43  | D        | 4                      | 3 | 12 | 18F      | F | 0  | 0 | 0  | 18F | F   | 0 | 0 | 0  | 12 | 48  | 0.00 |
| RESULT :FAILS [ATKT]     |                               |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1290                  | PAWAR ANKET SANJAY SNEHA      |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/414] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                               |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM ABF                  | F 22F                         |    |   |    | F 26F    |    |    |   | F 24F    |     |   |    | F 15F    |            |                     |   | F 09F    |   |    |     | F 13F    |                        |   |    | F 125    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 0F                   | F                             | 0  | 0 | 0  | 22F      | F  | 0  | 0 | 0        | 26F | F | 0  | 0        | 0          | 24F                 | F | 0        | 0 | 0  | 15F | F        | 0                      | 0 | 0  | 9F       | F | 0  | 0 | 0  | 29F | F   | 0 | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |                               |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1291                  | PAWAR LAXMAN GURUNATH GAYATRI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/64]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                               |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 65                   | A 56                          |    |   |    | B+ 45    |    |    |   | C 40     |     |   |    | D 43     |            |                     |   | D 48     |   |    |     | C 30     |                        |   |    | D 348    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 65                   | A                             | 8  | 3 | 24 | 56       | B+ | 7  | 3 | 21       | 45  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 43  | D        | 4                      | 3 | 12 | 48       | C | 5  | 3 | 15 | 51  | B   | 6 | 2 | 12 | 20 | 111 | 5.55 |
| RESULT :PASSES [C Grade] |                               |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1292                  | /PAWAR NEHA SUNIL SUCHITA     |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/512] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                               |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 54                   | B 52                          |    |   |    | B 40     |    |    |   | D 43     |     |   |    | D 60     |            |                     |   | A 40     |   |    |     | D 31     |                        |   |    | D 331    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 54                   | B                             | 6  | 3 | 18 | 52       | B  | 6  | 3 | 18       | 40  | D | 4  | 3        | 12         | 43                  | D | 4        | 3 | 12 | 60  | A        | 8                      | 3 | 24 | 40       | D | 4  | 3 | 12 | 42  | D   | 4 | 2 | 8  | 20 | 104 | 5.20 |
| RESULT :PASSES [C Grade] |                               |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name          |    |   |    |          |   |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
|--------------------------|--------------------------------|----|---|----|----------|---|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|---------|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                       |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc      | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                              | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG      | MRK | G   | GP | C | CG |    |     |      |
| 23-1293                  | /PAWAR TANISHKA LAXMAN SARIKA  |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/365] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| SEM 45                   | C   40                         |    |   |    | D   48   |   |    |   | C   40   |     |    |    | D   40   |            |                     |   | D   40   |   |    |     | D   18   |                        |   |    | A+   285 |   |    |   |         |     |     |    |   |    |    |     |      |
| TOT 45                   | C                              | 5  | 3 | 15 | 40       | D | 4  | 3 | 12       | 48  | C  | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12      | 32F | F   | 0  | 0 | 0  | 18 | 78  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| 23-1294                  | /PERANEESWARI VIJAYAKUMAR      |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/366] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| SEM 22F                  | F   25F                        |    |   |    | F   40   |   |    |   | D   27F  |     |    |    | F   21F  |            |                     |   | F   22F  |   |    |     | F   11F  |                        |   |    | F   16   |   |    |   | A   184 |     |     |    |   |    |    |     |      |
| TOT 22F                  | F                              | 0  | 0 | 0  | 25F      | F | 0  | 0 | 0        | 40  | D  | 4  | 3        | 12         | 27F                 | F | 0        | 0 | 0  | 21F | F        | 0                      | 0 | 0  | 22F      | F | 0  | 0 | 0       | 27F | F   | 0  | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| 23-1295                  | /PHANSE PRACHI PRAKASH BHARATI |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/65]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| SEM 71                   | A+   60                        |    |   |    | A   57   |   |    |   | B+   40  |     |    |    | D   54   |            |                     |   | B   40   |   |    |     | D   37   |                        |   |    | O   381  |   |    |   |         |     |     |    |   |    |    |     |      |
| TOT 71                   | A+                             | 9  | 3 | 27 | 60       | A | 8  | 3 | 24       | 57  | B+ | 7  | 3        | 21         | 40                  | D | 4        | 3 | 12 | 54  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12      | 59  | B+  | 7  | 2 | 14 | 20 | 128 | 6.40 |
| RESULT :PASSES [B Grade] |                                |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| 23-1296                  | /PHONDKE AVINASH KESHAV KAVITA |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/66]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |
| SEM 47                   | C   24F                        |    |   |    | F   40   |   |    |   | D   24F  |     |    |    | F   22F  |            |                     |   | F   20F  |   |    |     | F   11F  |                        |   |    | O   209  |   |    |   |         |     |     |    |   |    |    |     |      |
| TOT 47                   | C                              | 5  | 3 | 15 | 24F      | F | 0  | 0 | 0        | 40  | D  | 4  | 3        | 12         | 24F                 | F | 0        | 0 | 0  | 22F | F        | 0                      | 0 | 0  | 20F      | F | 0  | 0 | 0       | 32F | F   | 0  | 0 | 0  | 6  | 27  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name          |    |   |    |          |    |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|--------------------------------|----|---|----|----------|----|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                       |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |   |   |    |    |     |      |
| MRK                      | G                              | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1297                  | /PIKULKAR TEJASWI SUMANT SMITA |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/67]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 61                   | A 70                           |    |   |    | A+ 40    |    |    |   | D 44     |     |    |    | D 62     |            |                     |   | A 46     |   |    |     | C 30     |                        |   |    | O 376    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 61                   | A                              | 8  | 3 | 24 | 70       | A+ | 9  | 3 | 27       | 40  | D  | 4  | 3        | 12         | 44                  | D | 4        | 3 | 12 | 62  | A        | 8                      | 3 | 24 | 46       | C | 5  | 3 | 15 | 53  | B   | 6 | 2 | 12 | 20 | 126 | 6.30 |
| RESULT :PASSES [B Grade] |                                |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1298                  | /PILLAI ASHWINI PRAKASH VANILA |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/367] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 19F                  | F 40                           |    |   |    | D 20F    |    |    |   | F 40     |     |    |    | D 40     |            |                     |   | D 18F    |   |    |     | F 14F    |                        |   |    | A 206    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 19F                  | F                              | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 20F | F  | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 18F      | F | 0  | 0 | 0  | 29F | F   | 0 | 0 | 0  | 9  | 36  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1299                  | PILLAI VIJAYKUMAR SAKTHIVEL    |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/513] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 88                   | O 80                           |    |   |    | O 58     |    |    |   | B+ 60    |     |    |    | A 62     |            |                     |   | A 67     |   |    |     | A 38     |                        |   |    | B 466    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 88                   | O                              | 10 | 3 | 30 | 80       | O  | 10 | 3 | 30       | 58  | B+ | 7  | 3        | 21         | 60                  | A | 8        | 3 | 24 | 62  | A        | 8                      | 3 | 24 | 67       | A | 8  | 3 | 24 | 51  | B   | 6 | 2 | 12 | 20 | 165 | 8.25 |
| RESULT :PASSES [A Grade] |                                |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1300                  | /POOJA RAMAN MARGARETRANI      |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/219] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 64                   | A 40                           |    |   |    | D 46     |    |    |   | C 40     |     |    |    | D 40     |            |                     |   | D 25F    |   |    |     | F 31     |                        |   |    | A+ 304   |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 64                   | A                              | 8  | 3 | 24 | 40       | D  | 4  | 3 | 12       | 46  | C  | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 25F      | F | 0  | 0 | 0  | 49  | C   | 5 | 2 | 10 | 17 | 85  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                 |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |    |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|---------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|----|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                              |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |    | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                     | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G  | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1301                  | /POOJARY AKSHITHA RAMESH VANITA       |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/68]  |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 54                   | B 57                                  |    |   |    | B+ 18F   |    |    |   | F 48     |     |   |    | C 53     |            |                     |    | B 18F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 54                   | B                                     | 6  | 3 | 18 | 57       | B+ | 7  | 3 | 21       | 18F | F | 0  | 0        | 0          | 48                  | C  | 5        | 3 | 15 | 53  | B        | 6                      | 3 | 18 | 18F      | F | 0  | 0 | 0  | 44  | D   | 4  | 2 | 8  | 14 | 80  | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1302                  | /POOJARY ISHITHA RAGHURAJ SANDHYA     |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/514] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 68                   | A 67                                  |    |   |    | A 40     |    |    |   | D 63     |     |   |    | A 56     |            |                     |    | B+ 41    |   |    |     | D 46     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 68                   | A                                     | 8  | 3 | 24 | 67       | A  | 8  | 3 | 24       | 40  | D | 4  | 3        | 12         | 63                  | A  | 8        | 3 | 24 | 56  | B+       | 7                      | 3 | 21 | 41       | D | 4  | 3 | 12 | 64  | A   | 8  | 2 | 16 | 20 | 133 | 6.65 |
| RESULT :PASSES [B Grade] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1303                  | /PRAJAPATI LAXMI MUNNA                |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/515] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 86                   | O 75                                  |    |   |    | A+ 50    |    |    |   | B 58     |     |   |    | B+ 71    |            |                     |    | A+ 65    |   |    |     | A 45     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 86                   | O                                     | 10 | 3 | 30 | 75       | A+ | 9  | 3 | 27       | 50  | B | 6  | 3        | 18         | 58                  | B+ | 7        | 3 | 21 | 71  | A+       | 9                      | 3 | 27 | 65       | A | 8  | 3 | 24 | 58  | B+  | 7  | 2 | 14 | 20 | 161 | 8.05 |
| RESULT :PASSES [A Grade] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1304                  | PRAJAPATI RAJKARAN HARINATH BIMLADEVI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/410] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 41                   | D 21F                                 |    |   |    | F 23F    |    |    |   | F 21F    |     |   |    | F 40     |            |                     |    | D 12F    |   |    |     | F 14F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 41                   | D                                     | 4  | 3 | 12 | 21F      | F  | 0  | 0 | 0        | 23F | F | 0  | 0        | 0          | 21F                 | F  | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 12F      | F | 0  | 0 | 0  | 27F | F   | 0  | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                   |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|---|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                                |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                       | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1305                  | PRAJAPATI SHESHNATH RAJKUMAR SUNITA     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/415] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D 40                                    |    |   |    | D 40     |   |    |   | D 18F    |     |   |    | F 40     |            |                     |   | D 40     |   |    |     | D 10F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                                       | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 18F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 24F | F   | 0  | 0 | 0  | 15 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1306                  | PRASAD JITENDRA MOTICHANDRA JAYPATIDEVI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/516] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 68                   | A 60                                    |    |   |    | A 50     |   |    |   | B 47     |     |   |    | C 60     |            |                     |   | A 42     |   |    |     | D 31     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 68                   | A                                       | 8  | 3 | 24 | 60       | A | 8  | 3 | 24       | 50  | B | 6  | 3        | 18         | 47                  | C | 5        | 3 | 15 | 60  | A        | 8                      | 3 | 24 | 42       | D | 4  | 3 | 12 | 45  | C   | 5  | 2 | 10 | 20 | 127 | 6.35 |
| RESULT :PASSES [B Grade] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1307                  | PRAVEENKUMAR ALAMELU                    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/368] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 20F                  | F 14F                                   |    |   |    | F 15F    |   |    |   | F 08F    |     |   |    | F 01F    |            |                     |   | F 01F    |   |    |     | F 11F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 20F                  | F                                       | 0  | 0 | 0  | 14F      | F | 0  | 0 | 0        | 15F | F | 0  | 0        | 0          | 8F                  | F | 0        | 0 | 0  | 1F  | F        | 0                      | 0 | 0  | 1F       | F | 0  | 0 | 0  | 26F | F   | 0  | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1308                  | /PREETI ANBALAGAN                       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/108] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 14F                  | F 13F                                   |    |   |    | F 40     |   |    |   | D 23F    |     |   |    | F 07F    |            |                     |   | F ABF    |   |    |     | F 11F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 14F                  | F                                       | 0  | 0 | 0  | 13F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 23F                 | F | 0        | 0 | 0  | 7F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 25F | F   | 0  | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.               | Candidate's Full Name                |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
|----------------------|--------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|-------|-----|-----|----|---|----|----|----|------|
|                      | SUB1 GRD                             |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc    | äCG | GPA |    |   |    |    |    |      |
| MRK                  | G                                    | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG    | MRK | G   | GP | C | CG |    |    |      |
| 23-1309              | /PRIYADHARSHINI RAMESH CHITRA        |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/370] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| SEM 40               | D 40                                 |    |   |    | D 44     |   |    |   | D 40     |     |   |    | D 17F    |            |                     |   | F 08F    |   |    |     | F 16F    |                        |   |    | F 17     |   |    |   | A 222 |     |     |    |   |    |    |    |      |
| TOT 40               | D                                    | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 44  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 17F | F        | 0                      | 0 | 0  | 8F       | F | 0  | 0 | 0     | 33F | F   | 0  | 0 | 0  | 12 | 48 | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| 23-1310              | /PUTGE SAKSHI NAGINI                 |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/221] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| SEM 43               | D 45                                 |    |   |    | C 25F    |   |    |   | F 40     |     |   |    | D 40     |            |                     |   | D 13F    |   |    |     | F 14F    |                        |   |    | A 236    |   |    |   |       |     |     |    |   |    |    |    |      |
| TOT 43               | D                                    | 4  | 3 | 12 | 45       | C | 5  | 3 | 15       | 25F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 13F      | F | 0  | 0 | 0     | 30F | F   | 0  | 0 | 0  | 12 | 51 | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| 23-1311              | /QURESHI ANAMTA SHADAB SHABANA       |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/69]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| SEM 65               | A 63                                 |    |   |    | A 24F    |   |    |   | F 40     |     |   |    | D 53     |            |                     |   | B 42     |   |    |     | D 15F    |                        |   |    | F 22     |   |    |   | O 324 |     |     |    |   |    |    |    |      |
| TOT 65               | A                                    | 8  | 3 | 24 | 63       | A | 8  | 3 | 24       | 24F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 53  | B        | 6                      | 3 | 18 | 42       | D | 4  | 3 | 12    | 37F | F   | 0  | 0 | 0  | 15 | 90 | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| 23-1312              | QURESHI MOHAMMED AMAAN LAEEK TARANUM |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/411] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| INT                  |                                      |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |
| SEM 41               | D 44                                 |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 40     |   |    |     | D 16F    |                        |   |    | F 10     |   |    |   | D 271 |     |     |    |   |    |    |    |      |
| TOT 41               | D                                    | 4  | 3 | 12 | 44       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12    | 26F | F   | 0  | 0 | 0  | 18 | 72 | 0.00 |
| RESULT :FAILS [ATKT] |                                      |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |       |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name               |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|-------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                            |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                                   | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1313                  | /QURESHI ZOYA NABILALA HASINA       |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/222] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D   57                              |    |   |    | B+   40  |    |    |   | D   40   |     |   |    | D   46   |            |                     |   | C   56   |   |    |     | B+   39  |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                                   | 4  | 3 | 12 | 57       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 46  | C        | 5                      | 3 | 15 | 56       | B+ | 7  | 3 | 21 | 63  | A   | 8 | 2 | 16 | 20 | 109 | 5.45 |
| RESULT :PASSES [C Grade] |                                     |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1314                  | /RADHA SENTHILKUMAR VIJAYALAKSHMI   |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/268] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 55                   | B+   40                             |    |   |    | D   53   |    |    |   | B   41   |     |   |    | D   56   |            |                     |   | B+   40  |   |    |     | D   30   |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 55                   | B+                                  | 7  | 3 | 21 | 40       | D  | 4  | 3 | 12       | 53  | B | 6  | 3        | 18         | 41                  | D | 4        | 3 | 12 | 56  | B+       | 7                      | 3 | 21 | 40       | D  | 4  | 3 | 12 | 46  | C   | 5 | 2 | 10 | 20 | 106 | 5.30 |
| RESULT :PASSES [C Grade] |                                     |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1315                  | /RAHAMANI ZEENAT RIYAZ AHMAD RESHMA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/416] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 51                   | B   40                              |    |   |    | D   40   |    |    |   | D   40   |     |   |    | D   43   |            |                     |   | D   18F  |   |    |     | F   17F  |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 51                   | B                                   | 6  | 3 | 18 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 43  | D        | 4                      | 3 | 12 | 18F      | F  | 0  | 0 | 0  | 31F | F   | 0 | 0 | 0  | 15 | 66  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1316                  | /RAKTE SNEHA DATTARAM SUNITA        |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/223] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 65                   | A   23F                             |    |   |    | F   48   |    |    |   | C   40   |     |   |    | D   49   |            |                     |   | C   40   |   |    |     | D   15F  |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 65                   | A                                   | 8  | 3 | 24 | 23F      | F  | 0  | 0 | 0        | 48  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 49  | C        | 5                      | 3 | 15 | 40       | D  | 4  | 3 | 12 | 31F | F   | 0 | 0 | 0  | 15 | 78  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name        |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|----------------------|------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                      | SUB1 GRD                     |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |    |   |    |    |    |      |
| MRK                  | G                            | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1317              | RAMANE TUSHAR RAJESH RASHIKA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/517] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                              |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 26F              | F   11F                      |    |   |    | F   20F  |   |    |   | F   19F  |     |   |    | F   15F  |            |                     |   | F   40   |   |    |     | D   13F  |                        |   |    | A   159  |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 26F              | F                            | 0  | 0 | 0  | 11F      | F | 0  | 0 | 0        | 20F | F | 0  | 0        | 0          | 19F                 | F | 0        | 0 | 0  | 15F | F        | 0                      | 0 | 0  | 40       | D | 4  | 3 | 12 | 28F | F   | 0  | 0 | 0  | 3  | 12 | 0.00 |
| RESULT :FAILS [ATKT] |                              |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1318              | RANE HEMANSHU SANJAY SANDHYA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/224] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                              |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 55               | B+   40                      |    |   |    | D   40   |   |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   40   |   |    |     | D   14F  |                        |   |    | F   286  |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 55               | B+                           | 7  | 3 | 21 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 31F | F   | 0  | 0 | 0  | 18 | 81 | 0.00 |
| RESULT :FAILS [ATKT] |                              |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1319              | /RAUT KHUSHBOO SANJAY ARTI   |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/417] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                              |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40               | D   44                       |    |   |    | D   40   |   |    |   | D   42   |     |   |    | D   40   |            |                     |   | D   14F  |   |    |     | F   30   |                        |   |    | O   271  |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40               | D                            | 4  | 3 | 12 | 44       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 42                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 14F      | F | 0  | 0 | 0  | 51  | B   | 6  | 2 | 12 | 17 | 72 | 0.00 |
| RESULT :FAILS [ATKT] |                              |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1320              | RAUT SANDESH SANJAY MEGHA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/371] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                              |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40               | D   40                       |    |   |    | D   42   |   |    |   | D   46   |     |   |    | C   46   |            |                     |   | C   ABF  |   |    |     | F   11F  |                        |   |    | A   241  |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40               | D                            | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 42  | D | 4  | 3        | 12         | 46                  | C | 5        | 3 | 15 | 46  | C        | 5                      | 3 | 15 | 0F       | F | 0  | 0 | 0  | 27F | F   | 0  | 0 | 0  | 15 | 66 | 0.00 |
| RESULT :FAILS [ATKT] |                              |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
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| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                    | Candidate's Full Name              |    |   |    |          |   |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
|---------------------------|------------------------------------|----|---|----|----------|---|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|----|---|----|----|-----|------|
|                           | SUB1 GRD                           |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                       | G                                  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1321                   | RAY SUJEET KUMAR BHAIKAV MEENADEVI |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/518] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                    |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 66                    | A   63                             |    |   |    | A   46   |   |    |   | C   49   |     |    |    | C   58   |            |                     |   | B+   58  |   |    |     | B+   30  |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 66                    | A                                  | 8  | 3 | 24 | 63       | A | 8  | 3 | 24       | 46  | C  | 5  | 3        | 15         | 49                  | C | 5        | 3 | 15 | 58  | B+       | 7                      | 3 | 21 | 58       | B+ | 7  | 3 | 21 | 45  | C   | 5  | 2 | 10 | 20 | 130 | 6.50 |
| RESULT :PASSES [B Grade]  |                                    |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1322                   | /REWALE ARPITA SANTOSH SWATI       |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/70]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                    |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 74                    | A+   67                            |    |   |    | A   55   |   |    |   | B+   41  |     |    |    | D   66   |            |                     |   | A   61   |   |    |     | A   46   |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 74                    | A+                                 | 9  | 3 | 27 | 67       | A | 8  | 3 | 24       | 55  | B+ | 7  | 3        | 21         | 41                  | D | 4        | 3 | 12 | 66  | A        | 8                      | 3 | 24 | 61       | A  | 8  | 3 | 24 | 69  | A   | 8  | 2 | 16 | 20 | 148 | 7.40 |
| RESULT :PASSES [B+ Grade] |                                    |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1323                   | /ROJA DURAI MURUGAN PREMA          |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/372] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                    |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                    | D   40                             |    |   |    | D   40   |   |    |   | D   40   |     |    |    | D   40   |            |                     |   | D   16F  |   |    |     | F   30   |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                    | D                                  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D  | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 16F      | F  | 0  | 0 | 0  | 46  | C   | 5  | 2 | 10 | 17 | 70  | 0.00 |
| RESULT :FAILS [ATKT]      |                                    |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| 23-1324                   | ROKKALA SAIKIRAN VENKATESH LAXMI   |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/373] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |                                    |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                    | D   40                             |    |   |    | D   40   |   |    |   | D   40   |     |    |    | D   40   |            |                     |   | D   12F  |   |    |     | F   19F  |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                    | D                                  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D  | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 12F      | F  | 0  | 0 | 0  | 35F | F   | 0  | 0 | 0  | 15 | 60  | 0.00 |
| RESULT :FAILS [ATKT]      |                                    |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

## Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name            |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
|--------------------------|----------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|-----|-----|-----|----|---|----|-----|-----|------|---|----|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|
|                          | SUB1 GRD                         |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc  | äCG | GPA |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| MRK                      | G                                | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG  | MRK | G   | GP | C | CG | MRK | G   | GP   | C | CG |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1325                  | S ANBU SHANKAR VIJAYA            |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/374] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 40                   | D                                |    |   |    | 16F      |    |    |   | F        |     |   |    | 40       |            |                     |   | D        |   |    |     | 14F      |                        |   |    | F        |   |    |   | 20F |     |     |    | F |    |     |     | 09F  |   |    |  | F |  |  |  | 14F |  |  |  | F |  |  |  | 167 |  |  |  |
| TOT 40                   | D                                | 4  | 3 | 12 | 16F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 14F                 | F | 0        | 0 | 0  | 20F | F        | 0                      | 0 | 0  | 9F       | F | 0  | 0 | 0   | 28F | F   | 0  | 0 | 0  | 6   | 24  | 0.00 |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1326                  | /SABLE SAKSHI SUHAS              |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/71]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 25F                  | F                                |    |   |    | 15F      |    |    |   | F        |     |   |    | 40       |            |                     |   | D        |   |    |     | 40       |                        |   |    | D        |   |    |   | 23F |     |     |    | F |    |     |     | 09F  |   |    |  | F |  |  |  | 16F |  |  |  | F |  |  |  | 191 |  |  |  |
| TOT 25F                  | F                                | 0  | 0 | 0  | 15F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 23F | F        | 0                      | 0 | 0  | 9F       | F | 0  | 0 | 0   | 39F | F   | 0  | 0 | 0  | 6   | 24  | 0.00 |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1327                  | /SAHANI ANJALI RAMNARESH PARMILA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/563] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 51                   | B                                |    |   |    | 40       |    |    |   | D        |     |   |    | 23F      |            |                     |   | F        |   |    |     | 23F      |                        |   |    | F        |   |    |   | 40  |     |     |    | D |    |     |     | 40   |   |    |  | D |  |  |  | 15F |  |  |  | F |  |  |  | 246 |  |  |  |
| TOT 51                   | B                                | 6  | 3 | 18 | 40       | D  | 4  | 3 | 12       | 23F | F | 0  | 0        | 0          | 23F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12  | 29F | F   | 0  | 0 | 0  | 12  | 54  | 0.00 |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1328                  | SAHNI MANOJ DINESH SAROJA        |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/519] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                      |                                  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 68                   | A                                |    |   |    | 55       |    |    |   | B+       |     |   |    | 49       |            |                     |   | C        |   |    |     | 40       |                        |   |    | D        |   |    |   | 40  |     |     |    | D |    |     |     | 62   |   |    |  | A |  |  |  | 30  |  |  |  | D |  |  |  | 358 |  |  |  |
| TOT 68                   | A                                | 8  | 3 | 24 | 55       | B+ | 7  | 3 | 21       | 49  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 62       | A | 8  | 3 | 24  | 44  | D   | 4  | 2 | 8  | 20  | 116 | 5.80 |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :PASSES [C Grade] |                                  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |     |     |     |    |   |    |     |     |      |   |    |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|--------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                             |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äC | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                    | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1329                  | SAINI GURCHARAN SINGH HARINDAR SINGH |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/225] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 67                   | A 57                                 |    |   |    | B+ 45    |    |    |   | C 40     |     |   |    | D 42     |            |                     |   | D 49     |   |    |     | C 43     |                        |   |    | A 359    |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 67                   | A                                    | 8  | 3 | 24 | 57       | B+ | 7  | 3 | 21       | 45  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 42  | D        | 4                      | 3 | 12 | 49       | C | 5  | 3 | 15 | 59  | B+  | 7  | 2 | 14 | 20 | 113 | 5.65 |
| RESULT :PASSES [C Grade] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1330                  | SAJIP SUJAY MEDHA                    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/226] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 63                   | A 72                                 |    |   |    | A+ 50    |    |    |   | B 66     |     |   |    | A 80     |            |                     |   | O 51     |   |    |     | B 57     |                        |   |    | O 463    |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 63                   | A                                    | 8  | 3 | 24 | 72       | A+ | 9  | 3 | 27       | 50  | B | 6  | 3        | 18         | 66                  | A | 8        | 3 | 24 | 80  | O        | 10                     | 3 | 30 | 51       | B | 6  | 3 | 18 | 81  | O   | 10 | 2 | 20 | 20 | 161 | 8.05 |
| RESULT :PASSES [A Grade] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1331                  | SAKPAL ADITYA MINAL                  |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/375] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 42                   | D 40                                 |    |   |    | D 13F    |    |    |   | F 22F    |     |   |    | F 40     |            |                     |   | D 08F    |   |    |     | F 10F    |                        |   |    | A 191    |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 42                   | D                                    | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 13F | F | 0  | 0        | 0          | 22F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 8F       | F | 0  | 0 | 0  | 26F | F   | 0  | 0 | 0  | 9  | 36  | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1332                  | SAKPAL ARYAN DHONDIBA PRAVINA        |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/121] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 24F                  | F 19F                                |    |   |    | F 40     |    |    |   | D 19F    |     |   |    | F 40     |            |                     |   | D 08F    |   |    |     | F 15F    |                        |   |    | O 187    |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 24F                  | F                                    | 0  | 0 | 0  | 19F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 19F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 8F       | F | 0  | 0 | 0  | 37F | F   | 0  | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                    |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                                 |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1333                  | /SAKPAL KHUSHI SANJAY SANGEETA           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/520] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 78+2@                | O  |    |   |    | A        |   |    |   | D        |     |   |    | A        |            |                     |   | B        |   |    |     | D        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 78+2@                | O  | 10 | 3 | 30 | 65       | A | 8  | 3 | 24       | 40  | D | 4  | 3        | 12         | 61                  | A | 8        | 3 | 24 | 53  | B        | 6                      | 3 | 18 | 44       | D | 4  | 3 | 12 | 52  | B   | 6 | 2 | 12 | 20 | 132 | 6.60 |
| RESULT :PASSES [B Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1334                  | SAKPAL MANISH RAJESH MANISHA             |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/72]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D  |    |   |    | F        |   |    |   | F        |     |   |    | D        |            |                     |   | F        |   |    |     | F        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D  | 4  | 3 | 12 | 14F      | F | 0  | 0 | 0        | 13F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 17F | F        | 0                      | 0 | 0  | 11F      | F | 0  | 0 | 0  | 33F | F   | 0 | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1335                  | SAKPAL ROHAN TANAJI SUNITA               |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/350] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 48                   | C  |    |   |    | F        |   |    |   | F        |     |   |    | D        |            |                     |   | F        |   |    |     | F        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 48                   | C  | 5  | 3 | 15 | 17F      | F | 0  | 0 | 0        | 21F | F | 0  | 0        | 0          | 21F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 12F      | F | 0  | 0 | 0  | 32F | F   | 0 | 0 | 0  | 6  | 27  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1336                  | /SALETH MARY SAVARI MUTHU JEBAMALAI MARY |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/376] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D  |    |   |    | D        |   |    |   | D        |     |   |    | D        |            |                     |   | D        |   |    |     | D        |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 27F | F   | 0 | 0 | 0  | 18 | 72  | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name       |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|-----------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                    |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                           | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1337                  | /SALIAN NIDHI NAGESH JYOTHI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/564] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 45                   | C   52                      |    |   |    | B   45   |   |    |   | C   47   |     |   |    | C   49   |            |                     |   | C   40   |   |    |     | D   41   |                        |   |    | A   334  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 45                   | C                           | 5  | 3 | 15 | 52       | B | 6  | 3 | 18       | 45  | C | 5  | 3        | 15         | 47                  | C | 5        | 3 | 15 | 49  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 56  | B+  | 7  | 2 | 14 | 20 | 104 | 5.20 |
| RESULT :PASSES [C Grade] |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1338                  | /SALMAN MD NAZIR KITABUN    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/109] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 24F                  | F   20F                     |    |   |    | F   13F  |   |    |   | F   ABF  |     |   |    | F   23F  |            |                     |   | F   ABF  |   |    |     | F   ABF  |                        |   |    | A   97   |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 24F                  | F                           | 0  | 0 | 0  | 20F      | F | 0  | 0 | 0        | 13F | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 23F | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 17F | F   | 0  | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1339                  | /SALUJI SALEM HANIF FATIMA  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/227] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 16F                  | F   40                      |    |   |    | D   40   |   |    |   | D   40   |     |   |    | D   53   |            |                     |   | B   40   |   |    |     | D   30   |                        |   |    | D   275  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 16F                  | F                           | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 53  | B        | 6                      | 3 | 18 | 40       | D | 4  | 3 | 12 | 46  | C   | 5  | 2 | 10 | 17 | 76  | 0.00 |
| RESULT :FAILS [ATKT]     |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1340                  | /SALVI POOJA DEEPAK VEDIKA  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/228] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 20F                  | F   18F                     |    |   |    | F   21F  |   |    |   | F   40   |     |   |    | D   07F  |            |                     |   | F   02F  |   |    |     | F   11F  |                        |   |    | A   134  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 20F                  | F                           | 0  | 0 | 0  | 18F      | F | 0  | 0 | 0        | 21F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 7F  | F        | 0                      | 0 | 0  | 2F       | F | 0  | 0 | 0  | 26F | F   | 0  | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]     |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name         |    |   |    |          |   |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|----------------------|-------------------------------|----|---|----|----------|---|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                      | SUB1 GRD                      |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |    |   |    |    |    |      |
| MRK                  | G                             | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1341              | SAMSHER ABHIJEET GANESH REKHA |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/229] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                               |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 46               | C                             |    |   |    | B        |   |    |   | D        |     |    |    | D        |            |                     |   | D        |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 46               | C                             | 5  | 3 | 15 | 50       | B | 6  | 3 | 18       | 21F | F  | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 42  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 31F | F   | 0  | 0 | 0  | 15 | 69 | 0.00 |
| RESULT :FAILS [ATKT] |                               |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1342              | /SANDHIYA SUBRAMANI USHA      |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/377] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                               |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40               | D                             |    |   |    | D        |   |    |   | D        |     |    |    | D        |            |                     |   | D        |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40               | D                             | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 41  | D  | 4  | 3        | 12         | 17F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 10F      | F | 0  | 0 | 0  | 25F | F   | 0  | 0 | 0  | 12 | 48 | 0.00 |
| RESULT :FAILS [ATKT] |                               |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1343              | /SANDHYA ARUMUGAM BOOMADEVI   |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/230] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                               |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM ABF              | F                             |    |   |    | F        |   |    |   | F        |     |    |    | F        |            |                     |   | F        |   |    |     | F        |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 0F               | F                             | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0        | 0F  | F  | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 0F  | F   | 0  | 0 | 0  | 0  | 0  | 0.00 |
| RESULT :FAILS [ATKT] |                               |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1344              | /SANDHYA ARUMUGAM PARVATHI    |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/378] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                               |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 55               | B+                            |    |   |    | D        |   |    |   | B+       |     |    |    | D        |            |                     |   | D        |   |    |     | F        |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 55               | B+                            | 7  | 3 | 21 | 44       | D | 4  | 3 | 12       | 55  | B+ | 7  | 3        | 21         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 26F      | F | 0  | 0 | 0  | 29F | F   | 0  | 0 | 0  | 15 | 78 | 0.00 |
| RESULT :FAILS [ATKT] |                               |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name        |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |                  | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
|--------------------------|------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|------------------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|
|                          | SUB1 GRD                     |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD         |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |    |      |
| MRK                      | G                            | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G                | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |
| 23-1345                  | /SANDHYA BALAMURUGAN GEETA   |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/231] |   |          |   |    |     |                  | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     | 15 A 258         |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 57                   | B+ 40                        |    |   |    | D 48     |    |    |   | C 40     |     |   |    | D 21F    |            |                     |   | F 22F    |   |    |     | 15F F 12 60 0.00 |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 57                   | B+                           | 7  | 3 | 21 | 40       | D  | 4  | 3 | 12       | 48  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 21F | F                | 0                      | 0 | 0  | 22F      | F | 0  | 0 | 0  | 30F | F   | 0 | 0 | 0  | 12 | 60 | 0.00 |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1346                  | /SANDHYA SHAKTIVEL SUJATHA   |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/33]  |   |          |   |    |     |                  | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     | 23 O 309         |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 41                   | D 44                         |    |   |    | D 51     |    |    |   | B 40     |     |   |    | D 40     |            |                     |   | D 40     |   |    |     | 30 D 20 90 4.50  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 41                   | D                            | 4  | 3 | 12 | 44       | D  | 4  | 3 | 12       | 51  | B | 6  | 3        | 18         | 40                  | D | 4        | 3 | 12 | 40  | D                | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 53  | B   | 6 | 2 | 12 | 20 | 90 | 4.50 |
| RESULT :PASSES [D Grade] |                              |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1347                  | SANDIM OMKAR OMKAR SANJANA   |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/570] |   |          |   |    |     |                  | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     | 13 B 222         |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 43                   | D 40                         |    |   |    | D 40     |    |    |   | D 21F    |     |   |    | F 40     |            |                     |   | D 08F    |   |    |     | 17F F 12 48 0.00 |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 43                   | D                            | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 21F                 | F | 0        | 0 | 0  | 40  | D                | 4                      | 3 | 12 | 8F       | F | 0  | 0 | 0  | 30F | F   | 0 | 0 | 0  | 12 | 48 | 0.00 |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1348                  | SAPKAL ANKIT SANTOSH HEMLATA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/522] |   |          |   |    |     |                  | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                              |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     | 16 A 314         |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 65                   | A 56                         |    |   |    | B+ 40    |    |    |   | D 40     |     |   |    | D 47     |            |                     |   | C 20F    |   |    |     | 30 D 17 94 0.00  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 65                   | A                            | 8  | 3 | 24 | 56       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 47  | C                | 5                      | 3 | 15 | 20F      | F | 0  | 0 | 0  | 46  | C   | 5 | 2 | 10 | 17 | 94 | 0.00 |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                  |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name        |    |   |    |          |    |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
|--------------------------|------------------------------|----|---|----|----------|----|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|-----|-----|-----|---|----|----|----|-----|------|--|--|--|---|--|--|--|----|--|--|--|--|--|--|
|                          | SUB1 GRD                     |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc  | äCG | GPA |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| MRK                      | G                            | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG  |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| 23-1349                  | SASANE ROHIT ANIL NANDA      |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/379] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| INT                      |                              |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| SEM 15F                  | F                            |    |   |    | 11F      |    |    |   | F        |     |    |    | 19F      |            |                     |   | F        |   |    |     | 04F      |                        |   |    | 08F      |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| TOT 15F                  | F                            | 0  | 0 | 0  | 11F      | F  | 0  | 0 | 0        | 19F | F  | 0  | 0        | 0          | 18F                 | F | 0        | 0 | 0  | 14F | F        | 0                      | 0 | 0  | 4F       | F  | 0  | 0 | 0   | 8F  | F   | 0 | 0  | 0  | 0  | 0   | 0.00 |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| 23-1350                  | /SAVLA PUSHTI PARESH MEETA   |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/73]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| INT                      |                              |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| SEM 80                   | O                            |    |   |    | 58       |    |    |   | B+       |     |    |    | 58       |            |                     |   | B+       |   |    |     | 60       |                        |   |    | A        |    |    |   | 70  |     |     |   | A+ |    |    |     | 41   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| TOT 80                   | O                            | 10 | 3 | 30 | 58       | B+ | 7  | 3 | 21       | 58  | B+ | 7  | 3        | 21         | 60                  | A | 8        | 3 | 24 | 64  | A        | 8                      | 3 | 24 | 70       | A+ | 9  | 3 | 27  | 64  | A   | 8 | 2  | 16 | 20 | 163 | 8.15 |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| RESULT :PASSES [A Grade] |                              |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| 23-1351                  | /SAWANT AJITI SHIVAJI SUNITA |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/232] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| INT                      |                              |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| SEM NVF                  | F                            |    |   |    | NVF      |    |    |   | F        |     |    |    | NVF      |            |                     |   | F        |   |    |     | NVF      |                        |   |    | F        |    |    |   | NVF |     |     |   | F  |    |    |     | NVF  |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| TOT 0F                   | F                            | 0  | 0 | 0  | 0F       | F  | 0  | 0 | 0        | 0F  | F  | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F  | 0  | 0 | 0   | 14F | F   | 0 | 0  | 0  | 0  | 0   | 0.00 |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| 23-1352                  | /SAWANT MANSI MANSI MEERA    |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/380] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| INT                      |                              |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| SEM 40                   | D                            |    |   |    | 40       |    |    |   | D        |     |    |    | 40       |            |                     |   | D        |   |    |     | 23F      |                        |   |    | F        |    |    |   | 23F |     |     |   | F  |    |    |     | 18F  |  |  |  | F |  |  |  | 30 |  |  |  |  |  |  |
| TOT 40                   | D                            | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D  | 4  | 3        | 12         | 23F                 | F | 0        | 0 | 0  | 23F | F        | 0                      | 0 | 0  | 18F      | F  | 0  | 0 | 0   | 47  | C   | 5 | 2  | 10 | 11 | 46  | 0.00 |  |  |  |   |  |  |  |    |  |  |  |  |  |  |
| RESULT :FAILS [ATKT]     |                              |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |     |     |     |   |    |    |    |     |      |  |  |  |   |  |  |  |    |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name      |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     | G.T.                   |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
|--------------------------|----------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|------------------------|----|---|----|----------|---|----|---|-----|-----|-----|----|----|----|----|--------|------|--|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|
|                          | SUB1 GRD                   |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD               |    |   |    | SUB7 GRD |   |    |   | ac  | acG | GPA |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| MRK                      | G                          | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G                      | GP | C | CG | MRK      | G | GP | C | CG  | MRK | G   | GP | C  | CG |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| 23-1353                  | SAWANT OMKAR NIWAS MANGALA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/565] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| INT                      |                            |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| SEM 51                   | B ABF                      |    |   |    | F        |    |    |   | D        |     |   |    | D        |            |                     |   | D        |   |    |     |                        |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| TOT 51                   | B                          | 6  | 3 | 18 | 0F       | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 63  | A                      | 8  | 3 | 24 | 40       | D | 4  | 3 | 12  | 44  | D   | 4  | 2  | 8  | 17 | 86     | 0.00 |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                            |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| 23-1354                  | /SAWANT PIYUSHA KOMAL      |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/381] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| INT                      |                            |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| SEM 40                   | D                          |    |   |    | 47       |    |    |   | C        |     |   |    | D        |            |                     |   | 27F      |   |    |     | F                      |    |   |    | 24F      |   |    |   | F   |     |     |    | 40 |    |    |        | D    |  |  |  | 14F |  |  |  | F   |  |  |  | 251 |  |  |  |     |  |  |  |
| TOT 40                   | D                          | 4  | 3 | 12 | 47       | C  | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 27F                 | F | 0        | 0 | 0  | 24F | F                      | 0  | 0 | 0  | 40       | D | 4  | 3 | 12  | 33F | F   | 0  | 0  | 0  | 12 | 51     | 0.00 |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                            |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| 23-1355                  | /SAWANT VAISHNAVI POOJA    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/74]  |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| INT                      |                            |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| SEM 68                   | A                          |    |   |    | 55       |    |    |   | B+       |     |   |    | D        |            |                     |   | 51       |   |    |     | B                      |    |   |    | 48       |   |    |   | C   |     |     |    | 45 |    |    |        | C    |  |  |  | 34  |  |  |  | C   |  |  |  | 364 |  |  |  |     |  |  |  |
| TOT 68                   | A                          | 8  | 3 | 24 | 55       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 51                  | B | 6        | 3 | 18 | 48  | C                      | 5  | 3 | 15 | 45       | C | 5  | 3 | 15  | 57  | B+  | 7  | 2  | 14 | 20 | 119+1@ | 6.00 |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| RESULT :PASSES [B Grade] |                            |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| 23-1356                  | SAYYED REHMAN BANU         |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/271] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| INT                      |                            |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| SEM 15F                  | F                          |    |   |    | 17F      |    |    |   | F        |     |   |    | 09F      |            |                     |   | F        |   |    |     | 19F                    |    |   |    | F        |   |    |   | 14F |     |     |    | F  |    |    |        | 17F  |  |  |  | F   |  |  |  | 11F |  |  |  | F   |  |  |  | 116 |  |  |  |
| TOT 15F                  | F                          | 0  | 0 | 0  | 17F      | F  | 0  | 0 | 0        | 9F  | F | 0  | 0        | 0          | 19F                 | F | 0        | 0 | 0  | 14F | F                      | 0  | 0 | 0  | 17F      | F | 0  | 0 | 0   | 25F | F   | 0  | 0  | 0  | 0  | 0      | 0.00 |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT]     |                            |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |     |     |     |    |    |    |    |        |      |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

## Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                    |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
|----------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|
|                      | SUB1 GRD                                 |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| MRK                  | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1357              | /SAYYED SAIMA BANO MERAJUL WAIDUL SHAHIN |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/383] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 40               | D  |    |   |    | 14F      |   |    |   | F        |     |   |    | 40       |            |                     |   | D        |   |    |     | 15F      |                        |   |    | F        |   |    |   | 40 |     |     |   | D |    |    |    | 13F  |  |  |  | F |  |  |  | 217 |  |  |  |   |  |  |  |     |  |  |  |
| TOT 40               | D  | 4  | 3 | 12 | 14F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 15F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 28F | F   | 0 | 0 | 0  | 12 | 48 | 0.00 |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1358              | /SHAH ARTI DEEPAK NILIMA                 |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/75]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 40               | D  |    |   |    | 26F      |   |    |   | F        |     |   |    | 11F      |            |                     |   | F        |   |    |     | 19F      |                        |   |    | F        |   |    |   | 40 |     |     |   | D |    |    |    | 02F  |  |  |  | F |  |  |  | 30  |  |  |  | D |  |  |  | 184 |  |  |  |
| TOT 40               | D  | 4  | 3 | 12 | 26F      | F | 0  | 0 | 0        | 11F | F | 0  | 0        | 0          | 19F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 2F       | F | 0  | 0 | 0  | 46  | C   | 5 | 2 | 10 | 8  | 34 | 0.00 |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1359              | SHAH MITESHKUMAR KIRTI VASANTI           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/233] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 72               | A+                                       |    |   |    | 40       |   |    |   | D        |     |   |    | 40       |            |                     |   | D        |   |    |     | 20F      |                        |   |    | F        |   |    |   | 40 |     |     |   | D |    |    |    | 48   |  |  |  | C |  |  |  | 16F |  |  |  | F |  |  |  | 291 |  |  |  |
| TOT 72               | A+                                       | 9  | 3 | 27 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 20F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 48       | C | 5  | 3 | 15 | 31F | F   | 0 | 0 | 0  | 15 | 78 | 0.00 |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| 23-1360              | SHAH PRIYANSH PRAKASHBHAI KANCHANBEN     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/76]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| SEM 54               | B  |    |   |    | 40       |   |    |   | D        |     |   |    | 41       |            |                     |   | D        |   |    |     | 44       |                        |   |    | D        |   |    |   | 40 |     |     |   | D |    |    |    | 17F  |  |  |  | F |  |  |  | 30  |  |  |  | D |  |  |  | 283 |  |  |  |
| TOT 54               | B  | 6  | 3 | 18 | 40       | D | 4  | 3 | 12       | 41  | D | 4  | 3        | 12         | 44                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 17F      | F | 0  | 0 | 0  | 47  | C   | 5 | 2 | 10 | 17 | 76 | 0.00 |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name            |    |   |    |          |   |    |   |          |     |    |    |          |            | Subject Codes       |    |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|----------------------------------|----|---|----|----------|---|----|---|----------|-----|----|----|----------|------------|---------------------|----|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                         |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |    | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äC | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                                | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G  | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1361                  | /SHAIKH AAFRIN FIROZ TASLIM      |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/B/234] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 45                             |    |   |    | C 40     |   |    |   | D 42     |     |    |    | D 44     |            |                     |    | D 40     |   |    |     | D 30     |                        |   |    | A 296    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                                | 4  | 3 | 12 | 45       | C | 5  | 3 | 15       | 40  | D  | 4  | 3        | 12         | 42                  | D  | 4        | 3 | 12 | 44  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 45  | C   | 5 | 2 | 10 | 20 | 85  | 4.25 |
| RESULT :PASSES [D Grade] |                                  |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1362                  | SHAIKH ABDUL SAMAD WAKIL SHAHIDA |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/384] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 52                   | B 49                             |    |   |    | C 46     |   |    |   | C 46     |     |    |    | C 54     |            |                     |    | B 42     |   |    |     | D 18F    |                        |   |    | B+ 321   |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 52                   | B                                | 6  | 3 | 18 | 49       | C | 5  | 3 | 15       | 46  | C  | 5  | 3        | 15         | 46                  | C  | 5        | 3 | 15 | 54  | B        | 6                      | 3 | 18 | 42       | D | 4  | 3 | 12 | 32F | F   | 0 | 0 | 0  | 18 | 93  | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1363                  | /SHAIKH ADIBA FARIDA             |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/C/385] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 52                   | B 40                             |    |   |    | D 27F    |   |    |   | F 40     |     |    |    | D 41     |            |                     |    | D 11F    |   |    |     | F 19F    |                        |   |    | A 246    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 52                   | B                                | 6  | 3 | 18 | 40       | D | 4  | 3 | 12       | 27F | F  | 0  | 0        | 0          | 40                  | D  | 4        | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 11F      | F | 0  | 0 | 0  | 35F | F   | 0 | 0 | 0  | 12 | 54  | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1364                  | /SHAIKH ALISHBA SALIM ALIFIA     |    |   |    |          |   |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/523] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |    |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 80                   | O 85                             |    |   |    | O 55     |   |    |   | B+ 56    |     |    |    | B+ 61    |            |                     |    | A 60     |   |    |     | A 45     |                        |   |    | A 459    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 80                   | O                                | 10 | 3 | 30 | 85       | O | 10 | 3 | 30       | 55  | B+ | 7  | 3        | 21         | 56                  | B+ | 7        | 3 | 21 | 61  | A        | 8                      | 3 | 24 | 60       | A | 8  | 3 | 24 | 62  | A   | 8 | 2 | 16 | 20 | 166 | 8.30 |
| RESULT :PASSES [A Grade] |                                  |    |   |    |          |   |    |   |          |     |    |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name       |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
|----------------------|-----------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|-----|---|----|-----|-----|----|---|----|----|-----|------|---|----|----|----|----|------|
|                      | SUB1 GRD                    |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |     |   | äC | äCG | GPA |    |   |    |    |     |      |   |    |    |    |    |      |
| MRK                  | G                           | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP  | C | CG | MRK | G   | GP | C | CG | äC | äCG | GPA  |   |    |    |    |    |      |
| 23-1365              | SHAIKH ANAS MAQSOOD SIDDIQA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/77]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| INT                  |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    | 16       | A | 253 |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| SEM 48               | C                           |    |   |    | D        |   |    |   | D        |     |   |    | D        |            |                     |   | 10F      |   |    |     | F        |                        |   |    | 19F      | F |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| TOT 48               | C                           | 5  | 3 | 15 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4   | 3 | 12 | 40  | D   | 4  | 3 | 12 | 40 | D   | 4    | 3 | 12 | 40 | 15 | 63 | 0.00 |
| RESULT :FAILS [ATKT] |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| 23-1366              | SHAIKH ARIF JALIL CHANDA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/78]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| INT                  |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    | 15       | A | 231 |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| SEM 60               | A                           |    |   |    | D        |   |    |   | 11F      |     |   |    | F        |            |                     |   | 06F      |   |    |     | F        |                        |   |    | 40       | D | 45  |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| TOT 60               | A                           | 8  | 3 | 24 | 40       | D | 4  | 3 | 12       | 11F | F | 0  | 0        | 0          | 6F                  | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 45       | C | 5   | 3 | 15 | 29F | F   | 0  | 0 | 0  | 12 | 63  | 0.00 |   |    |    |    |    |      |
| RESULT :FAILS [ATKT] |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| 23-1367              | SHAIKH ARSALAAN UMAR RABIYA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/386] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| INT                  |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    | 16       | A | 290 |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| SEM 59               | B+                          |    |   |    | D        |   |    |   | D        |     |   |    | D        |            |                     |   | D        |   |    |     | D        |                        |   |    | 12F      | F |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| TOT 59               | B+                          | 7  | 3 | 21 | 43       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4   | 3 | 12 | 28F | F   | 0  | 0 | 0  | 18 | 81  | 0.00 |   |    |    |    |    |      |
| RESULT :FAILS [ATKT] |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| 23-1368              | /SHAIKH AYESHA AFZAL GAZALA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/79]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| INT                  |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    | 22       | O | 300 |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| SEM 48               | C                           |    |   |    | B        |   |    |   | 28F      |     |   |    | F        |            |                     |   | 60       |   |    |     | A        |                        |   |    | 48       | C | 40  |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |
| TOT 48               | C                           | 5  | 3 | 15 | 54       | B | 6  | 3 | 18       | 28F | F | 0  | 0        | 0          | 60                  | A | 8        | 3 | 24 | 48  | C        | 5                      | 3 | 15 | 40       | D | 4   | 3 | 12 | 22F | F   | 0  | 0 | 0  | 15 | 84  | 0.00 |   |    |    |    |    |      |
| RESULT :FAILS [ATKT] |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |     |   |    |     |     |    |   |    |    |     |      |   |    |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name                    |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
|---------------------------|--|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|---------|-----|-----|---|---|----|----|--------|------|
|                           | SUB1 GRD                                 |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc      | äCG | GPA |   |   |    |    |        |      |
| MRK                       | G  | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG      |     |     |   |   |    |    |        |      |
| 23-1369                   | /SHAIKH FARHEEN MOHAMMAD ALI SABANA      |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/524] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| INT                       |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| SEM 73                    | A+   61                                  |    |   |    | A   50   |    |    |   | B   41   |     |   |    | D   41   |            |                     |   | D   40   |   |    |     | D   31   |                        |   |    | A   352  |   |    |   |         |     |     |   |   |    |    |        |      |
| TOT 73                    | A+                                       | 9  | 3 | 27 | 61       | A  | 8  | 3 | 24       | 50  | B | 6  | 3        | 18         | 41                  | D | 4        | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12      | 46  | C   | 5 | 2 | 10 | 20 | 115    | 5.75 |
| RESULT :PASSES [C Grade]  |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| 23-1370                   | /SHAIKH HUMERA NOORJAHAN                 |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/525] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| INT                       |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| SEM 50                    | B   66                                   |    |   |    | A   48   |    |    |   | C   44   |     |   |    | D   63   |            |                     |   | A   40   |   |    |     | D   37   |                        |   |    | B   361  |   |    |   |         |     |     |   |   |    |    |        |      |
| TOT 50                    | B  | 6  | 3 | 18 | 66       | A  | 8  | 3 | 24       | 48  | C | 5  | 3        | 15         | 44                  | D | 4        | 3 | 12 | 63  | A        | 8                      | 3 | 24 | 40       | D | 4  | 3 | 12      | 50  | B   | 6 | 2 | 12 | 20 | 117    | 5.85 |
| RESULT :PASSES [C Grade]  |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| 23-1371                   | /SHAIKH IRAM PARVEEN SHAUKAT PHOOL JAHAN |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/526] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| INT                       |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| SEM 86                    | O   72                                   |    |   |    | A+   50  |    |    |   | B   44   |     |   |    | D   80   |            |                     |   | O   42   |   |    |     | D   30   |                        |   |    | D   15   |   |    |   | A   419 |     |     |   |   |    |    |        |      |
| TOT 86                    | O  | 10 | 3 | 30 | 72       | A+ | 9  | 3 | 27       | 50  | B | 6  | 3        | 18         | 44                  | D | 4        | 3 | 12 | 80  | O        | 10                     | 3 | 30 | 42       | D | 4  | 3 | 12      | 45  | C   | 5 | 2 | 10 | 20 | 139+1@ | 7.00 |
| RESULT :PASSES [B+ Grade] |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| 23-1372                   | SHAIKH KAIF JABIHULLAH NOORAFZA          |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/80]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| INT                       |  |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |
| SEM 60                    | A   64                                   |    |   |    | A   51   |    |    |   | B   40   |     |   |    | D   59   |            |                     |   | B+   40  |   |    |     | D   34   |                        |   |    | C   370  |   |    |   |         |     |     |   |   |    |    |        |      |
| TOT 60                    | A  | 8  | 3 | 24 | 64       | A  | 8  | 3 | 24       | 51  | B | 6  | 3        | 18         | 40                  | D | 4        | 3 | 12 | 59  | B+       | 7                      | 3 | 21 | 40       | D | 4  | 3 | 12      | 56  | B+  | 7 | 2 | 14 | 20 | 125    | 6.25 |
| RESULT :PASSES [B Grade]  |  |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |         |     |     |   |   |    |    |        |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name              |    |   |    |          |    |    |   |          |     |    |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|------------------------------------|----|---|----|----------|----|----|---|----------|-----|----|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                           |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |    |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                                  | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G  | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1373                  | /SHAIKH MALAIKA FAIZAN SHAHEEN     |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/566] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 45                   | C 45                               |    |   |    | C 40     |    |    |   | D 42     |     |    |    | D 40     |            |                     |   | D 40     |   |    |     | D 30     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 45                   | C                                  | 5  | 3 | 15 | 45       | C  | 5  | 3 | 15       | 40  | D  | 4  | 3        | 12         | 42                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 41  | D   | 4  | 2 | 8  | 20 | 86  | 4.30 |
| RESULT :PASSES [D Grade] |                                    |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1374                  | /SHAIKH MUSKAN ABBAS SHAHIDA       |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/D/527] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 66                   | A 58                               |    |   |    | B+ 55    |    |    |   | B+ 49    |     |    |    | C 43     |            |                     |   | D 45     |   |    |     | C 42     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 66                   | A                                  | 8  | 3 | 24 | 58       | B+ | 7  | 3 | 21       | 55  | B+ | 7  | 3        | 21         | 49                  | C | 5        | 3 | 15 | 43  | D        | 4                      | 3 | 12 | 45       | C | 5  | 3 | 15 | 60  | A   | 8  | 2 | 16 | 20 | 124 | 6.20 |
| RESULT :PASSES [B Grade] |                                    |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1375                  | /SHAIKH NAHEDA MUMTAZ              |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/81]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D 40                               |    |   |    | D 40     |    |    |   | D 40     |     |    |    | D 18F    |            |                     |   | F 14F    |   |    |     | F 23     |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                                  | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D  | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 18F      | F | 0  | 0 | 0  | 37F | F   | 0  | 0 | 0  | 15 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |                                    |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1376                  | /SHAIKH NIGAAR JAHAN NAEEM SHAHEDA |    |   |    |          |    |    |   |          |     |    |    |          |            | [VIV/CMR1/22/A/82]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                    |    |   |    |          |    |    |   |          |     |    |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 13F                  | F 20F                              |    |   |    | F 12F    |    |    |   | F 14F    |     |    |    | F 08F    |            |                     |   | F 13F    |   |    |     | F 11F    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 13F                  | F                                  | 0  | 0 | 0  | 20F      | F  | 0  | 0 | 0        | 12F | F  | 0  | 0        | 0          | 14F                 | F | 0        | 0 | 0  | 8F  | F        | 0                      | 0 | 0  | 13F      | F | 0  | 0 | 0  | 28F | F   | 0  | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]     |                                    |    |   |    |          |    |    |   |          |     |    |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                          |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
|----------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|
|                      | SUB1 GRD                                       |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |    |      |
| MRK                  | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |
| 23-1377              | /SHAIKH NOORAIN IBRAHIM AALIYA                 |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/418] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 42               | D 44   |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 44     |            |                     |   | D 10F    |   |    |     | F 15F    |                        |   |    | A 251    |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 42               | D  | 4  | 3 | 12 | 44       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 44  | D        | 4                      | 3 | 12 | 10F      | F | 0  | 0 | 0  | 31F | F   | 0 | 0 | 0  | 15 | 60 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1378              | /SHAIKH NUSRAT NAEEM SHAHIDA                   |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/83]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 13F              | F 16F  |    |   |    | F 15F    |   |    |   | D 12F    |     |   |    | F 05F    |            |                     |   | F 30     |   |    |     |          |                        |   |    | A+ 150   |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 13F              | F  | 0  | 0 | 0  | 16F      | F | 0  | 0 | 0        | 15F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 12F | F        | 0                      | 0 | 0  | 5F       | F | 0  | 0 | 0  | 49  | C   | 5 | 2 | 10 | 5  | 22 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1379              | /SHAIKH RUKAIYA LIYAKATALI ARIFA               |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/387] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40               | D 40   |    |   |    | D 40     |   |    |   | D 41     |     |   |    | D 40     |            |                     |   | D 17F    |   |    |     | F 17F    |                        |   |    | F 262    |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40               | D  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 44                  | D | 4        | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 17F | F   | 0 | 0 | 0  | 18 | 72 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1380              | /SHAIKH SHAZMEEN BANO KABEER AHMED SHADMA BANO |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/84]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40               | D 40   |    |   |    | D 28F    |   |    |   | D 45     |     |   |    | C ABF    |            |                     |   | F ABF    |   |    |     | O 20     |                        |   |    | F 213    |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40               | D  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 28F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 45  | C        | 5                      | 3 | 15 | 0F       | F | 0  | 0 | 0  | 20F | F   | 0 | 0 | 0  | 12 | 51 | 0.00 |
| RESULT :FAILS [ATKT] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name                       |    |    |    |          |     |    |    |          |    |     |   |          |            | Subject Codes       |     |          |    |    |    | G.T.                   |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
|---------------------------|---|----|----|----|----------|-----|----|----|----------|----|-----|---|----------|------------|---------------------|-----|----------|----|----|----|------------------------|---|----|----|----------|-----|----|----|----|-----|-----|----|----|----|----|--------|------|----|---|----|--|--|--|
|                           | SUB1 GRD                                    |    |    |    | SUB2 GRD |     |    |    | SUB3 GRD |    |     |   | SUB4 GRD |            |                     |     | SUB5 GRD |    |    |    | SUB6 GRD               |   |    |    | SUB7 GRD |     |    |    | ac | acG | GPA |    |    |    |    |        |      |    |   |    |  |  |  |
|                           | MRK   | G  | GP | C  | CG       | MRK | G  | GP | C        | CG | MRK | G | GP       | C          | CG                  | MRK | G        | GP | C  | CG | MRK                    | G | GP | C  | CG       | MRK | G  | GP | C  | CG  | MRK | G  | GP | C  | CG | MRK    | G    | GP | C | CG |  |  |  |
| 23-1381                   | /SHAIKH SHIFA MASTAN TABASSUM               |    |    |    |          |     |    |    |          |    |     |   |          |            | [VIV/CMR1/22/A/85]  |     |          |    |    |    | (AC,C1,BE,BC,ES,MT,FC) |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| INT                       |   |    |    |    |          |     |    |    |          |    |     |   |          |            |                     |     |          |    |    |    |                        |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| SEM ABF                   | F   |    |    |    | ABF      |     |    |    | F        |    |     |   | ABF      |            |                     |     | F        |    |    |    | ABF                    |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| TOT 0F                    | F   | 0  | 0  | 0  | 0F       | F   | 0  | 0  | 0        | 0F | F   | 0 | 0        | 0          | 0F                  | F   | 0        | 0  | 0  | 0F | F                      | 0 | 0  | 0  | 0F       | F   | 0  | 0  | 0  | 0F  | F   | 0  | 0  | 0  | 0F | F      | 0    | 0  | 0 | 0F |  |  |  |
| RESULT :FAILS [ATKT]      |   |    |    |    |          |     |    |    |          |    |     |   |          | [PRN No.:] |                     |     |          |    |    |    |                        |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| 23-1382                   | /SHAIKH TASLIM RAZIYA                       |    |    |    |          |     |    |    |          |    |     |   |          |            | [VIV/CMR1/22/D/528] |     |          |    |    |    | (AC,C1,BE,BC,ES,MT,FC) |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| INT                       |   |    |    |    |          |     |    |    |          |    |     |   |          |            |                     |     |          |    |    |    |                        |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| SEM 65                    | A   |    |    |    | 86       |     |    |    | O        |    |     |   | 65       |            |                     |     | A        |    |    |    | 67                     |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| TOT 65                    | A   | 8  | 3  | 24 | 86       | O   | 10 | 3  | 30       | 65 | A   | 8 | 3        | 24         | 67                  | A   | 8        | 3  | 24 | 74 | A+                     | 9 | 3  | 27 | 56       | B+  | 7  | 3  | 21 | 65  | A   | 8  | 2  | 16 | 20 | 166    | 8.30 |    |   |    |  |  |  |
| RESULT :PASSES [A Grade]  |   |    |    |    |          |     |    |    |          |    |     |   |          | [PRN No.:] |                     |     |          |    |    |    |                        |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| 23-1383                   | /SHAIKH TEHSEEN FATIMA SHAKEEL AHMED ZUBEDA |    |    |    |          |     |    |    |          |    |     |   |          |            | [VIV/CMR1/22/D/529] |     |          |    |    |    | (AC,C1,BE,BC,ES,MT,FC) |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| INT                       |   |    |    |    |          |     |    |    |          |    |     |   |          |            |                     |     |          |    |    |    |                        |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| SEM 86                    | O   |    |    |    | 92       |     |    |    | O        |    |     |   | 76       |            |                     |     | A+       |    |    |    | 46                     |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| TOT 86                    | O   | 10 | 3  | 30 | 92       | O   | 10 | 3  | 30       | 76 | A+  | 9 | 3        | 27         | 46                  | C   | 5        | 3  | 15 | 73 | A+                     | 9 | 3  | 27 | 89       | O   | 10 | 3  | 30 | 83  | O   | 10 | 2  | 20 | 20 | 179+1@ |      |    |   |    |  |  |  |
| RESULT :PASSES [A+ Grade] |   |    |    |    |          |     |    |    |          |    |     |   |          | [PRN No.:] |                     |     |          |    |    |    |                        |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| 23-1384                   | SHAIKH UBAID RAZA NOORUDDIN ANWARI BEGAM    |    |    |    |          |     |    |    |          |    |     |   |          |            | [VIV/CMR1/22/D/530] |     |          |    |    |    | (AC,C1,BE,BC,ES,MT,FC) |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| INT                       |   |    |    |    |          |     |    |    |          |    |     |   |          |            |                     |     |          |    |    |    |                        |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| SEM 50                    | B   |    |    |    | 69       |     |    |    | A        |    |     |   | 57       |            |                     |     | B+       |    |    |    | 40                     |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |
| TOT 50                    | B   | 6  | 3  | 18 | 69       | A   | 8  | 3  | 24       | 57 | B+  | 7 | 3        | 21         | 40                  | D   | 4        | 3  | 12 | 44 | D                      | 4 | 3  | 12 | 40       | D   | 4  | 3  | 12 | 43  | D   | 4  | 2  | 8  | 20 | 107    | 5.35 |    |   |    |  |  |  |
| RESULT :PASSES [C Grade]  |   |    |    |    |          |     |    |    |          |    |     |   |          | [PRN No.:] |                     |     |          |    |    |    |                        |   |    |    |          |     |    |    |    |     |     |    |    |    |    |        |      |    |   |    |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name                 |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
|----------------------|---------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|
|                      | SUB1 GRD                              |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |    |      |
| MRK                  | G                                     | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |
| 23-1385              | /SHAIKH ZOYA ZUBAIR RUBINA            |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/86]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 25F              | F 40                                  |    |   |    | D 40     |    |    |   | D 40     |     |   |    | D 25F    |            |                     |   | F 12F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 25F              | F                                     | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 25F | F        | 0                      | 0 | 0  | 12F      | F | 0  | 0 | 0  | 46  | C   | 5 | 2 | 10 | 11 | 46 | 0.00 |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1386              | /SHARMA ANJALI SUBODH KIRAN           |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/369] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40               | D 40                                  |    |   |    | D 51     |    |    |   | B 41     |     |   |    | D 40     |            |                     |   | D 14F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40               | D                                     | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 51  | B | 6  | 3        | 18         | 41                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 14F      | F | 0  | 0 | 0  | 51  | B   | 6 | 2 | 12 | 17 | 78 | 0.00 |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1387              | /SHARMA ARUNDHATI HANSNATH RABADIDEVI |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/87]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 45               | C 55                                  |    |   |    | B+ 40    |    |    |   | D 43     |     |   |    | D 40     |            |                     |   | D 10F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 45               | C                                     | 5  | 3 | 15 | 55       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 43                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 10F      | F | 0  | 0 | 0  | 53  | B   | 6 | 2 | 12 | 17 | 84 | 0.00 |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1388              | /SHARMA KHUSHBU MADHAV PRASAD URMILA  |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/235] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |                                       |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 25F              | F 40                                  |    |   |    | D 40     |    |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 05F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 25F              | F                                     | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 05F      | F | 0  | 0 | 0  | 44  | D   | 4 | 2 | 8  | 14 | 56 | 0.00 |
| RESULT :FAILS [ATKT] |                                       |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name          |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|----------------------|--------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                      | SUB1 GRD                       |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |    |      |
| MRK                  | G                              | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1389              | /SHARMA NITU RAMNIRANJAN KUSUM |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/236] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40               | D   21F                        |    |   |    | F   40   |   |    |   | D   14F  |     |   |    | F   40   |            |                     |   | D   10F  |   |    |     | F   15F  |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40               | D                              | 4  | 3 | 12 | 21F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 14F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 10F      | F | 0  | 0 | 0  | 32F | F   | 0  | 0 | 0  | 9  | 36 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1390              | /SHARMA POOJA BRIJ MOHAN REENA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/531] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 72               | A+   63                        |    |   |    | A   40   |   |    |   | D   46   |     |   |    | C   40   |            |                     |   | D   25F  |   |    |     | F   30   |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 72               | A+                             | 9  | 3 | 27 | 63       | A | 8  | 3 | 24       | 40  | D | 4  | 3        | 12         | 46                  | C | 5        | 3 | 15 | 40  | D        | 4                      | 3 | 12 | 25F      | F | 0  | 0 | 0  | 41  | D   | 4  | 2 | 8  | 17 | 98 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1391              | SHARON ANTHOMYAMMA ANTHOMYAMMA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/110] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40               | D   46                         |    |   |    | C   40   |   |    |   | D   40   |     |   |    | D   59   |            |                     |   | B+   40  |   |    |     | D   15F  |                        |   |    | F   15F  |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40               | D                              | 4  | 3 | 12 | 46       | C | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 59  | B+       | 7                      | 3 | 21 | 40       | D | 4  | 3 | 12 | 37F | F   | 0  | 0 | 0  | 18 | 84 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1392              | /SHASTRI SUMAN SONI            |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/122] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 45               | C   44                         |    |   |    | D   41   |   |    |   | D   45   |     |   |    | C   50   |            |                     |   | B   15F  |   |    |     | F   30   |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 45               | C                              | 5  | 3 | 15 | 44       | D | 4  | 3 | 12       | 41  | D | 4  | 3        | 12         | 45                  | C | 5        | 3 | 15 | 50  | B        | 6                      | 3 | 18 | 15F      | F | 0  | 0 | 0  | 51  | B   | 6  | 2 | 12 | 17 | 84 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                |    |   |    |          |    |    |    |          |     |   |    |          |            | Subject Codes       |   |          |    |     |     |          | G.T.                   |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
|--------------------------|--------------------------------------|----|---|----|----------|----|----|----|----------|-----|---|----|----------|------------|---------------------|---|----------|----|-----|-----|----------|------------------------|----|----|----------|---|----|----|-----|-----|-----|---|----|-----|------|------|
|                          | SUB1 GRD                             |    |   |    | SUB2 GRD |    |    |    | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |    |     |     | SUB6 GRD |                        |    |    | SUB7 GRD |   |    |    | äc  | äCG | GPA |   |    |     |      |      |
| MRK                      | G                                    | GP | C | CG | MRK      | G  | GP | C  | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C  | CG  | MRK | G        | GP                     | C  | CG | MRK      | G | GP | C  | CG  |     |     |   |    |     |      |      |
| 23-1393                  | /SHETH ADITI DINESH PRAGNA           |    |   |    |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/532] |   |          |    |     |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| INT                      |                                      |    |   |    |          |    |    |    |          |     |   |    |          |            |                     |   |          |    |     |     |          |                        |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| SEM 52                   | B 56                                 |    |   |    | B+ 41    |    |    |    | D 45     |     |   |    | C 53     |            |                     |   | B 40     |    |     |     | D 30     |                        |    |    | C 329    |   |    |    |     |     |     |   |    |     |      |      |
| TOT 52                   | B                                    | 6  | 3 | 18 | B+       | 7  | 3  | 21 | D        | 4   | 3 | 12 | 45       | C          | 5                   | 3 | 15       | 53 | B   | 6   | 3        | 18                     | 40 | D  | 4        | 3 | 12 | 42 | D   | 4   | 2   | 8 | 20 | 104 | 5.20 |      |
| RESULT :PASSES [C Grade] |                                      |    |   |    |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |    |     |     |          |                        |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| 23-1394                  | SHETTY ALEX AROKYASWAMI VELLANGI     |    |   |    |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/412] |   |          |    |     |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| INT                      |                                      |    |   |    |          |    |    |    |          |     |   |    |          |            |                     |   |          |    |     |     |          |                        |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| SEM 07F                  | F 22F                                |    |   |    | F 11F    |    |    |    | F 11F    |     |   |    | F 11F    |            |                     |   | F ABF    |    |     |     | F 14F    |                        |    |    | F 76     |   |    |    |     |     |     |   |    |     |      |      |
| TOT 7F                   | F                                    | 0  | 0 | 0  | F        | 0  | 0  | 0  | 11F      | F   | 0 | 0  | 0        | 11F        | F                   | 0 | 0        | 0  | 11F | F   | 0        | 0                      | 0  | 0F | F        | 0 | 0  | 0  | 14F | F   | 0   | 0 | 0  | 0   | 0    | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |    |     |     |          |                        |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| 23-1395                  | SHETTY ANISH AROGYASWAMI ANTHONYAMMA |    |   |    |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/413] |   |          |    |     |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| INT                      |                                      |    |   |    |          |    |    |    |          |     |   |    |          |            |                     |   |          |    |     |     |          |                        |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| SEM 17F                  | F 26F                                |    |   |    | F 13F    |    |    |    | F 21F    |     |   |    | F 15F    |            |                     |   | F 05F    |    |     |     | F 13F    |                        |    |    | F 124    |   |    |    |     |     |     |   |    |     |      |      |
| TOT 17F                  | F                                    | 0  | 0 | 0  | F        | 0  | 0  | 0  | 13F      | F   | 0 | 0  | 0        | 21F        | F                   | 0 | 0        | 0  | 15F | F   | 0        | 0                      | 0  | 5F | F        | 0 | 0  | 0  | 27F | F   | 0   | 0 | 0  | 0   | 0    | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |    |     |     |          |                        |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| 23-1396                  | /SHETTY ANVITHA JAGADISH POORNIMA    |    |   |    |          |    |    |    |          |     |   |    |          |            | [VIV/CMR1/22/D/533] |   |          |    |     |     |          | (AC,C1,BE,BC,ES,MT,FC) |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| INT                      |                                      |    |   |    |          |    |    |    |          |     |   |    |          |            |                     |   |          |    |     |     |          |                        |    |    |          |   |    |    |     |     |     |   |    |     |      |      |
| SEM 78+2@                | O 79+1@                              |    |   |    | O 60     |    |    |    | A 62     |     |   |    | A 63     |            |                     |   | A 57     |    |     |     | B+ 34    |                        |    |    | A 453    |   |    |    |     |     |     |   |    |     |      |      |
| TOT 78+2@                | O                                    | 10 | 3 | 30 | O        | 10 | 3  | 30 | 60       | A   | 8 | 3  | 24       | 62         | A                   | 8 | 3        | 24 | 63  | A   | 8        | 3                      | 24 | 57 | B+       | 7 | 3  | 21 | 51  | B   | 6   | 2 | 12 | 20  | 165  | 8.25 |
| RESULT :PASSES [A Grade] |                                      |    |   |    |          |    |    |    |          |     |   |    |          | [PRN No.:] |                     |   |          |    |     |     |          |                        |    |    |          |   |    |    |     |     |     |   |    |     |      |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                   | Candidate's Full Name       |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|-----------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                    |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                           | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1397                  | SHETTY AVI SELVARAJ RANI    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/237] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 19F                  | F 50                        |    |   |    | B 25F    |   |    |   | F 21F    |     |   |    | F 40     |            |                     |   | D ABF    |   |    |     | F 17F    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 19F                  | F                           | 0  | 0 | 0  | 50       | B | 6  | 3 | 18       | 25F | F | 0  | 0        | 0          | 21F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 0F       | F | 0  | 0 | 0  | 31F | F   | 0 | 0 | 0  | 6  | 30  | 0.00 |
| RESULT :FAILS [ATKT]     |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1398                  | /SHETTY BHAGYASHRI ANITA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/238] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 40                        |    |   |    | D 20F    |   |    |   | F 40     |     |   |    | D 40     |            |                     |   | D 04F    |   |    |     | F 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                           | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 20F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 4F       | F | 0  | 0 | 0  | 43  | D   | 4 | 2 | 8  | 14 | 56  | 0.00 |
| RESULT :FAILS [ATKT]     |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1399                  | SHETTY ISEL ISHAQ AROGYMARY |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/557] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 16F                  | F 40                        |    |   |    | D 14F    |   |    |   | F 23F    |     |   |    | F 40     |            |                     |   | D 01F    |   |    |     | F 13F    |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 16F                  | F                           | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 14F | F | 0  | 0        | 0          | 23F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 1F       | F | 0  | 0 | 0  | 27F | F   | 0 | 0 | 0  | 6  | 24  | 0.00 |
| RESULT :FAILS [ATKT]     |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1400                  | SHETTY NISHITH RAJESH MEENA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/534] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                             |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 49                   | C 78+2@                     |    |   |    | O 63     |   |    |   | A 46     |     |   |    | C 54     |            |                     |   | B 44     |   |    |     | D 35     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 49                   | C                           | 5  | 3 | 15 | 78+2@    | O | 10 | 3 | 30       | 63  | A | 8  | 3        | 24         | 46                  | C | 5        | 3 | 15 | 54  | B        | 6                      | 3 | 18 | 44       | D | 4  | 3 | 12 | 49  | C   | 5 | 2 | 10 | 20 | 124 | 6.20 |
| RESULT :PASSES [B Grade] |                             |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name            |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
|----------------------|----------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|------|---|---|----|----|------|
|                      | SUB1 GRD                         |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |      |   |   |    |    |      |
| MRK                  | G                                | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |      |   |   |    |    |      |
| 23-1401              | SHETTY SAM SELVANATHAN JEBAMALAI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/558] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 40               | D 40                             |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 13F    |   |    |     | D 16F    |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 40               | D                                | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 13F | F        | 0                      | 0 | 0  | 28F      | F | 0  | 0 | 0  | 15  | 60  | 0.00 |   |   |    |    |      |
| RESULT :FAILS [ATKT] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| 23-1402              | SHETTY SUJAL SUNITA              |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/88]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 40               | D 51                             |    |   |    | B 24F    |   |    |   | F 40     |     |   |    | D 40     |            |                     |   | D 13F    |   |    |     | F 18F    |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 40               | D                                | 4  | 3 | 12 | 51       | B | 6  | 3 | 18       | 24F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 13F      | F | 0  | 0 | 0  | 37F | F   | 0    | 0 | 0 | 12 | 54 | 0.00 |
| RESULT :FAILS [ATKT] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| 23-1403              | /SHILPA MAYAKRISHNAN VASUGI      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/115] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 24F              | F 23F                            |    |   |    | F 40     |   |    |   | D 18F    |     |   |    | F 10F    |            |                     |   | F 11F    |   |    |     | F 13F    |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 24F              | F                                | 0  | 0 | 0  | 23F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 18F                 | F | 0        | 0 | 0  | 10F | F        | 0                      | 0 | 0  | 11F      | F | 0  | 0 | 0  | 33F | F   | 0    | 0 | 0 | 3  | 12 | 0.00 |
| RESULT :FAILS [ATKT] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| 23-1404              | /SHINDE ADITI HANUMANT VIDYA     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/388] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| INT                  |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| SEM 20F              | F 40                             |    |   |    | D 24F    |   |    |   | F 18F    |     |   |    | F 40     |            |                     |   | D 08F    |   |    |     | F 15F    |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |
| TOT 20F              | F                                | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 24F | F | 0  | 0        | 0          | 18F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 8F       | F | 0  | 0 | 0  | 31F | F   | 0    | 0 | 0 | 6  | 24 | 0.00 |
| RESULT :FAILS [ATKT] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |   |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name       |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
|--------------------------|-----------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----------|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                    |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc       | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                           | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG       | MRK | G   | GP | C | CG |    |     |      |
| 23-1405                  | /SHINDE NANDINI SUREKHA     |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/535] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| INT                      |                             |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| SEM 51                   | B   56                      |    |   |    | B+   48  |    |    |   | C   50   |     |   |    | B   45   |            |                     |   | C   40   |   |    |     | D   30   |                        |   |    | D   14   |   |    |   | B+   334 |     |     |    |   |    |    |     |      |
| TOT 51                   | B                           | 6  | 3 | 18 | 56       | B+ | 7  | 3 | 21       | 48  | C | 5  | 3        | 15         | 50                  | B | 6        | 3 | 18 | 45  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12       | 44  | D   | 4  | 2 | 8  | 20 | 107 | 5.35 |
| RESULT :PASSES [C Grade] |                             |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| 23-1406                  | SHINDE NEEL SANJAY SONAL    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/89]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| INT                      |                             |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| SEM 72                   | A+   48                     |    |   |    | C   43   |    |    |   | D   40   |     |   |    | D   48   |            |                     |   | C   49   |   |    |     | C   30   |                        |   |    | D   22   |   |    |   | O   352  |     |     |    |   |    |    |     |      |
| TOT 72                   | A+                          | 9  | 3 | 27 | 48       | C  | 5  | 3 | 15       | 43  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 48  | C        | 5                      | 3 | 15 | 49       | C | 5  | 3 | 15       | 52  | B   | 6  | 2 | 12 | 20 | 108 | 5.40 |
| RESULT :PASSES [C Grade] |                             |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| 23-1407                  | /SHINDE SIDDHI RAJIV RIDHI  |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/239] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| INT                      |                             |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| SEM 24F                  | F   40                      |    |   |    | D   40   |    |    |   | D   50   |     |   |    | B   50   |            |                     |   | B   14F  |   |    |     | F   30   |                        |   |    | A   264  |   |    |   |          |     |     |    |   |    |    |     |      |
| TOT 24F                  | F                           | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 50                  | B | 6        | 3 | 18 | 50  | B        | 6                      | 3 | 18 | 14F      | F | 0  | 0 | 0        | 46  | C   | 5  | 2 | 10 | 14 | 70  | 0.00 |
| RESULT :FAILS [ATKT]     |                             |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| 23-1408                  | /SHINDE SWATI VIJAY SADHANA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/389] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| INT                      |                             |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |
| SEM 40                   | D   40                      |    |   |    | D   40   |    |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   40   |   |    |     | D   10F  |                        |   |    | B+   264 |   |    |   |          |     |     |    |   |    |    |     |      |
| TOT 40                   | D                           | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12       | 24F | F   | 0  | 0 | 0  | 18 | 72  | 0.00 |
| RESULT :FAILS [ATKT]     |                             |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.               | Candidate's Full Name             |    |   |     |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
|----------------------|-----------------------------------|----|---|-----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|-----|-----|----|----|------|--|
|                      | SUB1 GRD                          |    |   |     | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |     |     |    |    |      |  |
| MRK                  | G                                 | GP | C | CG  | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C   | CG  |    |    |      |  |
| 23-1409              | SHIRSATH SIDDHESH SANGEETA        |    |   |     |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/567] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| INT                  |                                   |    |   |     |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| SEM 40               |                                   |    | D | 42  |          |   |    | D | 21F      |     |   |    |          | F          | 24F                 |   |          |   | F  | 40  |          |                        |   | D  | 40       |   |    |   | D  | 13  |     |    | B   | 235 |    |    |      |  |
| TOT 40               | D                                 | 4  | 3 | 12  | 42       | D | 4  | 3 | 12       | 21F | F | 0  | 0        | 0          | 24F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 15F | F   | 0  | 0   | 0   | 12 | 48 | 0.00 |  |
| RESULT :FAILS [ATKT] |                                   |    |   |     |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| 23-1410              | SHUKLA SHIVAM AJAY GEETA          |    |   |     |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/272] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| INT                  |                                   |    |   |     |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| SEM ABF              |                                   |    | F | ABF |          |   |    | F | ABF      |     |   |    |          | F          | ABF                 |   |          |   | F  | ABF |          |                        |   | F  | ABF      |   |    |   | F  | ABF |     |    | F   | 0   |    |    |      |  |
| TOT 0F               | F                                 | 0  | 0 | 0   | 0F       | F | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 0F  | F   | 0  | 0   | 0   | 0  | 0  | 0.00 |  |
| RESULT :FAILS [ATKT] |                                   |    |   |     |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| 23-1411              | SHUKLA SHIVAM VINOD SUSHULA       |    |   |     |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/274] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| INT                  |                                   |    |   |     |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| SEM 40               |                                   |    | D | 40  |          |   |    | D | 19F      |     |   |    |          | F          | 40                  |   |          |   | D  | 40  |          |                        |   | D  | 17F      |   |    | F | 16 |     |     | A  | 229 |     |    |    |      |  |
| TOT 40               | D                                 | 4  | 3 | 12  | 40       | D | 4  | 3 | 12       | 19F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 17F      | F | 0  | 0 | 0  | 17F | F   | 0  | 0   | 0   | 12 | 48 | 0.00 |  |
| RESULT :FAILS [ATKT] |                                   |    |   |     |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| 23-1412              | SINGARAYAN SUMITH SUMITH GNANABAI |    |   |     |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/390] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| INT                  |                                   |    |   |     |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |
| SEM 22F              |                                   |    | F | 40  |          |   |    | D | 40       |     |   |    |          | D          | 16F                 |   |          |   | F  | 24F |          |                        |   | F  | 40       |   |    | D | 14 |     |     | B+ | 208 |     |    |    |      |  |
| TOT 22F              | F                                 | 0  | 0 | 0   | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 16F                 | F | 0        | 0 | 0  | 24F | F        | 0                      | 0 | 0  | 40       | D | 4  | 3 | 12 | 12F | F   | 0  | 0   | 0   | 9  | 36 | 0.00 |  |
| RESULT :FAILS [ATKT] |                                   |    |   |     |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |     |    |    |      |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                    |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|--------------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                          | SUB1 GRD                                 |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |    |      |
| MRK                      | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1413                  | /SINGH AKRUTI AVINASH ANYRADHA           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/521] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 25F                  | F 24F                                    |    |   |    | F 11F    |   |    |   | F 40     |     |   |    | D 13F    |            |                     |   | F 03F    |   |    |     | F 15F    |                        |   |    | B 144    |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 25F                  | F  | 0  | 0 | 0  | 24F      | F | 0  | 0 | 0        | 11F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 13F | F        | 0                      | 0 | 0  | 3F       | F | 0  | 0 | 0  | 28F | F   | 0  | 0 | 0  | 3  | 12 | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1414                  | /SINGH MUSKAN KUMARI PANKAJ PRIYANKADEVI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/559] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 53                   | B 40                                     |    |   |    | D 60     |   |    |   | A 40     |     |   |    | D 40     |            |                     |   | D 40     |   |    |     | D 30     |                        |   |    | B 316    |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 53                   | B  | 6  | 3 | 18 | 40       | D | 4  | 3 | 12       | 60  | A | 8  | 3        | 24         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 43  | D   | 4  | 2 | 8  | 20 | 98 | 4.90 |
| RESULT :PASSES [D Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1415                  | SINGH RUPESH HARENDRA MANJU              |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/391] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40                   | D 20F                                    |    |   |    | F 20F    |   |    |   | F 40     |     |   |    | D 13F    |            |                     |   | F 12F    |   |    |     | F 17F    |                        |   |    | A 178    |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40                   | D  | 4  | 3 | 12 | 20F      | F | 0  | 0 | 0        | 20F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 13F | F        | 0                      | 0 | 0  | 12F      | F | 0  | 0 | 0  | 33F | F   | 0  | 0 | 0  | 6  | 24 | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1416                  | SINGH SUMIT NARENDRA                     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/240] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 41                   | D 40                                     |    |   |    | D 21F    |   |    |   | F 24F    |     |   |    | F 40     |            |                     |   | D 40     |   |    |     | D 30     |                        |   |    | D 246    |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 41                   | D  | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 21F | F | 0  | 0        | 0          | 24F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 40  | D   | 4  | 2 | 8  | 14 | 56 | 0.00 |
| RESULT :FAILS [ATKT]     |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name         |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
|--------------------------|-------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|
|                          | SUB1 GRD                      |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |    |      |
| MRK                      | G                             | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |
| 23-1417                  | /SINGH UDANTIKA RAJESH POONAM |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/392] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                               |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 10F                  | F 40                          |    |   |    | D 40     |    |    |   | D 40     |     |   |    | D 21F    |            |                     |   | F 02F    |   |    |     | F 32     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 10F                  | F                             | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 21F | F        | 0                      | 0 | 0  | 2F       | F | 0  | 0 | 0  | 49  | C   | 5 | 2 | 10 | 11 | 46 | 0.00 |
| RESULT :FAILS [ATKT]     |                               |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1418                  | /SNEHA INDIRA                 |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/536] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                               |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 58                   | B+ 40                         |    |   |    | D 40     |    |    |   | D 40     |     |   |    | D 48     |            |                     |   | C 40     |   |    |     | D 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 58                   | B+                            | 7  | 3 | 21 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 48  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 43  | D   | 4 | 2 | 8  | 20 | 92 | 4.60 |
| RESULT :PASSES [D Grade] |                               |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1419                  | /SOLANKI NICKY BIPIN GEETA    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/241] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                               |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 51                   | B 42                          |    |   |    | D 13F    |    |    |   | F 25F    |     |   |    | F 40     |            |                     |   | D 40     |   |    |     | D 30     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 51                   | B                             | 6  | 3 | 18 | 42       | D  | 4  | 3 | 12       | 13F | F | 0  | 0        | 0          | 25F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 45  | C   | 5 | 2 | 10 | 14 | 64 | 0.00 |
| RESULT :FAILS [ATKT]     |                               |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1420                  | /SOLANKI VIDYA SUDHIR NIRMALA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/568] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                               |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 46                   | C 58                          |    |   |    | B+ 40    |    |    |   | D 42     |     |   |    | D 40     |            |                     |   | D 40     |   |    |     | D 31     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 46                   | C                             | 5  | 3 | 15 | 58       | B+ | 7  | 3 | 21       | 40  | D | 4  | 3        | 12         | 42                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 45  | C   | 5 | 2 | 10 | 20 | 94 | 4.70 |
| RESULT :PASSES [D Grade] |                               |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name           |    |   |    |          |   |    |    |          |     |   |    |          |            | Subject Codes       |    |          |   |    |     |          | G.T.                   |   |    |          |   |    |    |    |     |      |      |
|----------------------|---------------------------------|----|---|----|----------|---|----|----|----------|-----|---|----|----------|------------|---------------------|----|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|----|----|-----|------|------|
|                      | SUB1 GRD                        |    |   |    | SUB2 GRD |   |    |    | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |    | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |    | äc | äCG | GPA  |      |
| MRK                  | G                               | GP | C | CG | MRK      | G | GP | C  | CG       | MRK | G | GP | C        | CG         | MRK                 | G  | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C  | CG |     |      |      |
| 23-1421              | /SONAVANE RUTIKA MAHESH ANITA   |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/A/5]   |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |    |    |     |      |      |
| INT                  |                                 |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |     |      |      |
| SEM 13F              | F   20F                         |    |   |    | F   19F  |   |    |    | F   20F  |     |   |    | F   07F  |            |                     |    | F   ABF  |   |    |     | F   21F  |                        |   |    |          |   |    |    |    |     |      |      |
| TOT 13F              | F                               | 0  | 0 | 0  | F        | 0 | 0  | 0  | F        | 0   | 0 | 0  | F        | 0          | 0                   | 0  | F        | 0 | 0  | 0   | F        | 0                      | 0 | 0  | F        | 0 | 0  | 0  | 0  | 0   | 0    | 0.00 |
| RESULT :FAILS [ATKT] |                                 |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |     |      |      |
| 23-1422              | /SONAWANE SNEHA JAGDISH KALPANA |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/393] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |    |    |     |      |      |
| INT                  |                                 |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |     |      |      |
| SEM 19F              | F   40                          |    |   |    | D   40   |   |    |    | D   40   |     |   |    | D   18F  |            |                     |    | F   14F  |   |    |     | F   30   |                        |   |    |          |   |    |    |    |     |      |      |
| TOT 19F              | F                               | 0  | 0 | 0  | D        | 4 | 3  | 12 | D        | 4   | 3 | 12 | D        | 4          | 3                   | 12 | F        | 0 | 0  | 0   | F        | 0                      | 0 | 0  | D        | 4 | 2  | 8  | 11 | 44  | 0.00 |      |
| RESULT :FAILS [ATKT] |                                 |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |     |      |      |
| 23-1423              | SONI GAURAV SHIVRAM HEENA       |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/B/242] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |    |    |     |      |      |
| INT                  |                                 |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |     |      |      |
| SEM 22F              | F   41                          |    |   |    | D   40   |   |    |    | D   40   |     |   |    | D   40   |            |                     |    | D   10F  |   |    |     | F   33   |                        |   |    |          |   |    |    |    |     |      |      |
| TOT 22F              | F                               | 0  | 0 | 0  | D        | 4 | 3  | 12 | D        | 4   | 3 | 12 | D        | 4          | 3                   | 12 | F        | 0 | 0  | 0   | F        | 0                      | 0 | 0  | C        | 5 | 2  | 10 | 14 | 58  | 0.00 |      |
| RESULT :FAILS [ATKT] |                                 |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |     |      |      |
| 23-1424              | /STELLA ARULAPPAN               |    |   |    |          |   |    |    |          |     |   |    |          |            | [VIV/CMR1/22/C/394] |    |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |    |    |     |      |      |
| INT                  |                                 |    |   |    |          |   |    |    |          |     |   |    |          |            |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |     |      |      |
| SEM 13F              | F   25F                         |    |   |    | F   12F  |   |    |    | F   11F  |     |   |    | F   12F  |            |                     |    | F   04F  |   |    |     | F   30   |                        |   |    |          |   |    |    |    |     |      |      |
| TOT 13F              | F                               | 0  | 0 | 0  | F        | 0 | 0  | 0  | F        | 0   | 0 | 0  | F        | 0          | 0                   | 0  | F        | 0 | 0  | 0   | F        | 0                      | 0 | 0  | C        | 5 | 2  | 10 | 2  | 10  | 0.00 |      |
| RESULT :FAILS [ATKT] |                                 |    |   |    |          |   |    |    |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |          |                        |   |    |          |   |    |    |    |     |      |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name           |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|--------------------------|---------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                          | SUB1 GRD                        |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                      | G                               | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG | äc | äCG | GPA  |
| 23-1425                  | /SULIGA RENUKA BALAPA JADAL     |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/243] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 66                   | A   62                          |    |   |    | A   44   |    |    |   | D   40   |     |   |    | D   45   |            |                     |   | C   45   |   |    |     | C   35   |                        |   |    | A   352  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 66                   | A                               | 8  | 3 | 24 | 62       | A  | 8  | 3 | 24       | 44  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 45  | C        | 5                      | 3 | 15 | 45       | C | 5  | 3 | 15 | 50  | B   | 6  | 2 | 12 | 20 | 114 | 5.70 |
| RESULT :PASSES [C Grade] |                                 |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1426                  | SUMIT OMPRAKASH ARATI           |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/90]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D   23F                         |    |   |    | F   40   |    |    |   | D   13F  |     |   |    | F   40   |            |                     |   | D   13F  |   |    |     | F   19F  |                        |   |    | O   208  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                               | 4  | 3 | 12 | 23F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 13F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 13F      | F | 0  | 0 | 0  | 39F | F   | 0  | 0 | 0  | 9  | 36  | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1427                  | SUNSARA SALMAN SAJIDBHAI MAFUZA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/537] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 75                   | A+   57                         |    |   |    | B+   45  |    |    |   | C   12F  |     |   |    | F   43   |            |                     |   | D   44   |   |    |     | D   35   |                        |   |    | C   325  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 75                   | A+                              | 9  | 3 | 27 | 57       | B+ | 7  | 3 | 21       | 45  | C | 5  | 3        | 15         | 12F                 | F | 0        | 0 | 0  | 43  | D        | 4                      | 3 | 12 | 44       | D | 4  | 3 | 12 | 49  | C   | 5  | 2 | 10 | 17 | 97  | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1428                  | SURESH ARUMUGAM INDIRA ARUMUGAM |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/396] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 40                   | D   40                          |    |   |    | D   40   |    |    |   | D   21F  |     |   |    | F   40   |            |                     |   | D   40   |   |    |     | D   18F  |                        |   |    | F   254  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 40                   | D                               | 4  | 3 | 12 | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 21F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 33F | F   | 0  | 0 | 0  | 15 | 60  | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name                    |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
|---------------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|----|---|----|----|--------|------|
|                           | SUB1 GRD                                 |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | ac | acG | GPA |    |   |    |    |        |      |
| MRK                       | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG | MRK | G   | GP | C | CG |    |        |      |
| 23-1429                   | SURYAVANSHI KUNAL MILIND MAYA            |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/538] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| INT                       |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| SEM 27F                   | F 24F                                    |    |   |    | F 12F    |   |    |   | F ABF    |     |   |    | F 08F    |            |                     |   | F 01F    |   |    |     | F 13F    |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| TOT 27F                   | F  | 0  | 0 | 0  | 24F      | F | 0  | 0 | 0        | 12F | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 8F  | F        | 0                      | 0 | 0  | 1F       | F  | 0  | 0 | 0  | 29F | F   | 0  | 0 | 0  | 0  | 0      | 0.00 |
| RESULT :FAILS [ATKT]      |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| 23-1430                   | /SURYAVANSHI SHUBHANGI SUBHASH SULOCHANA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/539] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| INT                       |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| SEM 67                    | A 80                                     |    |   |    | O 50     |   |    |   | B 52     |     |   |    | B 58     |            |                     |   | B+ 41    |   |    |     | D 52     |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| TOT 67                    | A  | 8  | 3 | 24 | 80       | O | 10 | 3 | 30       | 50  | B | 6  | 3        | 18         | 52                  | B | 6        | 3 | 18 | 58  | B+       | 7                      | 3 | 21 | 41       | D  | 4  | 3 | 12 | 67  | A   | 8  | 2 | 16 | 20 | 139+1@ |      |
| RESULT :PASSES [B+ Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| 23-1431                   | SUVARNA AYUSH KRISHNA PUSHPALATHA        |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/92]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| INT                       |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| SEM 44                    | D 67                                     |    |   |    | A 51     |   |    |   | B 47     |     |   |    | C 60     |            |                     |   | A 40     |   |    |     | D 46     |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| TOT 44                    | D  | 4  | 3 | 12 | 67       | A | 8  | 3 | 24       | 51  | B | 6  | 3        | 18         | 47                  | C | 5        | 3 | 15 | 60  | A        | 8                      | 3 | 24 | 40       | D  | 4  | 3 | 12 | 65  | A   | 8  | 2 | 16 | 20 | 121    | 6.05 |
| RESULT :PASSES [B Grade]  |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| 23-1432                   | /SUVARNA SHWETHA DINESH JYOTHI           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/540] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| INT                       |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| SEM 74                    | A+ 69                                    |    |   |    | A 43     |   |    |   | D 48     |     |   |    | C 58     |            |                     |   | B+ 59    |   |    |     | B+ 52    |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |
| TOT 74                    | A+                                       | 9  | 3 | 27 | 69       | A | 8  | 3 | 24       | 43  | D | 4  | 3        | 12         | 48                  | C | 5        | 3 | 15 | 58  | B+       | 7                      | 3 | 21 | 59       | B+ | 7  | 3 | 21 | 67  | A   | 8  | 2 | 16 | 20 | 136    | 6.80 |
| RESULT :PASSES [B Grade]  |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |    |   |    |    |        |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.                    | Candidate's Full Name              |    |   |    |          |    |    |   |          |     |   |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|---------------------------|------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                           | SUB1 GRD                           |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                       | G                                  | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1433                   | /SUVETHA SELVAKUMAR RAJALAKSHMI    |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/C/397] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                    |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                    | D                                  |    |   |    | 11F      |    |    |   | F        |     |   |    | 26F      |    |                     |   | F          |   |    |     | 15F      |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                    | D                                  | 4  | 3 | 12 | 11F      | F  | 0  | 0 | 0        | 26F | F | 0  | 0        | 0  | 15F                 | F | 0          | 0 | 0  | 7F  | F        | 0                      | 0 | 0  | 2F       | F | 0  | 0 | 0  | 25F | F   | 0 | 0 | 0  | 3  | 12  | 0.00 |
| RESULT :FAILS [ATKT]      |                                    |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1434                   | /SWAMI PRIYA MURUGESHAN PALINIAMMA |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/C/398] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                    |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 11F                   | F                                  |    |   |    | 21F      |    |    |   | F        |     |   |    | 10F      |    |                     |   | F          |   |    |     | 09F      |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 11F                   | F                                  | 0  | 0 | 0  | 21F      | F  | 0  | 0 | 0        | 10F | F | 0  | 0        | 0  | 9F                  | F | 0          | 0 | 0  | 3F  | F        | 0                      | 0 | 0  | 2F       | F | 0  | 0 | 0  | 36F | F   | 0 | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]      |                                    |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1435                   | TALEKAR ATHARVA AMIT POOJA         |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/D/541] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                    |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM ABF                   | F                                  |    |   |    | ABF      |    |    |   | F        |     |   |    | ABF      |    |                     |   | F          |   |    |     | ABF      |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 0F                    | F                                  | 0  | 0 | 0  | 0F       | F  | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0  | 0F                  | F | 0          | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 0F  | F   | 0 | 0 | 0  | 0  | 0   | 0.00 |
| RESULT :FAILS [ATKT]      |                                    |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1436                   | /TAMBE CHAITANYA KASHINATH PRATIMA |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/D/542] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                    |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 79+1@                 | O                                  |    |   |    | 74       |    |    |   | A+       |     |   |    | 42       |    |                     |   | D          |   |    |     | 61       |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 79+1@                 | O                                  | 10 | 3 | 30 | 74       | A+ | 9  | 3 | 27       | 42  | D | 4  | 3        | 12 | 61                  | A | 8          | 3 | 24 | 80  | O        | 10                     | 3 | 30 | 43       | D | 4  | 3 | 12 | 71  | A+  | 9 | 2 | 18 | 20 | 153 | 7.65 |
| RESULT :PASSES [B+ Grade] |                                    |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name               |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |    |          |   |    |     | G.T.                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
|---------------------------|-------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|----|----------|---|----|-----|------------------------|----|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|--------|------|
|                           | SUB1 GRD                            |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |    | SUB5 GRD |   |    |     | SUB6 GRD               |    |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |    |   |    |    |        |      |
| MRK                       | G                                   | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G  | GP       | C | CG | MRK | G                      | GP | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |        |      |
| 23-1437                   | /TAMBE HASMITA NILESH NEHA          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/543] |    |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| INT                       |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| SEM 69                    | A 84                                |    |   |    | O 40     |   |    |   | D 57     |     |   |    | B+ 67    |            |                     |    | A 40     |   |    |     | D 53                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| TOT 69                    | A                                   | 8  | 3 | 24 | 84       | O | 10 | 3 | 30       | 40  | D | 4  | 3        | 12         | 57                  | B+ | 7        | 3 | 21 | 67  | A                      | 8  | 3 | 24 | 40       | D | 4  | 3 | 12 | 68  | A   | 8  | 2 | 16 | 20 | 139+1@ | 7.00 |
| RESULT :PASSES [B+ Grade] |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| 23-1438                   | /TANWAR SAMREEN MOHD SHAHID NASREEN |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/93]  |    |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| INT                       |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| SEM 67                    | A 52                                |    |   |    | B 43     |   |    |   | D 42     |     |   |    | D 47     |            |                     |    | C 40     |   |    |     | D 34                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| TOT 67                    | A                                   | 8  | 3 | 24 | 52       | B | 6  | 3 | 18       | 43  | D | 4  | 3        | 12         | 42                  | D  | 4        | 3 | 12 | 47  | C                      | 5  | 3 | 15 | 40       | D | 4  | 3 | 12 | 57  | B+  | 7  | 2 | 14 | 20 | 107    | 5.35 |
| RESULT :PASSES [C Grade]  |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| 23-1439                   | /THEVAR FEONA DOMINIC LURDMARY      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/245] |    |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| INT                       |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| SEM 26F                   | F 46                                |    |   |    | C 40     |   |    |   | D 40     |     |   |    | D 40     |            |                     |    | D 40     |   |    |     | D 31                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| TOT 26F                   | F                                   | 0  | 0 | 0  | 46       | C | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 40                  | D  | 4        | 3 | 12 | 40  | D                      | 4  | 3 | 12 | 40       | D | 4  | 3 | 12 | 45  | C   | 5  | 2 | 10 | 17 | 73     | 0.00 |
| RESULT :FAILS [ATKT]      |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| 23-1440                   | THKIYA SAAD RIZWAN ASMA             |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/571] |    |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| INT                       |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |    |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| SEM 40                    | D 40                                |    |   |    | D 17F    |   |    |   | F 25F    |     |   |    | F 40     |            |                     |    | D 01F    |   |    |     | F 30                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |
| TOT 40                    | D                                   | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 17F | F | 0  | 0        | 0          | 25F                 | F  | 0        | 0 | 0  | 40  | D                      | 4  | 3 | 12 | 1F       | F | 0  | 0 | 0  | 42  | D   | 4  | 2 | 8  | 11 | 44     | 0.00 |
| RESULT :FAILS [ATKT]      |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |    |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |        |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name            |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
|--------------------------|----------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|
|                          | SUB1 GRD                         |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |    |      |
| MRK                      | G                                | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |
| 23-1441                  | /THORAT GAYATRI KAVITA           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/94]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 47                   | C   52                           |    |   |    | B   20F  |   |    |   | F   43   |     |   |    | D   47   |            |                     |   | C   52   |   |    |     | B   36   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 47                   | C                                | 5  | 3 | 15 | 52       | B | 6  | 3 | 18       | 20F | F | 0  | 0        | 0          | 43                  | D | 4        | 3 | 12 | 47  | C        | 5                      | 3 | 15 | 52       | B | 6  | 3 | 18 | 58  | B+  | 7 | 2 | 14 | 17 | 92 | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1442                  | TINGARE ADITYA SANDEEP           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/544] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 49                   | C   42                           |    |   |    | D   41   |   |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   17F  |   |    |     | F   37   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 49                   | C                                | 5  | 3 | 15 | 42       | D | 4  | 3 | 12       | 41  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 17F      | F | 0  | 0 | 0  | 51  | B   | 6 | 2 | 12 | 17 | 75 | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1443                  | TIRKEY DEEPAK PITRUS SARITA      |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/95]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40                   | D   54                           |    |   |    | B   19F  |   |    |   | F   20F  |     |   |    | F   45   |            |                     |   | C   13F  |   |    |     | F   35   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40                   | D                                | 4  | 3 | 12 | 54       | B | 6  | 3 | 18       | 19F | F | 0  | 0        | 0          | 20F                 | F | 0        | 0 | 0  | 45  | C        | 5                      | 3 | 15 | 13F      | F | 0  | 0 | 0  | 56  | B+  | 7 | 2 | 14 | 11 | 59 | 0.00 |
| RESULT :FAILS [ATKT]     |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1444                  | /TIWARI SHIWANGI AKHILESH SUNITA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/96]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                      |                                  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 45                   | C   51                           |    |   |    | B   40   |   |    |   | D   40   |     |   |    | D   40   |            |                     |   | D   40   |   |    |     | D   34   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 45                   | C                                | 5  | 3 | 15 | 51       | B | 6  | 3 | 18       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 56  | B+  | 7 | 2 | 14 | 20 | 95 | 4.75 |
| RESULT :PASSES [D Grade] |                                  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name        |    |   |     |          |   |    |     |          |     |   |    |          |            | Subject Codes       |   |          |    |    |     |          | G.T.                   |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
|----------------------|------------------------------|----|---|-----|----------|---|----|-----|----------|-----|---|----|----------|------------|---------------------|---|----------|----|----|-----|----------|------------------------|---|-----|----------|----|----|---|----|-----|-----|----|---|----|---|----|------|------|
|                      | SUB1 GRD                     |    |   |     | SUB2 GRD |   |    |     | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |    |    |     | SUB6 GRD |                        |   |     | SUB7 GRD |    |    |   | äc | äCG | GPA |    |   |    |   |    |      |      |
| MRK                  | G                            | GP | C | CG  | MRK      | G | GP | C   | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C  | CG | MRK | G        | GP                     | C | CG  | MRK      | G  | GP | C | CG | MRK | G   | GP | C | CG |   |    |      |      |
| 23-1445              | /TIWARI SNEHA KAUSHAL POONAM |    |   |     |          |   |    |     |          |     |   |    |          |            | [VIV/CMR1/22/A/97]  |   |          |    |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| INT                  |                              |    |   |     |          |   |    |     |          |     |   |    |          |            |                     |   |          |    |    |     |          |                        |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| SEM 26F              |                              |    | F | 40  |          |   | D  |     | 22F      |     |   | F  |          | 23F        |                     |   | F        | 40 |    | D   |          | 19F                    |   |     | F        | 30 |    |   |    |     |     |    |   |    |   |    |      |      |
| TOT 26F              | F                            | 0  | 0 | 0   | 40       | D | 4  | 3   | 12       | 22F | F | 0  | 0        | 0          | 23F                 | F | 0        | 0  | 0  | 40  | D        | 4                      | 3 | 12  | 19F      | F  | 0  | 0 | 0  | 50  | B   | 6  | 2 | 12 | 8 | 36 | 0.00 |      |
| RESULT :FAILS [ATKT] |                              |    |   |     |          |   |    |     |          |     |   |    |          | [PRN No.:] |                     |   |          |    |    |     |          |                        |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| 23-1446              | /TRISHA RAVI SARITHA         |    |   |     |          |   |    |     |          |     |   |    |          |            | [VIV/CMR1/22/C/399] |   |          |    |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| INT                  |                              |    |   |     |          |   |    |     |          |     |   |    |          |            |                     |   |          |    |    |     |          |                        |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| SEM 27F              |                              |    | F | 15F |          |   | F  | 40  |          |     | D |    | 18F      |            |                     | F | 04F      |    | F  | 07F |          |                        | F | 35  |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| TOT 27F              | F                            | 0  | 0 | 0   | 15F      | F | 0  | 0   | 0        | 40  | D | 4  | 3        | 12         | 18F                 | F | 0        | 0  | 0  | 4F  | F        | 0                      | 0 | 0   | 7F       | F  | 0  | 0 | 0  | 51  | B   | 6  | 2 | 12 | 5 | 24 | 0.00 |      |
| RESULT :FAILS [ATKT] |                              |    |   |     |          |   |    |     |          |     |   |    |          | [PRN No.:] |                     |   |          |    |    |     |          |                        |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| 23-1447              | /USHA KRISHNA                |    |   |     |          |   |    |     |          |     |   |    |          |            | [VIV/CMR1/22/C/400] |   |          |    |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| INT                  |                              |    |   |     |          |   |    |     |          |     |   |    |          |            |                     |   |          |    |    |     |          |                        |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| SEM ABF              |                              |    | F | ABF |          |   | F  | ABF |          |     | F |    | ABF      |            |                     | F | ABF      |    | F  | ABF |          |                        | F | ABF |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| TOT 0F               | F                            | 0  | 0 | 0   | 0F       | F | 0  | 0   | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0  | 0  | 0F  | F        | 0                      | 0 | 0   | 0F       | F  | 0  | 0 | 0  | 0F  | F   | 0  | 0 | 0  | 0 | 0  | 0    | 0.00 |
| RESULT :FAILS [ATKT] |                              |    |   |     |          |   |    |     |          |     |   |    |          | [PRN No.:] |                     |   |          |    |    |     |          |                        |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| 23-1448              | UTEKAR DURGESH SANJAY SUNITA |    |   |     |          |   |    |     |          |     |   |    |          |            | [VIV/CMR1/22/C/401] |   |          |    |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| INT                  |                              |    |   |     |          |   |    |     |          |     |   |    |          |            |                     |   |          |    |    |     |          |                        |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| SEM ABF              |                              |    | F | ABF |          |   | F  | ABF |          |     | F |    | ABF      |            |                     | F | ABF      |    | F  | ABF |          |                        | F | ABF |          |    |    |   |    |     |     |    |   |    |   |    |      |      |
| TOT 0F               | F                            | 0  | 0 | 0   | 0F       | F | 0  | 0   | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0  | 0  | 0F  | F        | 0                      | 0 | 0   | 0F       | F  | 0  | 0 | 0  | 0F  | F   | 0  | 0 | 0  | 0 | 0  | 0    | 0.00 |
| RESULT :FAILS [ATKT] |                              |    |   |     |          |   |    |     |          |     |   |    |          | [PRN No.:] |                     |   |          |    |    |     |          |                        |   |     |          |    |    |   |    |     |     |    |   |    |   |    |      |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL



Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name               |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|-------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                            |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                      | G                                   | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1449                  | /VAISHNAV PADMA BHANWAR DAS SUSHILA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/98]  |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 64                   | A 56                                |    |   |    | B+ 43    |    |    |   | D 25F    |     |   |    | F 23F    |            |                     |   | F 17F    |   |    |     | F 33     |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 64                   | A                                   | 8  | 3 | 24 | 56       | B+ | 7  | 3 | 21       | 43  | D | 4  | 3        | 12         | 25F                 | F | 0        | 0 | 0  | 23F | F        | 0                      | 0 | 0  | 17F      | F | 0  | 0 | 0  | 54  | B   | 6 | 2 | 12 | 11 | 69  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1450                  | VALVI HARSH KALAVATI                |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/402] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 50                   | B 40                                |    |   |    | D 42     |    |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 30     |   |    |     | D 15     |                        |   |    | A 297    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 50                   | B                                   | 6  | 3 | 18 | 40       | D  | 4  | 3 | 12       | 42  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 45  | C   | 5 | 2 | 10 | 20 | 88  | 4.40 |
| RESULT :PASSES [D Grade] |                                     |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1451                  | VARMA HARSH RAVINDRA SUMAN          |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/545] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                   | D 62                                |    |   |    | A 40     |    |    |   | D 50     |     |   |    | B 40     |            |                     |   | D 40     |   |    |     | D 30     |                        |   |    | A 317    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                   | D                                   | 4  | 3 | 12 | 62       | A  | 8  | 3 | 24       | 40  | D | 4  | 3        | 12         | 50                  | B | 6        | 3 | 18 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 45  | C   | 5 | 2 | 10 | 20 | 100 | 5.00 |
| RESULT :PASSES [C Grade] |                                     |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1452                  | VENGILATTE AMITH SURESH REJITHA     |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/246] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                     |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 26F                  | F 40                                |    |   |    | D 17F    |    |    |   | F 40     |     |   |    | D 47     |            |                     |   | C 17F    |   |    |     | F 39     |                        |   |    | A 242    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 26F                  | F                                   | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 17F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 47  | C        | 5                      | 3 | 15 | 17F      | F | 0  | 0 | 0  | 55  | B+  | 7 | 2 | 14 | 11 | 53  | 0.00 |
| RESULT :FAILS [ATKT]     |                                     |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name           |    |   |    |          |    |    |   |          |     |   |    |          |    | Subject Codes       |   |          |            |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
|---------------------------|---------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|----|---------------------|---|----------|------------|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|-----|---|----|----|-----|------|
|                           | SUB1 GRD                        |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |                     |   | SUB5 GRD |            |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | ac | acG | GPA |     |   |    |    |     |      |
| MRK                       | G                               | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG | MRK                 | G | GP       | C          | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG | ac  | acG | GPA |   |    |    |     |      |
| 23-1453                   | VERMA ASHOK SHIVLAL SHOBHA DEVI |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/D/560] |   |          |            |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| INT                       |                                 |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |          |            |    |     |          |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| SEM 22F                   | F   18F                         |    |   |    | F   40   |    |    |   | D   40   |     |   |    | D   09F  |    |                     |   | F   ABF  |            |    |     | F   31   |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| TOT 22F                   | F                               | 0  | 0 | 0  | 18F      | F  | 0  | 0 | 0        | 40  | D | 4  | 3        | 12 | 40                  | D | 4        | 3          | 12 | 9F  | F        | 0                      | 0 | 0  | 0F       | F  | 0  | 0 | 0  | 45  | C   | 5   | 2 | 10 | 8  | 34  | 0.00 |
| RESULT :FAILS [ATKT]      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |          | [PRN No.:] |    |     |          |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| 23-1454                   | VERMA AYUSH SARVJEET SHASHIKALA |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/D/546] |   |          |            |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| INT                       |                                 |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |          |            |    |     |          |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| SEM 83                    | O   70                          |    |   |    | A+   51  |    |    |   | B   40   |     |   |    | D   46   |    |                     |   | C   73   |            |    |     | A+   39  |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| TOT 83                    | O                               | 10 | 3 | 30 | 70       | A+ | 9  | 3 | 27       | 51  | B | 6  | 3        | 18 | 40                  | D | 4        | 3          | 12 | 46  | C        | 5                      | 3 | 15 | 73       | A+ | 9  | 3 | 27 | 51  | B   | 6   | 2 | 12 | 20 | 141 | 7.05 |
| RESULT :PASSES [B+ Grade] |                                 |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |          | [PRN No.:] |    |     |          |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| 23-1455                   | /VERMA KOMAL HARINATH KUSUMA    |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/D/547] |   |          |            |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| INT                       |                                 |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |          |            |    |     |          |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| SEM 79+1@                 | O   87                          |    |   |    | O   51   |    |    |   | B   53   |     |   |    | B   80   |    |                     |   | O   82   |            |    |     | O   50   |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| TOT 79+1@                 | O                               | 10 | 3 | 30 | 87       | O  | 10 | 3 | 30       | 51  | B | 6  | 3        | 18 | 53                  | B | 6        | 3          | 18 | 80  | O        | 10                     | 3 | 30 | 82       | O  | 10 | 3 | 30 | 67  | A   | 8   | 2 | 16 | 20 | 172 | 8.60 |
| RESULT :PASSES [A Grade]  |                                 |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |          | [PRN No.:] |    |     |          |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| 23-1456                   | VERMA NIKHIL SUBHASH GEETA      |    |   |    |          |    |    |   |          |     |   |    |          |    | [VIV/CMR1/22/D/548] |   |          |            |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| INT                       |                                 |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |          |            |    |     |          |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| SEM 45                    | C   47                          |    |   |    | C   43   |    |    |   | D   45   |     |   |    | C   45   |    |                     |   | C   17F  |            |    |     | F   36   |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |
| TOT 45                    | C                               | 5  | 3 | 15 | 47       | C  | 5  | 3 | 15       | 43  | D | 4  | 3        | 12 | 45                  | C | 5        | 3          | 15 | 45  | C        | 5                      | 3 | 15 | 17F      | F  | 0  | 0 | 0  | 51  | B   | 6   | 2 | 12 | 17 | 84  | 0.00 |
| RESULT :FAILS [ATKT]      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |    |                     |   |          | [PRN No.:] |    |     |          |                        |   |    |          |    |    |   |    |     |     |     |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                   |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     | G.T.                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|--------------------------|---|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|------------------------|----|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                          | SUB1 GRD                                |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD               |    |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |    |      |
| MRK                      | G                                       | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G                      | GP | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1457                  | VERMA VIKAS SHIVSHANKAR REETA           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/99]  |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 27F                  | F 40                                    |    |   |    | D 27F    |   |    |   | F 40     |     |   |    | D 18F    |            |                     |   | F 30     |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 27F                  | F                                       | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 27F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D                      | 4  | 3 | 12 | 18F      | F | 0  | 0 | 0  | 48  | C   | 5  | 2 | 10 | 11 | 46 | 0.00 |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1458                  | /VICTORIA AMULDAS LEMMA ROSE            |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/164] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 16F                  | F 10F                                   |    |   |    | F 40     |   |    |   | D 21F    |     |   |    | F 13F    |            |                     |   | F ABF    |   |    |     | F 30                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 16F                  | F                                       | 0  | 0 | 0  | 10F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 21F                 | F | 0        | 0 | 0  | 13F | F                      | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0  | 45  | C   | 5  | 2 | 10 | 5  | 22 | 0.00 |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1459                  | /VINITHA VISHWANATAHN SARASWATHI        |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/403] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 49                   | C 40                                    |    |   |    | D 41     |   |    |   | D 19F    |     |   |    | F 14F    |            |                     |   | F 31     |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 49                   | C                                       | 5  | 3 | 15 | 40       | D | 4  | 3 | 12       | 41  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 19F | F                      | 0  | 0 | 0  | 14F      | F | 0  | 0 | 0  | 48  | C   | 5  | 2 | 10 | 14 | 61 | 0.00 |
| RESULT :FAILS [ATKT]     |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1460                  | VIPPARTHI VINAYSAI SRINIVAS RAO LAKSHMI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/100] |   |          |   |    |     | (AC,C1,BE,BC,ES,MT,FC) |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |   |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 45                   | C 43                                    |    |   |    | D 45     |   |    |   | C 40     |     |   |    | D 40     |            |                     |   | D 40     |   |    |     | D 41                   |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 45                   | C                                       | 5  | 3 | 15 | 43       | D | 4  | 3 | 12       | 45  | C | 5  | 3        | 15         | 40                  | D | 4        | 3 | 12 | 40  | D                      | 4  | 3 | 12 | 40       | D | 4  | 3 | 12 | 63  | A   | 8  | 2 | 16 | 20 | 94 | 4.70 |
| RESULT :PASSES [D Grade] |   |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |                        |    |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                 |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|--------------------------|---------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                          | SUB1 GRD                              |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |    |      |
| MRK                      | G                                     | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1461                  | /VISHWAKARMA ANJALI KRISHNA PHOOLMATI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/404] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 21F                  | F 15F                                 |    |   |    | F 40     |   |    |   | D 40     |     |   |    | D 10F    |            |                     |   | F 43     |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 21F                  | F                                     | 0  | 0 | 0  | 15F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 10F      | F | 0  | 0 | 0  | 53  | B   | 6  | 2 | 12 | 11 | 48 | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1462                  | /VISHWAKARMA NANDINI RAJESH SHEELA    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/247] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM ABF                  | F ABF                                 |    |   |    | F ABF    |   |    |   | F ABF    |     |   |    | F ABF    |            |                     |   | F ABF    |   |    |     | F ABF    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 0F                   | F                                     | 0  | 0 | 0  | 0F       | F | 0  | 0 | 0        | 0F  | F | 0  | 0        | 0          | 0F                  | F | 0        | 0 | 0  | 0F  | F        | 0                      | 0 | 0  | 0F       | F | 0  | 0 | 0  | 15F | F   | 0  | 0 | 0  | 0  | 0  | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1463                  | /VISHWAKARMA NEELAM DHANBAHADUR MEENA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/248] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40                   | D 40                                  |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 30     |   |    |     | D 287    |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40                   | D                                     | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 47  | C   | 5  | 2 | 10 | 20 | 82 | 4.10 |
| RESULT :PASSES [D Grade] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| 23-1464                  | /VISHWAKARMA PRITI SHRIKANT LAXMI     |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/405] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                      |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 40                   | D 40                                  |    |   |    | D 19F    |   |    |   | F 24F    |     |   |    | F 40     |            |                     |   | D 40     |   |    |     | D 30     |                        |   |    | D 248    |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 40                   | D                                     | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 19F | F | 0  | 0        | 0          | 24F                 | F | 0        | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 45  | C   | 5  | 2 | 10 | 14 | 58 | 0.00 |
| RESULT :FAILS [ATKT]     |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name                |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
|--------------------------|--------------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|-----|----|----|-----|------|---|----|----|----|------|
|                          | SUB1 GRD                             |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äcG | GPA |    |     |    |    |     |      |   |    |    |    |      |
| MRK                      | G                                    | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C |    |     |     | CG | MRK | G  | GP | C   | CG   |   |    |    |    |      |
| 23-1465                  | /VISHWAKARMA PRIYANKA SURESH MANDARA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/406] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| SEM 18F                  | F 40                                 |    |   |    | D 40     |    |    |   | D 40     |     |   |    | D 25F    |            |                     |   | F 04F    |   |    |     | F 37     |                        |   |    | B+ 218   |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| TOT 18F                  | F                                    | 0  | 0 | 0  | 40       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 40  | F   | 0  | 0   | 0  | 51 | B   | 6    | 2 | 12 | 11 | 48 | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| 23-1466                  | /VISHWAKARMA TISHA SURESH REENA      |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/101] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| SEM 50                   | B 41                                 |    |   |    | D 40     |    |    |   | D 40     |     |   |    | D 40     |            |                     |   | D 40     |   |    |     | D 31     |                        |   |    | O 302    |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| TOT 50                   | B                                    | 6  | 3 | 18 | 41       | D  | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 51  | B   | 6  | 2   | 12 | 20 | 90  | 4.50 |   |    |    |    |      |
| RESULT :PASSES [D Grade] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| 23-1467                  | /VISHWARKARMA POOJA RAJESH SUMAN     |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/249] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| SEM 40                   | D 56                                 |    |   |    | B+ 50    |    |    |   | B 40     |     |   |    | D 41     |            |                     |   | D 40     |   |    |     | D 35     |                        |   |    | O 323    |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| TOT 40                   | D                                    | 4  | 3 | 12 | 56       | B+ | 7  | 3 | 21       | 50  | B | 6  | 3        | 18         | 40                  | D | 4        | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 56  | B+  | 7  | 2   | 14 | 20 | 101 | 5.05 |   |    |    |    |      |
| RESULT :PASSES [C Grade] |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| 23-1468                  | WAGHMARE GANESH SHRIMANT GANGA       |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/480] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| INT                      |                                      |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| SEM 41                   | D 49                                 |    |   |    | C 40     |    |    |   | D 42     |     |   |    | D 40     |            |                     |   | D 02F    |   |    |     | F 46     |                        |   |    | D 271    |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |
| TOT 41                   | D                                    | 4  | 3 | 12 | 49       | C  | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 42                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 2F  | F   | 0  | 0   | 0  | 57 | B+  | 7    | 2 | 14 | 17 | 77 | 0.00 |
| RESULT :FAILS [ATKT]     |                                      |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |     |    |    |     |      |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name           |    |   |    |          |    |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
|--------------------------|---------------------------------|----|---|----|----------|----|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|-----|------|
|                          | SUB1 GRD                        |    |   |    | SUB2 GRD |    |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |   |   |    |    |     |      |
| MRK                      | G                               | GP | C | CG | MRK      | G  | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1469                  | /WAGHMARE TAKASHTA AJIT MANISHA |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/250] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 43                   | D 47                            |    |   |    | C 40     |    |    |   | D 40     |     |   |    | D 42     |            |                     |   | D 40     |   |    |     | D 43     |                        |   |    | B 308    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 43                   | D                               | 4  | 3 | 12 | 47       | C  | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 42  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12 | 56  | B+  | 7 | 2 | 14 | 20 | 89  | 4.45 |
| RESULT :PASSES [D Grade] |                                 |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1470                  | /WALYANI FUZAIL SHOAIB PARVEEN  |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/102] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 43                   | D 47                            |    |   |    | C 40     |    |    |   | D 42     |     |   |    | D 57     |            |                     |   | B+ 18F   |   |    |     | F 36     |                        |   |    | C 304    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 43                   | D                               | 4  | 3 | 12 | 47       | C  | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 42                  | D | 4        | 3 | 12 | 57  | B+       | 7                      | 3 | 21 | 18F      | F | 0  | 0 | 0  | 57  | B+  | 7 | 2 | 14 | 17 | 86  | 0.00 |
| RESULT :FAILS [ATKT]     |                                 |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1471                  | /WAVAGE KHUSHI NAGESH VIJAYA    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/549] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 62                   | A 57                            |    |   |    | B+ 43    |    |    |   | D 40     |     |   |    | D 49     |            |                     |   | C 40     |   |    |     | D 37     |                        |   |    | A 343    |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 62                   | A                               | 8  | 3 | 24 | 57       | B+ | 7  | 3 | 21       | 43  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 49  | C        | 5                      | 3 | 15 | 40       | D | 4  | 3 | 12 | 52  | B   | 6 | 2 | 12 | 20 | 108 | 5.40 |
| RESULT :PASSES [C Grade] |                                 |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| 23-1472                  | /YADAV ANCHAL PATIRAM NEELAM    |    |   |    |          |    |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/550] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| INT                      |                                 |    |   |    |          |    |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |
| SEM 84                   | O 70                            |    |   |    | A+ 65    |    |    |   | A 45     |     |   |    | C 65     |            |                     |   | A 78+2@  |   |    |     | O 53     |                        |   |    | A+ 475   |   |    |   |    |     |     |   |   |    |    |     |      |
| TOT 84                   | O                               | 10 | 3 | 30 | 70       | A+ | 9  | 3 | 27       | 65  | A | 8  | 3        | 24         | 45                  | C | 5        | 3 | 15 | 65  | A        | 8                      | 3 | 24 | 78+2@    | O | 10 | 3 | 30 | 66  | A   | 8 | 2 | 16 | 20 | 166 | 8.30 |
| RESULT :PASSES [A Grade] |                                 |    |   |    |          |    |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name                 |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
|---------------------------|---------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|------|---|----|----|-----|------|
|                           | SUB1 GRD                              |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |      |   |    |    |     |      |
| MRK                       | G                                     | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |      |   |    |    |     |      |
| 23-1473                   | YADAV ASHISH KUMAR MUNILAL            |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/562] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                       |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 40                    | D                                     |    |   |    | 25F      |   |    |   | F        |     |   |    | 40       |            |                     |   | D        |   |    |     | 40       |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 40                    | D                                     | 4  | 3 | 12 | 25F      | F | 0  | 0 | 0        | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 43       | D | 4  | 2 | 8  | 17  | 68  | 0.00 |   |    |    |     |      |
| RESULT :FAILS [ATKT]      |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| 23-1474                   | YADAV DEVENDRA KUMAR INDRAJEET URMILA |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/103] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                       |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 27F                   | F                                     |    |   |    | 49       |   |    |   | C        |     |   |    | 40       |            |                     |   | D        |   |    |     | 40       |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 27F                   | F                                     | 0  | 0 | 0  | 49       | C | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 16F      | F | 0  | 0 | 0  | 50  | B   | 6    | 2 | 12 | 14 | 63  | 0.00 |
| RESULT :FAILS [ATKT]      |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| 23-1475                   | YADAV KUSHAGRA LAXMISHANKAR HIRAVATI  |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/561] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                       |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 40                    | D                                     |    |   |    | 40       |   |    |   | D        |     |   |    | 19F      |            |                     |   | F        |   |    |     | 40       |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 40                    | D                                     | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 19F | F | 0  | 0        | 0          | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 6F       | F | 0  | 0 | 0  | 45  | C   | 5    | 2 | 10 | 14 | 58  | 0.00 |
| RESULT :FAILS [ATKT]      |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| 23-1476                   | /YADAV POOJA BHOLANATH SHEELA DEVI    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/551] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| INT                       |                                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| SEM 75                    | A+                                    |    |   |    | 78+2@    |   |    |   | O        |     |   |    | 40       |            |                     |   | D        |   |    |     | 49       |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |
| TOT 75                    | A+                                    | 9  | 3 | 27 | 78+2@    | O | 10 | 3 | 30       | 40  | D | 4  | 3        | 12         | 49                  | C | 5        | 3 | 15 | 60  | A        | 8                      | 3 | 24 | 46       | C | 5  | 3 | 15 | 84  | O   | 10   | 2 | 20 | 20 | 143 | 7.15 |
| RESULT :PASSES [B+ Grade] |                                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |      |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                   | Candidate's Full Name          |    |   |    |          |   |    |   |          |     |   |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
|--------------------------|--------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----------|-----|-----|---|---|----|----|-----|------|---|----|----|-----|------|
|                          | SUB1 GRD                       |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc       | äCG | GPA |   |   |    |    |     |      |   |    |    |     |      |
| MRK                      | G                              | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG       |     |     |   |   |    |    |     |      |   |    |    |     |      |
| 23-1477                  | /YADAV POOJA SANTOSH ANITA     |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/D/552] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| SEM 66                   | A                              |    |   |    | C        |   |    |   | D        |     |   |    | D        |    |                     |   | D          |   |    |     |          |                        |   |    | 15 A 340 |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| TOT 66                   | A                              | 8  | 3 | 24 | 46       | C | 5  | 3 | 15       | 42  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 40       | D | 4  | 3 | 12       | 66  | A   | 8 | 2 | 16 | 20 | 103 | 5.15 |   |    |    |     |      |
| RESULT :PASSES [C Grade] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| 23-1478                  | /YADAV PRIYA RAMCHANDRA MALTI  |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/C/421] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| SEM 40                   | D                              |    |   |    | F        |   |    |   | F        |     |   |    | F        |    |                     |   | F          |   |    |     |          |                        |   |    | 15 A 202 |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| TOT 40                   | D                              | 4  | 3 | 12 | 24F      | F | 0  | 0 | 0        | 24F | F | 0  | 0        | 0  | 20F                 | F | 0          | 0 | 0  | 24F | F        | 0                      | 0 | 0  | 20F      | F | 0  | 0 | 0        | 50  | B   | 6 | 2 | 12 | 5  | 24  | 0.00 |   |    |    |     |      |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| 23-1479                  | YADAV RAHUL RAKESHCHANDRA      |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/252] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| SEM 25F                  | F                              |    |   |    | F        |   |    |   | F        |     |   |    | F        |    |                     |   | F          |   |    |     |          |                        |   |    | 15 A 201 |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| TOT 25F                  | F                              | 0  | 0 | 0  | 26F      | F | 0  | 0 | 0        | 19F | F | 0  | 0        | 0  | 22F                 | F | 0          | 0 | 0  | 22F | F        | 0                      | 0 | 0  | 44       | D | 4  | 3 | 12       | 18F | F   | 0 | 0 | 0  | 47 | C   | 5    | 2 | 10 | 5  | 22  | 0.00 |
| RESULT :FAILS [ATKT]     |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| 23-1480                  | /YADAV RAJANI JAGANNATH PUSHPA |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/A/104] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| INT                      |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |
| SEM 54                   | B                              |    |   |    | D        |   |    |   | D        |     |   |    | D        |    |                     |   | B          |   |    |     | C        |                        |   |    |          |   |    |   | 23 O 334 |     |     |   |   |    |    |     |      |   |    |    |     |      |
| TOT 54                   | B                              | 6  | 3 | 18 | 43       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12 | 40                  | D | 4          | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 50       | B | 6  | 3 | 18       | 47  | C   | 5 | 3 | 15 | 60 | A   | 8    | 2 | 16 | 20 | 103 | 5.15 |
| RESULT :PASSES [C Grade] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |          |     |     |   |   |    |    |     |      |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name                      |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
|---------------------------|--|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|-----|------|
|                           | SUB1 GRD                                   |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | äc | äCG | GPA |    |   |    |    |     |      |
| MRK                       | G  | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |     |      |
| 23-1481                   | YADAV RAVISHANKAR SURESHCHANDRA MEENA DEVI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/553] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 73                    | A+   77+3@                                 |    |   |    | O   60   |   |    |   | A   47   |     |   |    | C   72   |            |                     |   | A+   51  |   |    |     | B   50   |                        |   |    | B+   447 |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 73                    | A+   | 9  | 3 | 27 | 77+3@    | O | 10 | 3 | 30       | 60  | A | 8  | 3        | 24         | 47                  | C | 5        | 3 | 15 | 72  | A+       | 9                      | 3 | 27 | 51       | B | 6  | 3 | 18 | 64  | A   | 8  | 2 | 16 | 20 | 157 | 7.85 |
| RESULT :PASSES [B+ Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1482                   | YADAV RITIK PRAMOD REEMA                   |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/554] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 85                    | O   88                                     |    |   |    | O   60   |   |    |   | A   50   |     |   |    | B   71   |            |                     |   | A+   62  |   |    |     | A   52   |                        |   |    | A+   483 |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 85                    | O  | 10 | 3 | 30 | 88       | O | 10 | 3 | 30       | 60  | A | 8  | 3        | 24         | 50                  | B | 6        | 3 | 18 | 71  | A+       | 9                      | 3 | 27 | 62       | A | 8  | 3 | 24 | 67  | A   | 8  | 2 | 16 | 20 | 169 | 8.45 |
| RESULT :PASSES [A Grade]  |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1483                   | /YADAV SAKSHI PRAVESHKUMAR KUSUM           |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/555] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 81                    | O   88                                     |    |   |    | O   66   |   |    |   | A   60   |     |   |    | A   83   |            |                     |   | O   90   |   |    |     | O   60   |                        |   |    | O   543  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 81                    | O  | 10 | 3 | 30 | 88       | O | 10 | 3 | 30       | 66  | A | 8  | 3        | 24         | 60                  | A | 8        | 3 | 24 | 83  | O        | 10                     | 3 | 30 | 90       | O | 10 | 3 | 30 | 75  | A+  | 9  | 2 | 18 | 20 | 186 | 9.30 |
| RESULT :PASSES [A+ Grade] |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| 23-1484                   | /YADAV SHIKHA INDRAMANI PUSHPA             |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/105] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| INT                       |  |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |
| SEM 21F                   | F   40                                     |    |   |    | D   13F  |   |    |   | F   16F  |     |   |    | F   21F  |            |                     |   | F   10F  |   |    |     | F   30   |                        |   |    | D   170  |   |    |   |    |     |     |    |   |    |    |     |      |
| TOT 21F                   | F  | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 13F | F | 0  | 0        | 0          | 16F                 | F | 0        | 0 | 0  | 21F | F        | 0                      | 0 | 0  | 10F      | F | 0  | 0 | 0  | 49  | C   | 5  | 2 | 10 | 5  | 22  | 0.00 |
| RESULT :FAILS [ATKT]      |  |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.                    | Candidate's Full Name               |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
|---------------------------|-------------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|----|----|---|----|-----|-----|---|---|----|----|-----|------|
|                           | SUB1 GRD                            |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |    |    |   | äc | äCG | GPA |   |   |    |    |     |      |
| MRK                       | G                                   | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G  | GP | C | CG |     |     |   |   |    |    |     |      |
| 23-1485                   | YADAV SHUBHAM MUNNU KUMAR NAGISHA   |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/220] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 65                    | A                                   |    |   |    | D        |   |    |   | D        |     |   |    | D        |            |                     |   | C        |   |    |     | A        |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 65                    | A                                   | 8  | 3 | 24 | 43       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 46       | C  | 5  | 3 | 15 | 47  | C   | 5 | 2 | 10 | 20 | 97  | 4.85 |
| RESULT :PASSES [D Grade]  |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1486                   | /YADAV SHWETA RAMASHANKAR FULKUMARI |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/B/253] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                    | D                                   |    |   |    | D        |   |    |   | D        |     |   |    | D        |            |                     |   | F        |   |    |     | D        |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                    | D                                   | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 17F      | F  | 0  | 0 | 0  | 45  | C   | 5 | 2 | 10 | 17 | 70  | 0.00 |
| RESULT :FAILS [ATKT]      |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1487                   | /YADAV SONAM SOMNATH GEETA          |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/D/556] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 75                    | A+                                  |    |   |    | O        |   |    |   | D        |     |   |    | B        |            |                     |   | A+       |   |    |     | A+       |                        |   |    | D        |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 75                    | A+                                  | 9  | 3 | 27 | 81       | O | 10 | 3 | 30       | 40  | D | 4  | 3        | 12         | 52                  | B | 6        | 3 | 18 | 70  | A+       | 9                      | 3 | 27 | 74       | A+ | 9  | 3 | 27 | 47  | C   | 5 | 2 | 10 | 20 | 151 | 7.55 |
| RESULT :PASSES [B+ Grade] |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| 23-1488                   | YADAV SUJIT SHIVKARAN SUMAN         |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/A/106] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| INT                       |                                     |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| SEM 40                    | D                                   |    |   |    | C        |   |    |   | D        |     |   |    | D        |            |                     |   | F        |   |    |     | B+       |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |
| TOT 40                    | D                                   | 4  | 3 | 12 | 45       | C | 5  | 3 | 15       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 41  | D        | 4                      | 3 | 12 | 16F      | F  | 0  | 0 | 0  | 66  | A   | 8 | 2 | 16 | 17 | 79  | 0.00 |
| RESULT :FAILS [ATKT]      |                                     |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |    |    |   |    |     |     |   |   |    |    |     |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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| S. No.               | Candidate's Full Name          |    |   |    |          |   |    |   |          |     |   |    |          |    | Subject Codes       |   |            |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
|----------------------|--------------------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|----|---------------------|---|------------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|---|---|----|----|----|------|
|                      | SUB1 GRD                       |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |    |                     |   | SUB5 GRD   |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |   |   |    |    |    |      |
| MRK                  | G                              | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG | MRK                 | G | GP         | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG |     |     |   |   |    |    |    |      |
| 23-1489              | /YADAV VARSHA KASHINATH SHEELA |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/254] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40               | D   40                         |    |   |    | D   21F  |   |    |   | F   40   |     |   |    | D   40   |    |                     |   | D   09F    |   |    |     | F   30   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40               | D                              | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 21F | F | 0  | 0        | 0  | 40                  | D | 4          | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 9F       | F | 0  | 0 | 0  | 40  | D   | 4 | 2 | 8  | 14 | 56 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1490              | YADAV VICKY SHYAMRAJ SONI      |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/255] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 65               | A   40                         |    |   |    | D   41   |   |    |   | D   44   |     |   |    | D   23F  |    |                     |   | F   07F    |   |    |     | F   41   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 65               | A                              | 8  | 3 | 24 | 40       | D | 4  | 3 | 12       | 41  | D | 4  | 3        | 12 | 44                  | D | 4          | 3 | 12 | 23F | F        | 0                      | 0 | 0  | 7F       | F | 0  | 0 | 0  | 53  | B   | 6 | 2 | 12 | 14 | 72 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1491              | /YADAVAR ABHI AYYANAR GAURI    |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/256] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40               | D   40                         |    |   |    | D   27F  |   |    |   | F   40   |     |   |    | D   40   |    |                     |   | D   14F    |   |    |     | F   30   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40               | D                              | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 27F | F | 0  | 0        | 0  | 40                  | D | 4          | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 14F      | F | 0  | 0 | 0  | 44  | D   | 4 | 2 | 8  | 14 | 56 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| 23-1492              | /YADAVAR ARTHI CHENNAMMA       |    |   |    |          |   |    |   |          |     |   |    |          |    | [VIV/CMR1/22/B/251] |   |            |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| INT                  |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   |            |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| SEM 40               | D   40                         |    |   |    | D   24F  |   |    |   | F   19F  |     |   |    | F   40   |    |                     |   | D   17F    |   |    |     | F   30   |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |
| TOT 40               | D                              | 4  | 3 | 12 | 40       | D | 4  | 3 | 12       | 24F | F | 0  | 0        | 0  | 19F                 | F | 0          | 0 | 0  | 40  | D        | 4                      | 3 | 12 | 17F      | F | 0  | 0 | 0  | 45  | C   | 5 | 2 | 10 | 11 | 46 | 0.00 |
| RESULT :FAILS [ATKT] |                                |    |   |    |          |   |    |   |          |     |   |    |          |    |                     |   | [PRN No.:] |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |   |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

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Consolidated Mark-list of B.Com.(Sem.I) examinations held in NOVEMBER 2022

| S. No.               | Candidate's Full Name |    |   |    |          |   |    |   |          |     |   |    |          |            | Subject Codes       |   |          |   |    |     |          | G.T.                   |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
|----------------------|-----------------------|----|---|----|----------|---|----|---|----------|-----|---|----|----------|------------|---------------------|---|----------|---|----|-----|----------|------------------------|---|----|----------|---|----|---|----|-----|-----|----|---|----|----|----|------|
|                      | SUB1 GRD              |    |   |    | SUB2 GRD |   |    |   | SUB3 GRD |     |   |    | SUB4 GRD |            |                     |   | SUB5 GRD |   |    |     | SUB6 GRD |                        |   |    | SUB7 GRD |   |    |   | ac | acG | GPA |    |   |    |    |    |      |
| MRK                  | G                     | GP | C | CG | MRK      | G | GP | C | CG       | MRK | G | GP | C        | CG         | MRK                 | G | GP       | C | CG | MRK | G        | GP                     | C | CG | MRK      | G | GP | C | CG | MRK | G   | GP | C | CG |    |    |      |
| 23-1493              | SAYYAD AMAN ACCHAN    |    |   |    |          |   |    |   |          |     |   |    |          |            | [VIV/CMR1/22/C/382] |   |          |   |    |     |          | (AC,C1,BE,BC,ES,MT,FC) |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| INT                  |                       |    |   |    |          |   |    |   |          |     |   |    |          |            |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| SEM 27F              | F 40                  |    |   |    | D 40     |   |    |   | D 40     |     |   |    | D 20F    |            |                     |   | F 30     |   |    |     | D        |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |
| TOT 27F              | F                     | 0  | 0 | 0  | 40       | D | 4  | 3 | 12       | 40  | D | 4  | 3        | 12         | 40                  | D | 4        | 3 | 12 | 40  | D        | 4                      | 3 | 12 | 20F      | F | 0  | 0 | 0  | 42  | D   | 4  | 2 | 8  | 14 | 56 | 0.00 |
| RESULT :FAILS [ATKT] |                       |    |   |    |          |   |    |   |          |     |   |    |          | [PRN No.:] |                     |   |          |   |    |     |          |                        |   |    |          |   |    |   |    |     |     |    |   |    |    |    |      |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade  
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: 04/01/2023

PRINCIPAL

